

### **CITY OF LEEDS, ALABAMA**

#### REGULAR COUNCIL MEETING AGENDA

Leeds Municipal Annex - 1412 9th Street; Leeds, Alabama 35094

June 07, 2021 @ 6:00 PM

#### **CALL COUNCIL MEETING TO ORDER**

#### ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

#### **PUBLIC HEARING**

Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.

- Amendment 772 Hearing
- 2. RA20-00006: A request for the Rezoning of a Certain Property at 8417 Dunnavant Road from R-2 (Single Family District) to I-2 (Heavy Industrial District)

#### **APPROVE COUNCIL MINUTES**

- 3. Minutes from May 17, 2021
- Minutes from May 26, 2021

#### **REPORTS OF OFFICERS:**

Mayor's Report: Mayor David Miller

Announce - Opening on Water Works Board

- 6. Police Department: Chief Atkinson
- 7. Fire Department: Chief Parsons
- 8. Library: Library Director Carden
- Municipal Court: Magistrate Roberts
- 10. Development Services Department: City Administrator Watson

Rockhampton Update

Over-time reports

11. Public Works Department: Public Works Director Warren

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

- 12. Resolution 2021-06-01: Consider Use and Granting of Public Funds and Things of Value in Aid to a Private Entity Pursuant to Amendment 772 of the Alabama Constitution
- 13. Resolution 2021-06-02: Consider Approval of 2022 Council Meeting Calendar

- 14. Resolution 2021-06-03: Consider Adoption and Ratification of May 2021 City Expenditures/Payables
- 15. Resolution 2021-06-04: Consider Authorizing a Budget Amendment for the Acting City Judge
- 16. Resolution 2021-06-05: Consider Authorizing Streetlight Replacement Project
- 17. Resolution 2021-06-06: City Council Objection to Rezoning of certain property within unincorporated Jefferson County
- 18. Ordinance 2021-05-01: Consider Determination of Assenting to the Rezoning at 8417 Dunnavant Road

#### **PUBLIC COMMENTS**

All comments are to be limited to 2 minutes

#### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

#### File Attachments for Item:

1. Amendment 772 Hearing

CITY OF LEEDS ALABAMA, 772 NOTIFICATION, On Monday, the 7<sup>th</sup> day of June 2021, at 6:00 p.m. in the Council Chambers of Leeds Municipal Annex, located at in the Leeds Municipal Annex located at 1412 9<sup>th</sup> Street, Leeds, AL 35094 City of Leeds, Alabama (the "City") will hold its regularly scheduled meeting which will constitute a public meeting, to consider, discuss, vote upon, and take action on the adoption of a resolution authorizing and approving a grant agreement for the use and grant of public funds to assist various non-profit entities, causes & purposes, to wit:

Woman's Literary Club of Leeds \$2,000.00

Leeds Arts Council \$10,000.00

The Exceptional Foundation \$2,500.00

their respective subsidiaries, affiliates, successors and assigns (collectively hereinafter referred to as the "Grantees") under which the City will provide a grant of public funds to the Grantee in connection with, without limitation, the Grantee's activities, improvements, programs, functions, along with other programs and ventures directly benefiting the citizens from the City of Leeds and the surrounding areas, which programs and activities are expected to result in the improved health, safety, education, edification, and the overall quality of life of citizens. The public funds to be granted to the Grantee will consist of the approximate amount so indicated for the costs associated with the Grantee's further development of its programs and business practices as set out in a proposed grant agreement between the City and the Grantee.

The public benefits sought to be achieved by the proposed grant of public funds are the promotion, advancement and improvement of the health, safety, education, edification, the overall quality of life, as well as the prosperity and welfare of the City and its residents. For purposes of Amendment 772 to the Constitution of Alabama of 1901, the entities to whom or for whose benefit the City proposes to lend its credit or grant funds or things of value will be those as listed herein above, with each being an Alabama nonprofit corporation.

Notice of this public meeting is being published pursuant to the requirements of Amendment 772 to the Constitution of Alabama of 1901 (also known as Section 94.01 of the Constitution of Alabama of 1901), as amended, and all other applicable laws, to the extent applicable.

#### **File Attachments for Item:**

2. RA20-00006: A request for the Rezoning of a Certain Property at 8417 Dunnavant Road from R-2 (Single Family District) to I-2 (Heavy Industrial District)

#### NOTICE OF PUBLIC HEARING

City of Leeds, Alabama Planning and Zoning Commission

## Application for Rezoning Site Addresses: 8417 DUNNAVANT RD LEEDS, AL 35094

#### **APPLICATION**

This request a zoning change is initiated by High Tide Oil Company. The City of Leeds Planning & Zoning Commission will consider A REQUEST TO REZONE THE PARCEL OF PROPERTY FROM R-2, SINGLE FAMILY DISTRICT TO I-2, HEAVY INDUSTRIAL DISTRICT..

#### PLANNING AND ZONING COMMISSION

The Planning and Zoning Commission is an advisory body to the City of Leeds City Council. The recommendation of the Planning and Zoning Commission is non-binding and final determination of this request for rezoning is vested solely with the City Council.

CASE #: RA20-000006

PROPERTY OWNERS: HIGH TIDE OIL COMPANY

**TAX PARCEL IDs:** 2500281002012000

SITE ADDRESSES: 8417 DUNNAVANT RD; LEEDS, AL 35094

**NOTICE IS HEREBY GIVEN** that the Planning and Zoning Commission will hold a public hearing on the proposed preliminary plat. The hearing is scheduled on.

Date: 12/10/2020 Time: 5:00 p.m.

Place: Leeds Annex Meeting Room

1412 9th St Leeds, AL 35094

**Public Information:** Any interested persons or their representative may appear at the meeting and comment on the application - Comments are limited to two (2) minutes. Written comments may also be mailed to the Commission. For more information about the application and related issues or to schedule an appointment:

Contact Person: Brad Watson

Phone: 205-699-0943

E-mail: bwatson@leedsalabama.gov

Mailing Address:

City of Leeds

Planning and Zoning commission

1404 9th Street Leeds, AL 35094

### DESIGNATION OF AUTHORIZED AGENT/ATTORNEY-IN-FACT

| The undersigned owner/owners of the property described in the application hereby designate  |
|---|
| OWNER TIDE OIL COMPANY INC  |
| OWNER  2700 Kell, CREK RD  ADDRESS  Mandy A1 35004  |
|   |
| TELEPHONE NUMBER  |
| AUTHORIZED AGENT/ATTORNEY-FACT:   |
| NAME  - Same As above  ADDRESS  |
| - SAME - MS Above   |
| State of Alabama  |
| I, the undersigned Notary Public, hereby certify that Vussell Jolly, whose name(s) is/are   |
| signed to the foregoing DESIGNATION OF AUTHORIZED AGENT/ATTORNEY-IN-FACT has/have acknowledged to me under oath that they have read and understand the foregoing and executed same before me on this day. |
| Given under my hand and Official Seal this 20 day of August, 2020.  |
| Commission Expires: 2/10/202\  MELODY J CHANCE Notary Public Alabama State at Large   |



THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8107 PARKWAY DRIVE . LEEDS, ALABAMA 35094 205-699-5000 Send Tax Notice To: HIGH TIDE OIL COMPANY, INC.

1037 GREYSTONE COVE DRIVE BIRMINGHAM, ALABAMA 35242

WARRANTY DEED

COPY

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Thousand and 00/100 Dollars (\$10,000.00)\* to the undersigned Grantors, **JEREMY DEASON**, **A MARRIED MAN and HELEN FAYE SMITH**, **AN MARRIED WOMAN** (hereinafter referred to as Grantors, whose mailing address is 8107 PARKWAY DRIVE, LEEDS, ALABAMA 35094), in hand paid by the Grantee herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantors do by these presents, grant, bargain, sell and convey unto **HIGH TIDE OIL COMPANY**, **INC.**, (herein referred to as Grantee), the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

LOTS 2 AND 3 IN BLOCK 1, ACCORDING TO THE SURVEY OF ANDREW ISBELL SUB-DIVISION AS RECORDED IN MAP BOOK 35 AT PAGE 32, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA

Property address: 8417 DUNNAVANT ROAD, LEEDS, AL 35094

#### SAID PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR NOR THAT OF HIS SPOUSE

\*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

#### Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.

of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD and said Grantors, for said Grantors, their heirs, executors and administrators, covenant with said Grantee, his/her heirs and assigns, that Grantors are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantors ha a good right to sell and convey the same as aforesaid; that Grantors will, and his/her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 19th day of March 2019.

VEREMY DEASON

Helen Faye Stakes HELEN FAYE SMITH

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JEREMY DEASON AND HELEN FAYE SMITH, are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, with full authority, executed the same voluntarily

Given under my hand and official seal this 19th day of March, 2019.

OTARY PUBLIC

My Commission Expires:

NOTARY ASTATE AT URSE

County Division Code: AL039 Inst. # 2019024788 Pages: 1 of 3 I certify this instrument filed on: 3/20/2019 8:01 AM Doc: D Alan L.King, Judge of Probate Jefferson County, AL Rec: \$22.00 DeedTx: \$10.00 Clerk ESS

THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 Send Tax Notice To: HIGH TIDE OIL COMPANY, INC.

1037 GREYSTONE COVE DRIVE BIRMINGHAM, ALABAMA 35242

#### WARRANTY DEED

STATE OF ALABAMA

205-699-5000

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Thousand and 00/100 Dollars (\$10,000.00)\* to the undersigned Grantors, **JEREMY DEASON**, A MARRIED MAN and HELEN FAYE SMITH, AN MARRIED WOMAN (hereinafter referred to as Grantors, whose mailing address is 8107 PARKWAY DRIVE, LEEDS, ALABAMA 35094), in hand paid by the Grantee herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantors do by these presents, grant, bargain, sell and convey unto **HIGH TIDE OIL COMPANY**, **INC.**, (herein referred to as Grantee), the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

LOTS 2 AND 3 IN BLOCK 1, ACCORDING TO THE SURVEY OF ANDREW ISBELL SUB-DIVISION AS RECORDED IN MAP BOOK 35 AT PAGE 32, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA

Property address: 8417 DUNNAVANT ROAD, LEEDS, AL 35094

SAID PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR NOR THAT OF HIS SPOUSE

\*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

#### Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.

TO HAVE AND TO HOLD and said Grantors, for said Grantors, their heirs, executors and administrators, covenant with said Grantee, his/her heirs and assigns, that Grantors are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantors ha a good right to sell and convey the same as aforesaid; that Grantors will, and his/her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

HELEN FAYE SMITH AND HELEN FAYE STOKES ARE ONE IN THE SAME PERSON

lars lars lars VE, eipt GH

ı

∣ in

.ng

nant they ame

the

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 19th day of March 2019.

JEREMY DEASON

HELEN FAYE SMITH

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JEREMY DEASON AND HELEN FAYE SMITH, are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, with full authority, executed the same voluntarily

Given under my hand and official seal this 19th day of March, 2019.

NOTARY PUBLIC

My Commission Expires:



## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name:<br>Mailing Address:  | JEREMY DEASON and HELEN<br>8417 DUNNAVANT ROAD<br>LEEDS, AL 35094         | FAYE SMITH  | Mailing Addres                          | e: HIGH TIDE OIL COMPANY, INC.<br>ss: 1037 GREYSTONE COVE DRIVE<br>M, ALABAMA 35242  |
|--|---|---|---|--|
| Property Address:  | 8417 DUNNAVANT ROAD<br>LEEDS, AL 35094                                    | Total Purchase P<br>Actual Value:<br>Or<br>Assessor's Marke   | rice: (\$10,000.00                      | March 19th, 2019 0) \$ \$  |
| The purchase price or actudocumentary evidence is r Bill of S Apprais Sales C                      | not required)<br>sale<br>al   | pe verified in the fo<br>Appraisal<br>Other Tax Assessi       |   | ntary evidence: (check one) (Recordation of  |
| If the conveyance docume required.   | nt presented for recordation contain                                      | ns all of the require   | d information re                        | ferenced above, the filing of this form is not   |
| Grantee's name and mailin  | g address- provide the name of the  | person or persons   | to whom interest                        | st to property and their current mailing address. to property is being conveyed.  the date on which interest to the property was   |
| Total purchase price -the t for record.  | otal amount paid for the purchase o                                       | of the property, both   | real and person                         | nal, being conveyed by the instrument offered  |
| Actual value- if the proper for record. This may be ev   | ty is not being sold, the true value or idenced by an appraisal conducted | of the property, bot by a licensed appra                      | h real and person<br>hiser or the asses | nal, being conveyed by the instrument offered sor's current market value.  |
| property as determined by responsibility of valuing p § 40-22-1 (h). I attest, to the best of my k | the local official charged with the roperty for property tax purposes w   | vill be used and the nation contained in ition of the penalty | taxpayer will b                         | tie, excluding current use valuation, of the see penalized pursuant to Code of Alabama 1975 is true and accurate. I further understand that any de of Alabama 1975 § 40-22-1 (h). In a Attorney  Grantor/Grantee/Owner/Agent) (circle one) |

# 

**Prepared for:** Barnes & Barnes (ALTR46)

Cost center: ALTR46

Report generated: 03/21/2019 02:03 PM MDT

#### **Documents Recorded**

| NAME                            | TYPE         | PG | ENTRY        | RECORD DATE             |                | SF                 | AMT   | TOTAL        | PROCESSED  |
|---------------------------------|--------------|----|--------------|-------------------------|----------------|--------------------|-------|--------------|------------|
| Jefferson County, AL            |              |    |              |                         |                |                    |       |              | _          |
| Mar 20, 2019                    |              |    |              |                         |                |                    |       |              |            |
| HIGHTIDE/DEASON/STOKES 19-7148  |              |    |              |                         |                |                    |       |              |            |
| img20190319_14583819            | <u>DEEDS</u> | 3  | E 2019024788 | 03/20/2019 08:01 AM CDT | Submission Fee | 5.00 Recording Fee | 11.00 | <u>16.00</u> | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Archival Fee  | 11.00 | 11.00        | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Deed Tax      | 10.00 | 10.00        | 03/20/2019 |
|                                 | ,            |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |
|                                 |              |    |              |                         | ,              | 5.00               | 32.00 | 37.00        |            |
| Totals for Jefferson County, AL |              |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |

#### **Recording Fee Totals**

| COUNTY                          | RECORD DATE | SF   | AMT TOTAL   |
|---------------------------------|-------------|------|-------------|
| Jefferson County, AL            | 03/20/2019  | 5.00 | 32.00 37.00 |
| Totals for Jefferson County, AL | •           | 5.00 | 32.00 37.00 |
|                                 |             |      |             |
| Total of All Recording Fees     |             | 5.00 | 32.00 37.00 |

**Document Count: 1** Package Count: 1

**Questions Contact:** 

# 

**Prepared for:** Barnes & Barnes (ALTR46)

Cost center: ALTR46

Report generated: 03/21/2019 02:03 PM MDT

#### **Documents Recorded**

| NAME                            | TYPE         | PG | ENTRY        | RECORD DATE             |                | SF                 | AMT   | TOTAL        | PROCESSED  |
|---------------------------------|--------------|----|--------------|-------------------------|----------------|--------------------|-------|--------------|------------|
| Jefferson County, AL            |              |    |              |                         |                |                    |       |              | _          |
| Mar 20, 2019                    |              |    |              |                         |                |                    |       |              |            |
| HIGHTIDE/DEASON/STOKES 19-7148  |              |    |              |                         |                |                    |       |              |            |
| img20190319_14583819            | <u>DEEDS</u> | 3  | E 2019024788 | 03/20/2019 08:01 AM CDT | Submission Fee | 5.00 Recording Fee | 11.00 | <u>16.00</u> | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Archival Fee  | 11.00 | 11.00        | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Deed Tax      | 10.00 | 10.00        | 03/20/2019 |
|                                 | ,            |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |
|                                 |              |    |              |                         | ,              | 5.00               | 32.00 | 37.00        |            |
| Totals for Jefferson County, AL |              |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |

#### **Recording Fee Totals**

| COUNTY                          | RECORD DATE | SF   | AMT TOTAL   |  |
|---------------------------------|-------------|------|-------------|--|
| Jefferson County, AL            | 03/20/2019  | 5.00 | 32.00 37.00 |  |
| Totals for Jefferson County, AL | •           | 5.00 | 32.00 37.00 |  |
|                                 |             |      |             |  |
| Total of All Recording Fees     |             | 5.00 | 32.00 37.00 |  |

**Document Count: 1** Package Count: 1

**Questions Contact:** 

# Package Summary Recording Report Report generated: Thu, 21 Mar 2019 03:03 PM CDT

Package: HIGHTIDE/DEASON/STOKES 19-7148 - EBD8158D-2C5F-18C6-F012-CC356B152029

Status: Recorded

**Submitter:** Barnes & Barnes (ALTR46) Recipient: Jefferson County, AL

#### **Documents**

| Document Name        | Document Type | # of Pages | Status   | Recording Number | Recording Date              | Fees  |
|----------------------|---------------|------------|----------|------------------|-----------------------------|-------|
| img20190319_14583819 | DEEDS         | 3          | Recorded | E 2019024788     | Wed 03/20/2019 08:01 AM CDT | 32.00 |

#### Fees

| Fee Type        | Payment Account Name                   | Fee Amount |
|-----------------|--|------------|
| Recording Fees  | Recording Account (ACH **********8900) | 22.00      |
| Taxes           | Recording Account (ACH *********8900)  | 10.00      |
| Submission Fees | Recording Account (ACH **********8900) | 5.00       |
| Total Fees:     |  | 37.00      |

#### **Questions Contact:**

County Division Code: AL039 Inst. # 2019024788 Pages: 1 of 3 I certify this instrument filed on: 3/20/2019 8:01 AM Doc: D Alan L.King, Judge of Probate Jefferson County, AL Rec: \$22.00 DeedTx: \$10.00 Clerk ESS

THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C. 8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 205-699-5000 Send Tax Notice To: HIGH TIDE OIL COMPANY, INC.

1037 GREYSTONE COVE DRIVE BIRMINGHAM. ALABAMA 35242

#### WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Thousand and 00/100 Dollars (\$10.000.00)\* to the undersigned Grantors, **JEREMY DEASON**, A MARRIED MAN and HELEN FAYE SMITH, AN MARRIED WOMAN (hereinafter referred to as Grantors, whose mailing address is 8107 PARKWAY DRIVE, LEEDS, ALABAMA 35094), in hand paid by the Grantee herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantors do by these presents, grant, bargain, sell and convey unto **HIGH TIDE OIL COMPANY**, **INC.**, (herein referred to as Grantee), the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

LOTS 2 AND 3 IN BLOCK 1, ACCORDING TO THE SURVEY OF ANDREW ISBELL SUB-DIVISION AS RECORDED IN MAP BOOK 35 AT PAGE 32, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA

Property address: 8417 DUNNAVANT ROAD, LEEDS, AL 35094

SAID PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR NOR THAT OF HIS SPOUSE

\*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

#### Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.

TO HAVE AND TO HOLD and said Grantors, for said Grantors, their heirs, executors and administrators, covenant with said Grantee, his/her heirs and assigns, that Grantors are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantors ha a good right to sell and convey the same as aforesaid; that Grantors will, and his/her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

HELEN FAYE SMITH AND HELEN FAYE STOKES ARE ONE IN THE SAME PERSON

lars lars lars VE, eipt GH

∣ in

.ng

nant they

ame the IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 19th day of March 2019.

JEREMY DEASON

HELEN FAYE SMITH

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JEREMY DEASON AND HELEN FAYE SMITH, are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, with full authority, executed the same voluntarily

Given under my hand and official seal this 19th day of March, 2019.

NOTARY PUBLIC

My Commission Expires:

NO TARY

## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name:<br>Mailing Address:                    | JEREMY DEASON and HELEN<br>8417 DUNNAVANT ROAD<br>LEEDS, AL 35094         | FAYE SMITH  | Mailing Addres                                    | e: HIGH TIDE OIL COMPANY, INC.<br>ss: 1037 GREYSTONE COVE DRIVE<br>M, ALABAMA 35242     |
|--|---|---|---|---|
| Property Address:                                      | 8417 DUNNAVANT ROAD<br>LEEDS, AL 35094                                    | Total Purchase P<br>Actual Value:<br>Or<br>Assessor's Marke | rice: (\$10,000.00                                | 1arch 19th, 2019<br>0)<br>\$<br>\$  |
| documentary evidence is a Bill of S Apprais Sales C    | not required) Sale al Contract Closing Statement                          | _ Appraisal<br>Other Tax Assessi                            | ment  | ntary evidence: (check one) (Recordation of   |
| required.  | nt presented for recordation contain                                      | ns all of the require                                       | d information ref                                 | ferenced above, the filing of this form is not  |
| Grantor's name and mailin                              | ng address- provide the name of the gaddress- provide the name of the     | Instructions<br>person or persons of<br>person or persons t | conveying interest<br>o whom interest             | st to property and their current mailing address.<br>to property is being conveyed.     |
| Property address- the physiconveyed.                   | sical address of the property being o                                     | conveyed, if availab  | le. Date of Sale-                                 | the date on which interest to the property was  |
| Total purchase price -the t for record.                | otal amount paid for the purchase o                                       | of the property, both                                       | real and person                                   | al, being conveyed by the instrument offered  |
| Actual value- if the proper for record. This may be ex | ty is not being sold, the true value of idenced by an appraisal conducted | of the property, both by a licensed appra                   | h real and persor<br>iser or the asses            | nal, being conveyed by the instrument offered sor's current market value.               |
| property as determined by                              | the local official charged with the                                       |   |   | e, excluding current use valuation, of the e penalized pursuant to Code of Alabama 1975 |
| false statements claimed of Date:                      | n this form may result in the imposi                                      | ition of the penalty  | this document is indicated in Cod Barnes, Closing |   |
| Unattested   | Sign  |   | Y   | Grantor/Grantee/Owner/Agent) (circle one)   |

# 

**Prepared for:** Barnes & Barnes (ALTR46)

Cost center: ALTR46

Report generated: 03/21/2019 02:03 PM MDT

#### **Documents Recorded**

| NAME                            | TYPE         | PG | ENTRY        | RECORD DATE             |                | SF                 | AMT   | TOTAL        | PROCESSED  |
|---------------------------------|--------------|----|--------------|-------------------------|----------------|--------------------|-------|--------------|------------|
| Jefferson County, AL            |              |    |              |                         |                |                    |       |              | _          |
| Mar 20, 2019                    |              |    |              |                         |                |                    |       |              |            |
| HIGHTIDE/DEASON/STOKES 19-7148  |              |    |              |                         |                |                    |       |              |            |
| img20190319_14583819            | <u>DEEDS</u> | 3  | E 2019024788 | 03/20/2019 08:01 AM CDT | Submission Fee | 5.00 Recording Fee | 11.00 | <u>16.00</u> | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Archival Fee  | 11.00 | 11.00        | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Deed Tax      | 10.00 | 10.00        | 03/20/2019 |
|                                 | ,            |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |
|                                 |              |    |              |                         | ,              | 5.00               | 32.00 | 37.00        |            |
| Totals for Jefferson County, AL |              |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |

#### **Recording Fee Totals**

| COUNTY                          | RECORD DATE | SF   | AMT   | TOTAL |  |
|---------------------------------|-------------|------|-------|-------|--|
| Jefferson County, AL            | 03/20/2019  | 5.00 | 32.00 | 37.00 |  |
| Totals for Jefferson County, AL |             | 5.00 | 32.00 | 37.00 |  |
|                                 |             |      |       |       |  |
| Total of All Recording Fees     |             | 5.00 | 32.00 | 37.00 |  |

**Document Count: 1** Package Count: 1

**Questions Contact:** 

# 

**Prepared for:** Barnes & Barnes (ALTR46)

Cost center: ALTR46

Report generated: 03/21/2019 02:03 PM MDT

#### **Documents Recorded**

| NAME                            | TYPE         | PG | ENTRY        | RECORD DATE             |                | SF                 | AMT   | TOTAL        | PROCESSED  |
|---------------------------------|--------------|----|--------------|-------------------------|----------------|--------------------|-------|--------------|------------|
| Jefferson County, AL            |              |    |              |                         |                |                    |       |              | _          |
| Mar 20, 2019                    |              |    |              |                         |                |                    |       |              |            |
| HIGHTIDE/DEASON/STOKES 19-7148  |              |    |              |                         |                |                    |       |              |            |
| img20190319_14583819            | <u>DEEDS</u> | 3  | E 2019024788 | 03/20/2019 08:01 AM CDT | Submission Fee | 5.00 Recording Fee | 11.00 | <u>16.00</u> | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Archival Fee  | 11.00 | 11.00        | 03/20/2019 |
|                                 |              |    |              |                         |                | 0.00 Deed Tax      | 10.00 | 10.00        | 03/20/2019 |
|                                 | ,            |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |
|                                 |              |    |              |                         | ,              | 5.00               | 32.00 | 37.00        |            |
| Totals for Jefferson County, AL |              |    |              |                         |                | 5.00               | 32.00 | 37.00        |            |

#### **Recording Fee Totals**

| COUNTY                          | RECORD DATE | SF   | AMT   | TOTAL |  |
|---------------------------------|-------------|------|-------|-------|--|
| Jefferson County, AL            | 03/20/2019  | 5.00 | 32.00 | 37.00 |  |
| Totals for Jefferson County, AL | -           | 5.00 | 32.00 | 37.00 |  |
| Total of All Recording Fees     |             | 5.00 | 32.00 | 37.00 |  |

**Document Count: 1** Package Count: 1

**Questions Contact:** 

# Package Summary Recording Report Report generated: Thu, 21 Mar 2019 03:03 PM CDT

Package: HIGHTIDE/DEASON/STOKES 19-7148 - EBD8158D-2C5F-18C6-F012-CC356B152029

Status: Recorded

**Submitter:** Barnes & Barnes (ALTR46) Recipient: Jefferson County, AL

#### **Documents**

| Document Name        | Document Type | # of Pages | Status   | Recording Number | Recording Date              | Fees  |
|----------------------|---------------|------------|----------|------------------|-----------------------------|-------|
| img20190319_14583819 | DEEDS         | 3          | Recorded | E 2019024788     | Wed 03/20/2019 08:01 AM CDT | 32.00 |

#### Fees

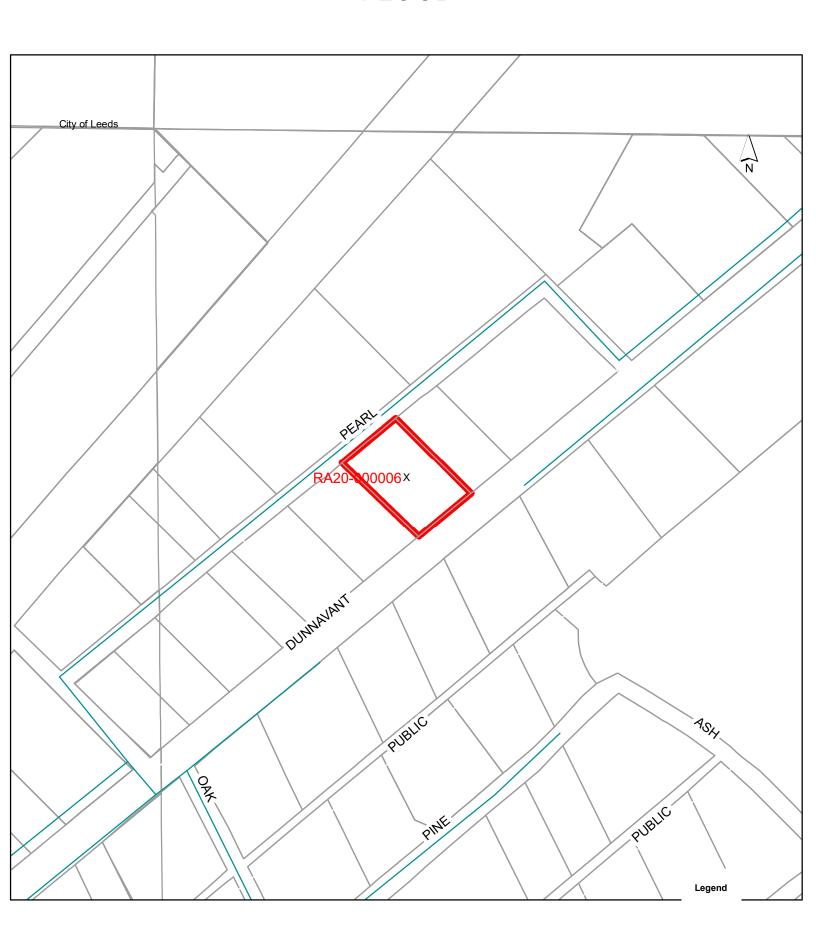
| Fee Type        | Payment Account Name                    | Fee Amount |
|-----------------|---|------------|
| Recording Fees  | Recording Account (ACH **********8900)  | 22.00      |
| Taxes           | Recording Account (ACH ***********8900) | 10.00      |
| Submission Fees | Recording Account (ACH ***********8900) | 5.00       |
| Total Fees:     |   | 37.00      |

#### **Questions Contact:**

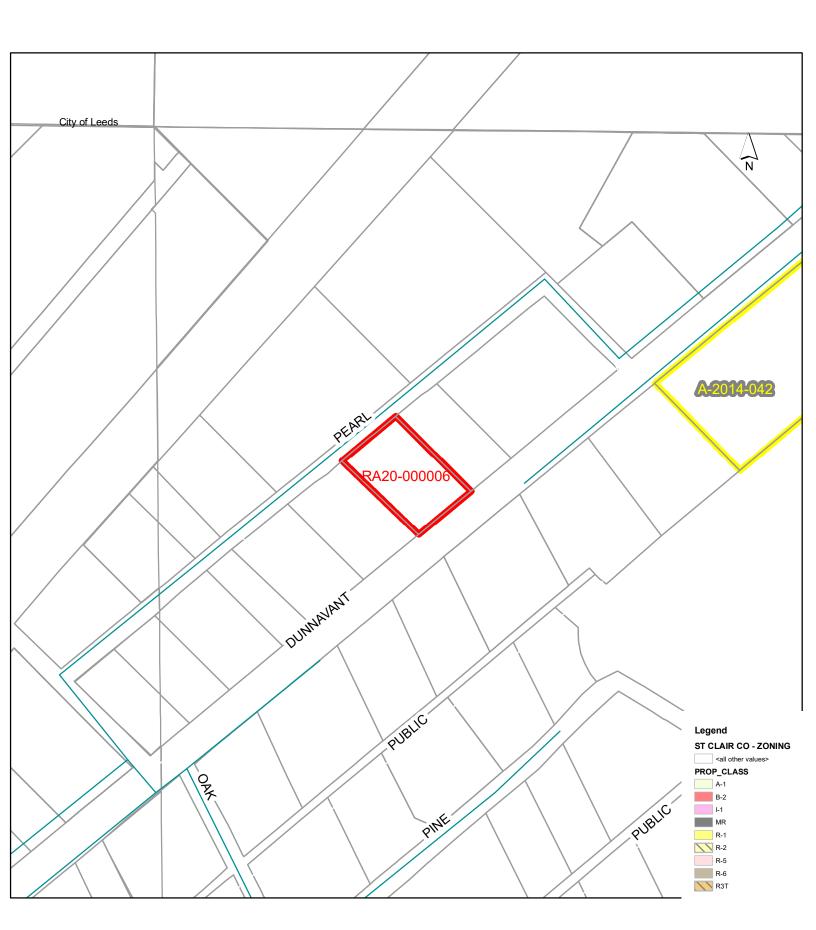
### RA20-000006 8147 DUNNAVANT ZONING



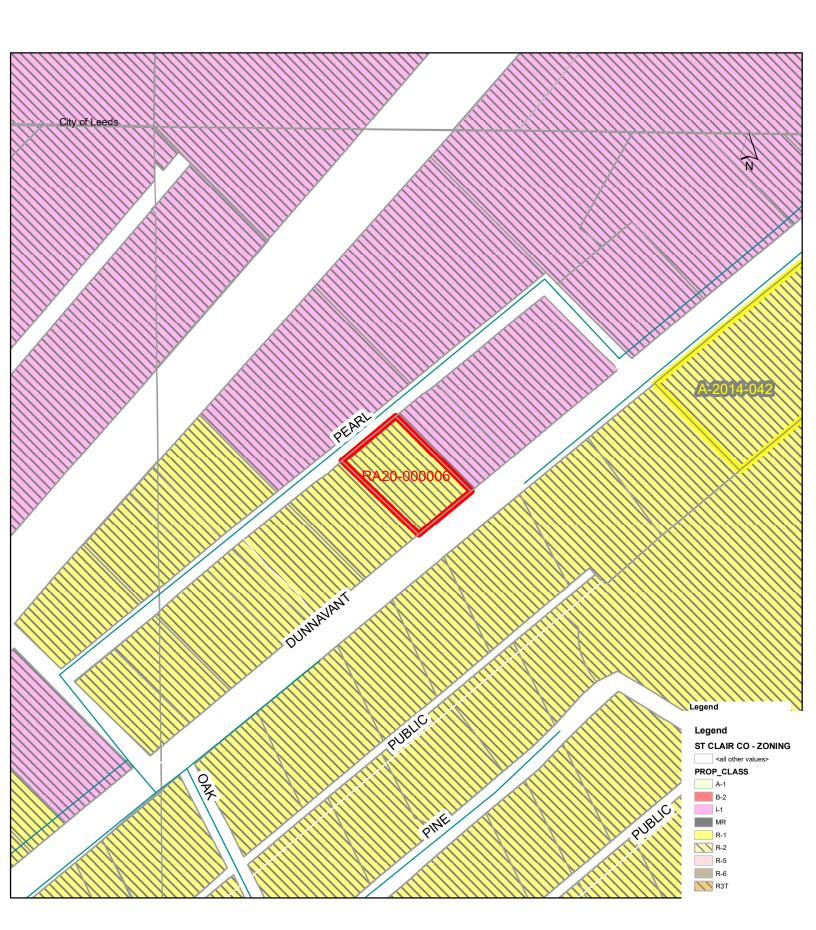
## RA20-000006 8147 DUNNAVANT FLOOD



### RA20-000006 8147 DUNNAVANT RD STREET



## RA20-000006 8147 DUNNAVANT ZONING



#### NOTICE OF PUBLIC HEARING

City of Leeds, Alabama Planning and Zoning Commission

# Application for Rezoning Site Addresses: 8417 DUNNAVANT RD LEEDS, AL 35094

#### **APPLICATION**

This request for zoning change is initiated by HIGH TIDE OIL COMPANY. The City of Leeds Planning & Zoning Commission will consider the TO REZONE THE PARCEL OF PROPERTY FROM R-2, SINGLE FAMILY DISTRICT TO I-2, HEAVY INDUSTRIAL DISTRICT..

#### PLANNING AND ZONING COMMISSION

The Planning and Zoning Commission is an advisory body to the City of Leeds City Council. The recommendation of the Planning and Zoning Commission is non-binding and final determination of this request for rezoning is vested solely with the City Council.

CASE #: RA20-000006

PROPERTY OWNERS: HIGH TIDE OIL COMPANY

TAX PARCEL IDs: 2500281002012000

SITE ADDRESSES: 8417 DUNNAVANT RD; LEEDS, AL 35094

**NOTICE IS HEREBY GIVEN** that the Planning and Zoning Commission will hold a public hearing on the proposed preliminary plat. The hearing is scheduled on.

Date: 06/07/2021 Time: 5:00 p.m.

Place: Leeds Annex Meeting Room

1412 9th Street Leeds, AL 35094

**Public Information:** Any interested persons or their representative may appear at the meeting and comment on the application - Comments are limited to two (2) minutes. Written comments may also be mailed to the Commission. For more information about the application and related issues or to schedule an appointment:

Contact Person: Brad Watson

Phone: 205-699-0943

E-mail: bwatson@leedsalabama.gov

#### Mailing Address:

City of Leeds

Planning and Zoning commission

1404 9th Street Leeds, AL 35094

#### File Attachments for Item:

3. Minutes from May 17, 2021



### **CITY OF LEEDS, ALABAMA**

#### REGULAR COUNCIL MEETING MINUTES

Leeds Municipal Annex - 1412 9th Street; Leeds, Alabama 35094

May 17, 2021 @ 6:00 PM

#### **CALL COUNCIL MEETING TO ORDER**

Mayor David Miller called the meeting to order at 6:03 pm.

#### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

#### **PRESENT**

Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

#### **INVOCATION**

Council member Eric Turner

### PLEDGE OF ALLEGIANCE

Mayor David Miller

#### **APPROVE COUNCIL MINUTES**

1. Minutes from May 03, 2021

Motion to approve minutes from May 03, 2021 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

#### **REPORTS OF OFFICERS:**

2. Mayor's Report: Mayor David Miller

Mayor Miller gave an outstanding report of the Creek Bank Festival: over 130 vendors, great weather, great attendance and good music.

3. Police Department: Chief Atkinson

Chief Atkinson addressed the City Attorneys regarding a unanimous consent for a refund due a citizen. City Attorney Johnny Brunson confirmed the amount.

Motion for Unanimous Consent to add an item to the agenda made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council Dutton, Council member Latta and Council member Ragland-Pierce.

Page 1 of 3 Minutes of Regular Council Meeting May 17, 2021 Motion to add Item 13: Resolution 2021-05-07 under New Business made by Council member Latta, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council Dutton, Council member Latta and Council member Ragland-Pierce.

4. Fire Department: Chief Parsons

Chief Parsons alerted the Mayor and Council that his department will be re-painting fire hydrants throughout this month. Also, Chief Parsons gave an update on his trip to Ohio: we are looking at 16-18 months for the new fire truck to be constructed.

5. Library: Library Director Carden

Monthly report is in the Council packet. Summer Reading Registration started today and ends Friday, June 4th. Saturday, June 5th will be a kick-off party at the library.

6. Municipal Court: Magistrate Roberts

No Report

7. Development Services Department: City Administrator Watson

No Report

8. Public Works Department: Public Works Director Warren

Director Warren gave his gratitude to the Police Department for their help with traffic during the Creek Bank Festival. He also gave an update on the splash pad. He hopes to open on Monday, May 31st. Council member Washington gave his thanks for the demolition at 7580 Cahaba Avenue and asked about potholes. Mr. Warren expects to have the truck out later this week.

#### **OLD BUSINESS:**

There was none.

#### **NEW BUSINESS:**

9. Resolution 2021-05-03: Consider Adoption and Ratification of April 2021 City Expenditures/Payables

Motion to approve Resolution 2021-05-03 made by Council member Dutton, Seconded by Council member Turner.

Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

10. Resolution 2021-05-04: Consider Easement Property Conveyance

Motion to approve Resolution 2021-05-04 made by Council member Dutton, Seconded by Council member Turner.

Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

11. Resolution 2021-05-05: Consider Authorizing and Approving a Memorandum of Understanding with the St. Clair County Sheriff's Office

Motion to approve Resolution 2021-05-05 made by Council member Washington, Seconded by Council member Dutton.

- Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.
- 12. Resolution 2021-05-06: Consider an Appointment to the Leeds Zoning Board of Adjustments Motion to approve Resolution 2021-05-06 made by Council member Turner, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.
- 13. Resolution 2021-05-07: Consider a Citizen's Reimbursement up to \$950.00 Motion to approve Resolution 2021-05-07 made by Council member Dutton, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

#### **PUBLIC COMMENTS**

Mr. Stanley Siegrist, 7040 Briarwood Lane, addressed the Mayor and Council regarding the culverts on his street.

#### **ADJOURNMENT**

Motion to adjourn made by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

| David Miller, Mayor           |  |
|-------------------------------|--|
| Attest:                       |  |
|                               |  |
| Toushi Artbitelle, City Clerk |  |

The meeting adjourned at 6:34 pm.

#### File Attachments for Item:

4. Minutes from May 26, 2021



### **CITY OF LEEDS, ALABAMA**

#### SPECIAL CALLED COUNCIL MEETING MINUTES

Hybrid: Leeds Municipal Annex (1412 9th Street) or Go-to-Meeting - Virtual Meeting Room

May 26, 2021 @ 10:00 AM

#### **CALL COUNCIL MEETING TO ORDER**

Mayor David Miller called the meeting to order at 10:09 am.

#### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

PRESENT
Mayor David Miller
Council member Eric Turner
Council member Johnny Dutton

Council member Angie Latta

#### **ABSENT**

Council member Kenneth Washington Council member Devoris Ragland-Pierce

INVOCATION
Council member Eric Turner

PLEDGE OF ALLEGIANCE Mayor David Miller

#### **NEW BUSINESS:**

1. Resolution 2021-05-08: Consider FY2021 ALDOT ATRIP-II Funding Application

Motion to approve Resolution 2021-05-08 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Latta.

#### Executive Session

An Executive Session for the Council under Section 36-25A-7 (1 and 3) was recommended by City Attorney Scott Barnett. Motion for Unanimous Consent to move into Executive Session made by Council member Dutton, Seconded by Council member Turner. The motion passed by the following vote: Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, and Council member Latta. The Council went into Executive Session at 10:14 am and returned at 10:48 am.

3. Subdivision Enforcement – Rockhampton

City Attorney Scott Barnett asked for the Council's authority to allow City Attorneys, in the event that the remedies of ongoing problems are not rectified quickly as determined by City

Page 1 of 2 Minutes of Special Called Council Meeting May 26, 2021 Staff & City Engineer, to file the necessary legal enforcement action up to and including litigation to remedy the ongoing problems that are existing through today. Those problems have been articulated and documented by City Staff and City Engineer all the way through today.

Motion to grant authority to City Attorneys to take legal action to remedy the Rockhampton Subdivision Enforcement case made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Latta.

#### **PUBLIC COMMENTS**

There was none.

#### **ADJOURNMENT**

Motion to adjourn made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Latta.

| The meeting adjourned at 10:51 am. |   |  |
|------------------------------------|---|--|
|                                    |   |  |
|                                    |   |  |
|                                    | _ |  |
| David Miller, Mayor                |   |  |
|                                    |   |  |
| Attest:                            |   |  |
|                                    |   |  |
|                                    | - |  |
| Toushi Artbitelle, City Clerk      |   |  |
|                                    |   |  |

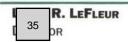
In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

#### File Attachments for Item:

10. Development Services Department: City Administrator Watson

Rockhampton Update

Over-time reports





#### Alabama Department of Environmental Management adem.alabama.gov

1400 Coliseum Blvd. 36110-2400 Post Office Box 301463
Montgomery, Alabama 36130-1463
(334) 271-7700 FAX (334) 271-7950

May 12, 2021

#### **CERTIFIED MAIL**

ALLEN MCWILLIAMS AMAC DESIGN BUILDERS LLC 608 FORREST DRIVE LEEDS AL 35094

RF.

NOTICE OF VIOLATION - Written Reply Required

NPDES Permit ALR10BH29 Facility/Site: ROCKHAMPTON Jefferson County (073)

Dear Mr. McWilliams:

Attached please find a report prepared as a result of an inspection conducted at the above referenced facility on April 13, 2021.

The following deficiencies or violations noted during the inspection constitute violations of the Alabama Water Pollution Control Act <u>Ala. Code</u>, §§22-22-1 through 22-22-14 (2006 Rplc. Vol.), and NPDES Permit No. ALR100000.

- Appropriate, effective Best Management Practices (BMPs) for the control of pollutants in stormwater run-off have not been fully implemented and regularly maintained to the maximum extent practicable resulting in the potential for uncontrolled discharges of sediment, turbidity and other pollutants to a water of the State of Alabama. (Permit Part III. A.)
- Accumulation of sediment was observed offsite and/or in State waters downgradient/downstream of stormwater discharge outlets at the facility. (Permit Part III. A. 7.)

Please be advised that effective erosion control measures, sediment control measures, and other site pollution management practices are required to be designed, implemented, and continually maintained consistent with the *Alabama Handbook for Erosion Control, Sediment Control and Stormwater Management on Construction Sites and Urban Areas* (http://conservealabama.gov/resources/erosion-and-sediment) to prevent/minimize pollution discharges to the maximum extent practicable from a 2-year, 24-hour precipitation event. (Permit Part III. A. 14(b) and Part V.)

In addition, BMPs are required to be implemented to control pollutant discharges resulting from the volume of normally expected or predicted precipitation for the time period that the disturbance is planned or is ongoing for the duration of the project. (Permit Part V.)



AMAC DESIGN BUILDERS LLC May 12, 2021 Page 2 of 2

Upon receipt of this letter all necessary measures should immediately be implemented to prevent/minimize sediment and other pollutants from leaving the site or associated areas.

Not later than ten (10) days from the receipt of this letter, the owner/operator is required to submit the following to the ADEM's Field Operations Division. Attn: Josh Therrien at Birmingham Branch, 110 Vulcan Road, Birmingham, AL 35209:

- 1. A written report, prepared and certified by a QCP (as defined in Permit Part V.) describing the steps taken to correct the violations noted above. The report shall include supporting documentation such as photographs of completed/repaired/enhanced BMPs and any other data necessary to support the QCP's certification that full compliance with the requirements of the permit has been achieved at the Facility. (Permit Part III. H. and Part III. I.)
- 2. A detailed sediment loss analysis and plan for the removal, remediation, and/or mitigation of any sediment and/or other pollutants from the Facility deposited offsite and/or in State waters, wetlands, and/or other waters, to include a schedule of compliance and calculations/estimates of sediment lost from each discharge point. (Permit Part III, I. 3.)

Failure to submit the document(s) required by this notice is a violation of Water Pollution Control Act, Ala. Code, §22-22-9(e) (2006 Rplc. Vol.) for which civil penalties or criminal fines may be imposed.

The determination to pursue further enforcement action will be dependent on the timeliness and content of your response to this letter, including but not limited to documentation of site corrective actions implemented.

If you have any questions concerning this matter, please contact Josh Therrien by email at jtherrien@adem.alabama.gov or by phone at (205) 942-6168.

Sincerely.

Anthony Scott Hughes, Chief Field Operations Division

ASH/jpt

File:

ENOV/53773

Enclosure: Inspection Report

## ROCKHAMPTON: 63496-CSW

FOD NPDES Construction Stormwater Inspection Form

| Water Division Permit Detail   |   |
|--|---|
| Water Division Permit Number:  | ALR10BH29   |
| Permit Effective Date:   | 04/01/2021  |
| Permit Expiration Date:  | 03/31/2026  |
| Permittee Organization:  | AMAC DESIGN BUILDERS<br>LLC   |
| Organization Mailing Address Line 1:   | 608 FOREST DRIVE  |
| Organization Mailing Address Line 2:   |   |
| Organization Mailing Address City:   | Leeds   |
| Organization Mailing Address State:  | AL  |
| Organization Mailing Address Postal Code:  | 35094   |
| Inspection Detail  |   |
| AEPACS Inspection #:   | E-KS4M-Q14V-1ZQH  |
| Inspection Type:   | Construction Stormwater:<br>CSW (Construction<br>Stormwater Inspection) |
| Inspection Reason:   | CCI - Citizen Complaint/Tip   |
| Inspection Reason Additional Information (e.g. Complaint Number):  | 5W-005DA7T27  |
| Were samples taken at the time of inspection?  | Yes No  |
| Weather Conditions:  | Sunny   |
| Site Detail  | Participation of the second second                                      |
| Site ID:   | 63496-CSW   |
| Site Name:   | ROCKHAMPTON   |
| Facility Ownership Type:   | LLC   |
| Activity Description:<br>Residential Construction  |   |
| Physical Location Address Line 1:  | 1250 MAITLAND ROAD  |
| Physical Location Address Line 2:  |   |
| Physical Location City:  | Leeds   |
| Physical Location State:   | AL  |
| Physical Location Postal Code:   | 35094   |
| Physical Location County:  | Jefferson   |
| Physical Location Description:<br>TAKE I-20E TO EXIT ONTO US 411/AL25. TURN RIGHT TOWARD LEEDS, TURN<br>ROCKHAMPTON STREET, RIGHT ONTO MAYLAND ROAD, LEFT ONTO MORHING<br>Entrance Latitude: | LEFT ONTO CALMAR STREET, LEFT ONTO<br>S PLACE. SITE IS AT THE END.      |
| Entrance Longitude:  |   |
| Permit Contacts (1)  |   |
| Affiliation Type(s):   | Responsible Official  |
| First Name:  | ALLEN   |
| Last Name:   | MCWILLIAMS  |
| Organization:  | AMAC DESIGN BUILDERS<br>LLC   |
| Position Title:  | MANAGING MEMBER   |
| Phone:   | 2055689087  |
| Email Address:   | ALLEN@AMACBUILDERS.CC<br>M  |
| Mailing Address Line 1:  | 608 Forest Drive  |
| Halling Address Line 1.  | ood Forest Brive  |

## **ROCKHAMPTON: 63496-CSW**

FOD NPDES Construction Stormwater Inspection Form

| Permit Contacts (1)   |  |
|---|--|
| Mailing Address City:   | Leeds  |
| Mailing Address State:  | AL   |
| Mailing Address Postal Code:  | 35094  |
| Onsite Contacts/Representatives   |  |
| Details:  |  |
| Inspection Summary  |  |
| Inspection Begin Date:  | 04/13/2021   |
| Inspection Begin Time:  | 9:10   |
| Inspection End Date:  | 04/13/2021   |
| Inspection End Time:  | 11:30  |
| At the time of the inspection, BMPs were not adequate to prevent off-site sedimulch, and/or other means of stabilization where construction has not taken pastormwater inlet protection was not properly maintained. Stormwater drainage basin was not constructed according to the Alabama Handbook. Erosion rills a construction site. Excessive sediment accumulation at silt fencing and stormwobserved on the property down gradient from the construction site. The disched NTUs. The upstream turbidity of the Little Cahaba River was 11.8 NTUs. The 160 NTUs. The downstream turbidity of the Little Cahaba River was 11.3 NTUs. | place for thirteen days or longer. Silt fencing and<br>e ditch was not adequately stabilized. The sediment<br>and gullies were observed throughout the<br>ater inlet protection. Off-site sedimentation was<br>large from the sediment basin had a turbidity of 927<br>drainage turbidity into the Little Cahaba River was |
| Field Operations Division Office:   | Birmingham   |
| Inspector:  | Josh Therrien  |
| Phone Number of Inspector:  | 2059426168   |
| Signature of Inspector:   |  |
| Signature Date:   | 04/21/2021   |
| Reviewing Supervisor:   | Derick Houston   |
| Phone Number of Reviewing Supervisor:   | 2059426168   |
| Signature of Reviewing Supervisor:  Derick & Houston  |  |
| Signature Date:   | 04/21/2021   |

# ROCKHAMPTON: 63496-CSW FOD NPDES CSW Checklist Form

| Permit Verification Checklist   |       |             |             |
|---|-------|-------------|-------------|
| 1. Was all active disturbance at the site covered under an active permit?   | Yes   | No          |             |
| 2. Did the observed outfalls, discharge points, and/or receiving waters appear to be properly permitted at the time of inspection?  | Yes   | No          | □ NA        |
| Records Review Checklist  |       |             |             |
| 1. Was an onsite records review conducted at the time of inspection?  | Yes   |             |             |
| Are the standard documents, records, and reports listed below maintained as required by the Permit and retained for at least 3 years?   |       |             |             |
| 2.01. Was a valid copy of the permit authorization maintained onsite and available for review?  | Yes   | No          | □ NA        |
| 2.02. Notice of Intent?   | Yes   | No          | □ NA        |
| 2.03. Past (signed) Inspection Reports?   | ✓ Yes | No          | □ NA        |
| 2.04. (C)BMPP ((Construction) Best Management Practices Plan)?  | Yes   | No          | □ NA        |
| 2.05. SPCC (Spill Prevention, Control, and Countermeasure) Plan?  | Yes   | No          | <b>✓</b> NA |
| 2.06. Daily BMP Observations Log?   | Yes   | ✓ No        | □ NA        |
| 2.07. Preconstruction Inspection Info?  | Yes   | <b>✓</b> No | □ NA        |
| 2.08. Rainfall Records?   | ✓ Yes | No          | □ NA        |
| Operations & Maintenance Checklist  |       |             |             |
| Equipment   |       |             |             |
| 1.01. Was a rain gauge observed onsite?   | ✓ Yes | No          |             |
| 1.02. If no rain gauge was observed, was rainfall monitored onsite in another manner?   | Yes   | No          | ✓ NA        |
| 1.03. Was the facility ID properly displayed?   | Yes   | No          |             |
| Processes/Practices   |       |             |             |
| 2.01. Are BMPs properly implemented and maintained?   | Yes   | ✓ No        |             |
| 2.02. Were general housekeeping, solid wastes, fuels and/or chemicals, and gray/process water (e.g., portable toilet, concrete truck washout) properly managed at the time of inspection? | Yes   | No          |             |
| 2.03. Was onsite sediment accumulation and/or onsite erosion, with potential water quality concerns, observed at the time of inspection?  | Yes   | <b>✓</b> No |             |
| 2.04. Was offsite sediment accumulation and/or offsite erosion, with potential water quality<br>concerns, observed at the time of inspection?   | Yes   | <b>V</b> No |             |
| Receiving Water Checklist   |       |             |             |
| Was the site discharging at the time of inspection?   | Yes   | No          |             |
| 2. Were receiving waters evaluated at the time of inspection?   | Yes   | No          |             |
| 3. Was sediment accumulation observed in State water(s) as a result of site activities?   | Yes   | ✓ No        | □ NA        |
| 4. Was there a substantial visual turbidity contrast observed in the receiving water(s) as a result of facility discharge(s)?   | Yes   | <b>V</b> No | NA          |
| 5. Were instream turbidity samples obtained at the time of inspection? (If yes, sample results are provided below.)   | Yes   | No          | NA          |

#### ROCKHAMPTON: 63496-CSW

#### Additional Information

#### **Operations & Maintenance Checklist**

2.01. Are BMPs properly implemented and maintained?

At the time of the inspection, BMPs were not adequate to prevent off-site sedimentation. Bare areas did not have temporary seed, mulch, and/or other means of stabilization where construction has not taken place for thirteen days or longer. Silt fencing and stormwater inlet protection was not properly maintained. Stormwater drainage ditch was not adequately stabilized. The sediment basin was not constructed according to the Alabama Handbook.



Photo Taken: 4/13/2021 9:16:41 AM

Excessive sediment accumulation was noted at stormwater inlet protection.



Photo Taken: 4/13/2021 9:19:27 AM

Excessive sediment accumulation at stormwater inlet protection.



Photo Taken: 4/13/2021 9:20:00 AM

Stormwater drainage ditch was not adequately stabilized.



Photo Taken: 4/13/2021 9:21:15 AM

Excessive sediment accumulation was noted at silt fencing.  $% \label{eq:excessive} % A = \{ (A_{ij}, A_{ij}) \in A_{ij} : i \in \mathbb{N} \} .$ 



Photo Taken: 4/13/2021 9:22:07 AM

Excessive sediment accumulation was noted at silt fencing.



Photo Taken: 4/13/2021 9:22:27 AM



Photo Taken: 4/13/2021 9:57:27 AM

Bare areas did not have temporary seed, mulch, and/or other means of stabilization where construction has not taken place for thirteen days or longer.



Photo Taken: 4/13/2021 9:57:30 AM

Bare areas did not have temporary seed, mulch, and/or other means of stabilization where construction has not taken place for thirteen days or longer.



Photo Taken: 4/13/2021 10:01:41 AM

Excessive sediment accumulation was noted at silt fencing.

2.03. Was onsite sediment accumulation and/or onsite erosion, with potential water quality concerns, observed at the time of inspection?

At the time of the inspection, erosion rills and gullies were observed throughout the construction site. Excessive sediment accumulation at silt fencing and stormwater inlet protection.



Photo Taken: 4/13/2021 9:19:39 AM

Sediment accumulation was observed in stormwater drainage pipes.



Photo Taken: 4/13/2021 9:20:38 AM

Sediment accumulation was observed in stormwater drainage pipes.



Photo Taken: 4/13/2021 9:21:53 AM

Erosion rills and gullies were observed on slopes.



Photo Taken: 4/13/2021 9:22:12 AM

Erosion rills and gullies were observed on slopes.



Photo Taken: 4/13/2021 9:57:23 AM

Erosion rills and gullies were observed on slopes.



Photo Taken: 4/13/2021 9:57:27 AM

Erosion rills and gullies were observed on slopes.



Photo Taken: 4/13/2021 10:01:41 AM Excessive sediment accumulation was noted at silt fencing.



Photo Taken: 4/13/2021 10:10:18 AM Erosion rills and gullies were observed on slopes.



Photo Taken: 4/13/2021 10:11:30 AM

Erosion rills and gullies were observed on slopes.

2.04. Was offsite sediment accumulation and/or offsite erosion, with potential water quality concerns, observed at the time of inspection?

At the time of the inspection, off-site sedimentation was observed on the property down gradient from the construction site.



Photo Taken: 4/13/2021 9:26:13 AM

Turbid water was observed discharging from sediment basin.



Photo Taken: 4/13/2021 9:27:48 AM

Off-site sedimentation was observed on the property down gradient from the construction site.



Photo Taken: 4/13/2021 9:29:49 AM

Off-site sedimentation was observed on the property down gradient from the construction site.



Photo Taken: 4/13/2021 9:29:51 AM

Off-site sedimentation was observed on the property down gradient from the construction site.



Photo Taken: 4/13/2021 10:14:02 AM

Off-site sedimentation was observed on the property down gradient from the construction site.



Photo Taken: 4/13/2021 10:55:07 AM

Off-site sedimentation was observed on the property down gradient from the construction site.



Photo Taken: 4/13/2021 11:13:02 AM

Off-site sedimentation was observed on the property down gradient from the construction site.

#### **Receiving Water Checklist**

1. Was the site discharging at the time of inspection?

At the time of the inspection, the discharge from the sediment basin had a turbidity of 927 NTUs.

#### **Receiving Water Checklist**

5. Were instream turbidity samples obtained at the time of inspection? (If yes, sample results are provided below.)

The upstream turbidity of the Little Cahaba River was 11.8 NTUs. The drainage turbidity into the Little Cahaba River was 160 NTUs. The downstream turbidity of the Little Cahaba River was 11.3 NTUs.



Photo Taken: 4/13/2021 11:25:06 AM

The drainage turbidity into the Little Cahaba River was 160 NTUs.



Photo Taken: 4/13/2021 11:25:14 AM

The downstream turbidity of the Little Cahaba River was  $11.3\ NTUs.$ 



Photo Taken: 4/13/2021 11:26:38 AM

The upstream turbidity of the Little Cahaba River was  $11.8\ \mathrm{NTUs.}$ 

## epartment Hours- OT

#### 05/04/21 to 05/17/21

| OT<br>381:54 | FDC<br>5:00   | Totals<br>386:54  |
|--------------|---|---|
| 11:11        |   | 11:11   |
| 0:25         |   | 0:25  |
| 6:56         |   | 6:56  |
| 40:30        |   | 40:30   |
| 4:00         | 5:00  | 9:00  |
| 96:48        |   | 96:48   |
| 222:04       |   | 222:04  |
|              | 381:54<br>11:11<br>0:25<br>6:56<br>40:30<br>4:00<br>96:48 | 381:54 5:00<br>11:11<br>0:25<br>6:56<br>40:30<br>4:00 5:00<br>96:48 |

## epartment Hours- OT

#### From 05/18/21 to 05/31/21

| Department | OT<br>345:44 | COM<br>8:00 | FDC<br>24:00 | Totals<br>377:44 |
|------------|--------------|-------------|--------------|------------------|
| ADM-1      | 11:09        |             |              | 11:09            |
| FIRE1-26   | 92:00        |             | 24:00        | 116:00           |
| POL-22     | 208:10       |             |              | 208:10           |
| STR-80     | 34:25        | 8:00        |              | 42:25            |

#### **File Attachments for Item:**

12. Resolution 2021-06-01: Consider Use and Granting of Public Funds and Things of Value in Aid to a Private Entity Pursuant to Amendment 772 of the Alabama Constitution

#### CITY OF LEEDS

#### RESOLUTION NO. 2021-06-01

# RESOLUTION AUTHORIZING THE USE AND GRANT OF PUBLIC FUNDS AND THINGS OF VALUE IN AID TO VARIOUS PRIVATE ENTITIES AS PART OF THE CITY'S ANNUAL BUDGET PROCESS, PURSUANT TO AMENDMENT 772 OF THE ALABAMA CONSTITUTION.

WHEREAS, the City has caused to be published a notice satisfying the requirements stated in Section 94.01 of the Constitution of Alabama of 1901 (also known as the Amendment 772 to the Alabama Constitution of 1901), as amended (hereinafter referred to as "Amendment 772"), to the extent Amendment 772 applies, to approve and authorize the lending of the City's credit and the use and grant of public funds and things of value in aid of various nonprofit programs and entities identified herein; and

**WHEREAS,** the entities identified herein have undertaken and been instrumental in the development of important civic, benevolent, and youth programs within the corporate limits of the City of Leeds, Alabama (the "City"); and

**WHEREAS**, these programs and purposes include, to name only a few, the providing of educational and civic programs directly benefiting the citizens and more specifically the children of Leeds; and

**WHEREAS**, these identified programs have requested grant funds from the City to aid in the continuation and growth of their respective programs and community benefits; and

**WHEREAS**, a Grant/Appropriation Agreement will be created with the entity listed and the City in order to formalize all of the understandings, covenants, duties and commitments of each Party to the Agreement (the "Agreement"); and

**WHEREAS,** a public hearing was held to allow comment from those who wish to be heard on this subject; and

**WHEREAS**, having duly deliberated and considered the matter at hand, the City desires to authorize and approve the execution, delivery, and performance of the Agreement and documents necessary to provide the requested grants and any other documents necessary to affect the purposes of this Resolution.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, as follows:

- 1. The Recitals set forth above are hereby found and declared to be true and correct.
- 2. The City has caused public notice of this meeting to be published in accordance with Amendment 772 to the Alabama Constitution of 1901, as amended.
- 3. It is hereby found and declared that the use and grant of public funds and things of value and the lending of the City's credit in connection the City's execution of the Agreement as the time of the subject grant to each of the identified entities; to wit:

Woman's Literary Club of Leeds \$2,000.00
The Exceptional Foundation \$2,500.00
Leeds Arts Council \$10,000.00

will serve a valid and sufficient public purpose under Amendment 772 to the Constitution of

Alabama of 1901, as amended, notwithstanding any incidental benefit accruing to any private entity (including any benefit to individual City citizens, or the affiliates, agents & assigns of as this Grant is expected to create a real impact on the lives of citizens and their general wellbeing as they participate and utilize the services of the identified and approved entities listed herein.

- 4. Subject to the full execution of a Grant/Appropriation Agreement, with the entity listed herein, the execution, and any other actions necessary to affect the purposes of this Resolution are hereby approved and authorized.
- 5. The Mayor, City Clerk, and other representatives or agents of the City are hereby severally authorized and empowered to take any and all such further actions necessary, required, or convenient to effectuate the intent of this Resolution, and any such actions taken by them are hereby ratified and confirmed.

| <b>APPROVED</b> this 7th day of June 2021  | ANZEO   |
|--|---|
|  | AYES:   |
|  | NAYS:   |
|  | ABSENT FROM VOTING:                                       |
| CITY OF LEEDS, ALABAMA   | ABSTAIN:  |
| David Miller, Mayor  ATTEST:   | _   |
| Toushi Arbitelle, City Clerk   | -   |
| I hereby certify that the above Resolution was duly adopting held on the 7th day June 2021 | pted by the City Council of the City of Leeds at a regula |
|  | City Clerk  |

#### **GRANT/APPROPRIATION AGREEMENT**

**THIS GRANT / APPROPRIATION AGREEMENT** is effective as of this 7<sup>th</sup> day of June 2021, by and between Woman's Literary Club of Leeds (herein called the "Recipient" or "Grantee") and the City of Leeds Alabama, an Alabama municipal corporation (herein called "City").

**WHEREAS**, pursuant to Amendment 772 of the Alabama Constitution (i.e. Section 94.01), the City has approved the funding of certain expenditures to private entities to promote the general economic benefit and the enhancement of the overall wellbeing of the citizens in the City, which includes certain appropriations to the Grantee herein.

**NOW THEREFORE**, in consideration of the foregoing and other good and valuable consideration the receipt and adequacy of which is hereby acknowledged, the Parties do hereby agree as follows:

- 1. <u>PURPOSE.</u> The purpose of this Grant Agreement is for the overall development of, and assistance for, important civic, economic development, education, benevolent, and/or health-related programs within the corporate limits of the City of Leeds, Alabama to include, without limitation, the operation and ownership of the Recipient's business and general civic outreach and support to the underserved citizens of the City.
- 2. <u>FUNDING & COMPENSATION.</u> This Project, for which the Grant/Appropriation Agreement is made, is financed with City funds not to exceed the sum of Two thousand Dollars and Zero Cents (\$2,000.00) (the "Grant Amount") which is expected to be paid in <u>one</u> installment during the current fiscal year, under the terms of this Agreement, and shall not constitute a debt of the City or the approval of work accomplished or proper accounting for expenditures of the subject Grant funds.
- 3. <u>CONTINGENCY CLAUSE</u>. Although it is the overt intentions for the City to timely and fully fund this approved Grant, it is expressly understood and agreed that any City commitment of funds herein shall be contingent upon the availability of said funds following the execution of this Agreement.
- 4. <u>REPORTING.</u> The Grantee shall immediately provide a final written report listing Grant accomplishments and expenditures upon full expenditure of the Grant funds.

#### 5. AUDITS.

- a. The Grantee hereby agrees and assents to the City policy (i.e. Res 2010-10-01 attached) that all City Grants or appropriations to private entities are subject to City audit.
- b. The Grantee's obligations herein shall survive the termination of this Agreement.

- c. Payment of funds awarded under this Grant Agreement may be suspended, withdrawn, or recaptured in the event that there is an illegal use of funds or an outstanding audit exception identified by any City audit.
- d. The City shall have access to any pertinent book, paper, or record of the Grantee for the purposes of the audit conducted, if any.
- 6. <u>TERMINATION OF AGREEMENT.</u> The City or the Grantee may terminate this Agreement at any time by giving written notice. Notwithstanding this provision, however, any commitments of the City shall terminate upon the full payment of the Grant Amount.
- 7. <u>COMPLIANCE WITH LAWS & CONFLICTS OF INTEREST.</u> The expenditure of Grant funds shall be subject to all applicable state and local laws. The Grantee further certifies that to the best of its knowledge and belief, no conflicts of interest exist that may affect the subject Grant award.
- 8. <u>RECORD RETENTION</u>. All documents pertinent to the expenditure of Grant funds must be retained for five (5) years from the date of the final expenditure of the Grant funds.
- 9. MISCELLANEOUS. The designated representative of the Grantee certifies that:
  - a. He/She has legal authority to apply for and accept the Grant on behalf of the Grantee.
  - b. The Grantee will provide all managerial resources to ensure that the projects expenditures are completed in accordance with this Agreement.
  - c. Funds awarded should be expended only for the purposes and activities identified herein.
  - d. If the Grantee fails to properly utilize the funds provided, then the Grantee will reimburse the full amounts made pursuant to this Agreement.
  - e. The Grantee will establish and maintain a proper accounting system to record expenditure of the funds in accordance with generally accepted accounting standards.
  - **f.** The Grantee agrees that the City may elect to, withdraw all or part of this funding from the Grantee for noncompliance with any portion of the terms stated in this Agreement.

**IN WITNESS WHEREOF**, The City and the Recipient have executed this Agreement as evidenced by their signatures below:

| CITY OF LEEDS                | RECIPIENT/GRANTEE                              |  |  |
|------------------------------|--|--|--|
| David Miller, Mayor          | (Print Name - Authorized Representative)       |  |  |
|                              | By:<br>(Signature - Authorized Representative) |  |  |
| ATTEST:                      |  |  |  |
| Toushi Arbitelle, City Clerk |  |  |  |

#### **GRANT/APPROPRIATION AGREEMENT**

**THIS GRANT / APPROPRIATION AGREEMENT** is effective as of this 7<sup>th</sup> day of June 2021, by and between Leeds Arts Council (herein called the "Recipient" or "Grantee") and the City of Leeds Alabama, an Alabama municipal corporation (herein called "City").

**WHEREAS**, pursuant to Amendment 772 of the Alabama Constitution (i.e. Section 94.01), the City has approved the funding of certain expenditures to private entities to promote the general economic benefit and the enhancement of the overall wellbeing of the citizens in the City, which includes certain appropriations to the Grantee herein.

**NOW THEREFORE**, in consideration of the foregoing and other good and valuable consideration the receipt and adequacy of which is hereby acknowledged, the Parties do hereby agree as follows:

- 1. <u>PURPOSE.</u> The purpose of this Grant Agreement is for the overall development of, and assistance for, important civic, economic development, education, benevolent, and/or health-related programs within the corporate limits of the City of Leeds, Alabama to include, without limitation, the operation and ownership of the Recipient's business and general civic outreach and support to the underserved citizens of the City.
- 2. <u>FUNDING & COMPENSATION.</u> This Project, for which the Grant/Appropriation Agreement is made, is financed with City funds not to exceed the sum of Ten thousand Dollars and Zero Cents (\$10,000.00) (the "Grant Amount") which is expected to be paid in <u>one</u> installment during the current fiscal year, under the terms of this Agreement, and shall not constitute a debt of the City or the approval of work accomplished or proper accounting for expenditures of the subject Grant funds.
- 3. <u>CONTINGENCY CLAUSE</u>. Although it is the overt intentions for the City to timely and fully fund this approved Grant, it is expressly understood and agreed that any City commitment of funds herein shall be contingent upon the availability of said funds following the execution of this Agreement.
- 4. <u>REPORTING.</u> The Grantee shall immediately provide a final written report listing Grant accomplishments and expenditures upon full expenditure of the Grant funds.

#### 5. AUDITS.

- a. The Grantee hereby agrees and assents to the City policy (i.e. Res 2010-10-01 attached) that all City Grants or appropriations to private entities are subject to City audit.
- b. The Grantee's obligations herein shall survive the termination of this Agreement.

- c. Payment of funds awarded under this Grant Agreement may be suspended, withdrawn, or recaptured in the event that there is an illegal use of funds or an outstanding audit exception identified by any City audit.
- d. The City shall have access to any pertinent book, paper, or record of the Grantee for the purposes of the audit conducted, if any.
- 6. <u>TERMINATION OF AGREEMENT.</u> The City or the Grantee may terminate this Agreement at any time by giving written notice. Notwithstanding this provision, however, any commitments of the City shall terminate upon the full payment of the Grant Amount.
- 7. <u>COMPLIANCE WITH LAWS & CONFLICTS OF INTEREST.</u> The expenditure of Grant funds shall be subject to all applicable state and local laws. The Grantee further certifies that to the best of its knowledge and belief, no conflicts of interest exist that may affect the subject Grant award.
- 8. <u>RECORD RETENTION</u>. All documents pertinent to the expenditure of Grant funds must be retained for five (5) years from the date of the final expenditure of the Grant funds.
- 9. MISCELLANEOUS. The designated representative of the Grantee certifies that:
  - a. He/She has legal authority to apply for and accept the Grant on behalf of the Grantee.
  - b. The Grantee will provide all managerial resources to ensure that the projects expenditures are completed in accordance with this Agreement.
  - c. Funds awarded should be expended only for the purposes and activities identified herein.
  - d. If the Grantee fails to properly utilize the funds provided, then the Grantee will reimburse the full amounts made pursuant to this Agreement.
  - e. The Grantee will establish and maintain a proper accounting system to record expenditure of the funds in accordance with generally accepted accounting standards.
  - **f.** The Grantee agrees that the City may elect to, withdraw all or part of this funding from the Grantee for noncompliance with any portion of the terms stated in this Agreement.

**IN WITNESS WHEREOF**, The City and the Recipient have executed this Agreement as evidenced by their signatures below:

| CITY OF LEEDS                | RECIPIENT/GRANTEE                              |  |  |
|------------------------------|--|--|--|
| David Miller, Mayor          | (Print Name - Authorized Representative)       |  |  |
|                              | By:<br>(Signature - Authorized Representative) |  |  |
| ATTEST:                      |  |  |  |
| Toushi Arbitelle, City Clerk |  |  |  |

#### **GRANT/APPROPRIATION AGREEMENT**

**THIS GRANT / APPROPRIATION AGREEMENT** is effective as of this 7<sup>th</sup> day of June 2021, by and between The Exceptional Foundation (herein called the "Recipient" or "Grantee") and the City of Leeds Alabama, an Alabama municipal corporation (herein called "City").

**WHEREAS**, pursuant to Amendment 772 of the Alabama Constitution (i.e. Section 94.01), the City has approved the funding of certain expenditures to private entities to promote the general economic benefit and the enhancement of the overall wellbeing of the citizens in the City, which includes certain appropriations to the Grantee herein.

**NOW THEREFORE**, in consideration of the foregoing and other good and valuable consideration the receipt and adequacy of which is hereby acknowledged, the Parties do hereby agree as follows:

- 1. <u>PURPOSE.</u> The purpose of this Grant Agreement is for the overall development of, and assistance for, important civic, economic development, education, benevolent, and/or health-related programs within the corporate limits of the City of Leeds, Alabama to include, without limitation, the operation and ownership of the Recipient's business and general civic outreach and support to the underserved citizens of the City.
- 2. <u>FUNDING & COMPENSATION.</u> This Project, for which the Grant/Appropriation Agreement is made, is financed with City funds not to exceed the sum of Two thousand five hundred Dollars and Zero Cents (\$2,500.00) (the "Grant Amount") which is expected to be paid in <u>one</u> installment during the current fiscal year, under the terms of this Agreement, and shall not constitute a debt of the City or the approval of work accomplished or proper accounting for expenditures of the subject Grant funds.
- 3. <u>CONTINGENCY CLAUSE</u>. Although it is the overt intentions for the City to timely and fully fund this approved Grant, it is expressly understood and agreed that any City commitment of funds herein shall be contingent upon the availability of said funds following the execution of this Agreement.
- 4. <u>REPORTING.</u> The Grantee shall immediately provide a final written report listing Grant accomplishments and expenditures upon full expenditure of the Grant funds.

#### 5. AUDITS.

- a. The Grantee hereby agrees and assents to the City policy (i.e. Res 2010-10-01 attached) that all City Grants or appropriations to private entities are subject to City audit.
- b. The Grantee's obligations herein shall survive the termination of this Agreement.

CITY OF LEEDS

- c. Payment of funds awarded under this Grant Agreement may be suspended, withdrawn, or recaptured in the event that there is an illegal use of funds or an outstanding audit exception identified by any City audit.
- d. The City shall have access to any pertinent book, paper, or record of the Grantee for the purposes of the audit conducted, if any.
- 6. <u>TERMINATION OF AGREEMENT.</u> The City or the Grantee may terminate this Agreement at any time by giving written notice. Notwithstanding this provision, however, any commitments of the City shall terminate upon the full payment of the Grant Amount.
- 7. <u>COMPLIANCE WITH LAWS & CONFLICTS OF INTEREST.</u> The expenditure of Grant funds shall be subject to all applicable state and local laws. The Grantee further certifies that to the best of its knowledge and belief, no conflicts of interest exist that may affect the subject Grant award.
- 8. <u>RECORD RETENTION</u>. All documents pertinent to the expenditure of Grant funds must be retained for five (5) years from the date of the final expenditure of the Grant funds.
- 9. MISCELLANEOUS. The designated representative of the Grantee certifies that:
  - a. He/She has legal authority to apply for and accept the Grant on behalf of the Grantee.
  - b. The Grantee will provide all managerial resources to ensure that the projects expenditures are completed in accordance with this Agreement.
  - c. Funds awarded should be expended only for the purposes and activities identified herein.
  - d. If the Grantee fails to properly utilize the funds provided, then the Grantee will reimburse the full amounts made pursuant to this Agreement.
  - e. The Grantee will establish and maintain a proper accounting system to record expenditure of the funds in accordance with generally accepted accounting standards.
  - **f.** The Grantee agrees that the City may elect to, withdraw all or part of this funding from the Grantee for noncompliance with any portion of the terms stated in this Agreement.

DECIDIENT /CD ANTEE

**IN WITNESS WHEREOF**, The City and the Recipient have executed this Agreement as evidenced by their signatures below:

| CITY OF LEEDS                | RECIPIENT/GRANTEE                              |  |  |
|------------------------------|--|--|--|
| David Miller, Mayor          | (Print Name - Authorized Representative)       |  |  |
|                              | By:<br>(Signature - Authorized Representative) |  |  |
| ATTEST:                      |  |  |  |
| Toushi Arbitelle, City Clerk |  |  |  |

#### File Attachments for Item:

13. Resolution 2021-06-02: Consider Approval of 2022 Council Meeting Calendar

#### **CITY OF LEEDS**

## **RESOLUTION NUMBER: 2021-06-02**

#### RESOLUTION APPROVING CHANGES TO THE 2022 COUNCIL MEETING DATES

**WHEREAS**, Division 3 of the City Code of Ordinances sets forth that regular meetings of the City Council shall be held on the first and third Mondays of each month; and

**WHEREAS**, although the City Council wishes to maintain the regular meeting calendar as set forth in the City's Code of Ordinances and although unexpected meeting changes still may occur, identifying the holiday changes now will provide for better planning for both the City and for citizens.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Leeds that, while it is the intent to maintain the Council's Regular Meeting date on the 1<sup>st</sup> and the 3<sup>rd</sup> Mondays of every month, the following changes to the 2022 Regular Meeting calendar are hereby approved and adopted for 2022:

| Monday, January 03, 2022   | **Tuesday, July 05, 2022 (1st Tuesday)**   |
|--|--|
| **Tuesday, January 18, 2022 (3 <sup>rd</sup> Tuesday)**  | Monday, July 18, 2022  |
| Monday, February 07, 2022  **Tuesday, February 22, 2022 (3 <sup>rd</sup> Tuesday)**                        | Monday, August 01, 2022<br>Monday, August 15, 2022   |
| Monday, March 07, 2022   | **Tuesday, September 06, 2022 (1st Tuesday)**  |
| Monday, March 07, 2022<br>Monday, March 21, 2022   | Monday, September 19, 2022   |
| Monday, April 04, 2022   | Monday, October 03, 2022   |
| Monday, April 18, 2022   | Monday, October 17, 2022   |
| Monday, May 02, 2022   | Monday, November 07, 2022  |
| Monday, May 02, 2022<br>Monday, May 16, 2022   | Monday, November 07, 2022<br>Monday, November 21, 2022   |
| Monday, June 06, 2022  | Monday, December 05, 2022  |
| Monday, June 20, 2022<br>Monday, June 20, 2022   | Monday, December 19, 2022  |
| Monday, June 20, 2022  | Monday, December 19, 2022  |
|  |  |
| <b>ADOPTED and APPROVED</b> this the 7 <sup>th</sup> day of June 2   | 0021   |
| CITY OF LEEDS, ALABAMA:  |  |
| DAVID MILLER, MAYOR  | DATE   |
|  | AYES:  |
| ATTEOT.  |  |
| ATTEST:  | NAYS:  |
|  | ABSENT FROM VOTING:  |
|  | ABSTAIN:   |
| TOUSHI ARBITELLE, CITY CLERK   |  |
| In my capacity as City Clerk of the City of Leed adopted by the City Council of the City of Leeds at a reg | ls, I hereby certify that the above Resolution was duly gular meeting held on the 7 <sup>th</sup> day of June 2021 |
|  | City Clerk   |
|  | City Cierk   |

#### File Attachments for Item:

14. Resolution 2021-06-03: Consider Adoption and Ratification of May 2021 City Expenditures/Payables

#### **CITY OF LEEDS**

**RESOLUTION NO.: 2021-06-03** 

# RESOLUTION IN ADOPTION AND RATIFICATION OF MONTHLY CITY PAYABLES/EXPENITURES

**WHEREAS,** although the Council approves a City budget and the related expenditures on an annual basis, the Council also has made it a practice to review and to ratify those expenditures; and

**WHEREAS**, in order to improve accountability and transparency, the Finance Committee has recommended that the review and ratification procedure occur on a monthly basis; and

**WHEREAS,** the City staff and the City Council has considered the attached monthly City expenditures and considers the approval and/or the ratification of those items to be just, authorized, and in the best interest of the City.

#### NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

- 1. The Recitals above are true, correct and included herein as if fully set forth.
- 2. The attached list of City expenditures is hereby ratified and approved for the month ending May 31, 2021
- 3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

**ADOPTED** and **APPROVED** at a regular meeting of the City Council of the City of Leeds, Alabama on this the 7th day of June 2021

| CITY OF LEEDS, ALABAMA   |                           |            |
|--|---------------------------|------------|
| David Miller, Mayor  |                           | Date       |
| ATTEST:  | AYES:<br>NAYS:<br>ABSENT: |            |
| Toushi Arbitelle, City Clerk   | ABSTAIN:                  |            |
| In my capacity as the City Clerk of the Ci<br>adopted by the City Council of the City of Leeds |                           |            |
|  |                           | City Clerk |



# City of Leeds-Debt Service

Expense Detail May 2021

| DATE  | TRANSACTION<br>TYPE   | NUM                           | ADJ     | NAME  | MEMO/DESCRIPTION   | SPLIT  | AMOUNT                | BALANCE                  |
|---|-----------------------|-------------------------------|---------|---|--|--|-----------------------|--------------------------|
| 09-1392 2015 PEBA<br>Beginning  |                       |                               |         |   |  |  |                       | 245,937.40               |
| Balance   |                       |                               |         |   |  |  |                       | ,                        |
| Total for 09-1392 20  |                       |                               |         |   |  |  |                       |                          |
| 09-1393 2016 PEBA   | <b>.</b>              |                               |         |   |  |  |                       | 104 040 40               |
| Beginning<br>Balance  |                       |                               |         |   |  |  |                       | 184,042.43               |
| Total for 09-1393 20  | 16 PEBA               |                               |         |   |  |  |                       |                          |
| 09-1394 2017 PEBA   |                       |                               |         |   |  |  |                       |                          |
| Beginning<br>Balance  |                       |                               |         |   |  |  |                       | 1,872,129.72             |
| Total for 09-1394 20  | 17 PEBA               |                               |         |   |  |  |                       |                          |
| 09-4710 REFUND  |                       |                               |         |   |  |  |                       |                          |
| Beginning   |                       |                               |         |   |  |  |                       | 297.22                   |
| Balance   |                       |                               |         |   |  |  |                       |                          |
| 05/12/2021  | Sales Receipt         | 6508                          | No      | 2274 - VICK ACCOUNTING AND TAX SERVICE        | Dishonored check Jan. 18, 2021   | Undeposited Funds                                      | -80.01                | 217.21                   |
| Total for 09-4710 RE  |                       |                               |         |   |  |  | \$ -80.01             |                          |
|   | ERAL OBLIGATION SI    | ERIES                         |         |   |  |  |                       | E00 007 E0               |
| Beginning<br>Balance  |                       |                               |         |   |  |  |                       | 533,697.50               |
| 05/15/2021  | Bill                  | DS-94217                      | No      | REGIONS CORPORATE TRUST OPERATIONS-           | 2018 Warrants annual fee & out of pocket expense   | Accounts Payable                                       | 2,200.00              | 535,897.50               |
| 05/15/2021  | Bill                  | DS-MAY                        | No      | BI8992<br>3151-REGIONS CORPORATE TRUST        | LEEDS TAXABLE GENERAL OBLIGATION SERIES 2018   | (A/P)<br>Accounts Payable                              | 76,600.83             | 612,498.33               |
| T-+-1 f 00 474 0 00   | 40 OFNEDAL ODLIG      | 2021                          |         |   | WARRANTS   | (A/P)  | #70 000 00            |                          |
|   | 18 GENERAL OBLIGA     | ATION SERIES                  |         |   |  |  | \$78,800.83           |                          |
| 09-6100 BOND FEE<br>Beginning   | 5                     |                               |         |   |  |  |                       | 1,881.25                 |
| Balance   |                       |                               |         |   |  |  |                       | 1,001.25                 |
| Total for 09-6100 BC  | OND FEES              |                               |         |   |  |  |                       |                          |
| 09-6200 2017-A GE   | NERAL OBLIGATION      | SERIES                        |         |   |  |  |                       |                          |
| Beginning<br>Balance  |                       |                               |         |   |  |  |                       | 236,414.28               |
| 05/15/2021  | Bill                  | DS-94215                      | No      | REGIONS CORPORATE TRUST OPERATIONS-<br>BI8369 | 2017A Warrants annual fee & out of pocket expenses   | Accounts Payable (A/P)                                 | 1,375.00              | 237,789.28               |
| 05/15/2021  | Bill                  | DS-MAY                        | No      | 3152-REGIONS CORPORATE TRUST                  | LEEDS GENERAL OBLIGATION SERIES 2017A WARRANTS   | Accounts Payable                                       | 33,817.71             | 271,606.99               |
| Total for 09-6200 20  | 17-A GENERAL OBLI     | 2021                          | 2       |   |  | (A/P)  | \$35,192.71           |                          |
| 09-6400 2020-A GO   |                       | GATION SERIES                 | •       |   |  |  | φ35,192.71            |                          |
| Beginning   | WARRANTS              |                               |         |   |  |  |                       | 92,088.85                |
| Balance   |                       |                               |         |   |  |  |                       |                          |
|   | 20-A GO WARRANTS      | •                             |         |   |  |  |                       |                          |
| 09-6401 2020-B GO   | WARRANTS              |                               |         |   |  |  |                       | . 70.1.001.77            |
| Beginning<br>Balance  |                       |                               |         |   |  |  |                       | 1,704,981.77             |
|   | 20-B GO WARRANTS      | <b>)</b>                      |         |   |  |  |                       |                          |
| 09-6402 2020-C GO   |                       |                               |         |   |  |  |                       |                          |
| Beginning<br>Balance  |                       |                               |         |   |  |  |                       | 51,581.25                |
| 05/15/2021  | Bill                  | DS-MAY                        | No      | United Bank                                   | MONTHLY INTEREST PAYMENT   | Accounts Payable                                       | 7,368.75              | 58,950.00                |
| Total for 09-6402 20  | 20-C GO WARRANTS      | 2021                          |         |   |  | (A/P)  | \$7,368.75            |                          |
| 09-6999 Account Tra   |                       |                               |         |   |  |  | ψ,,οοο.,              |                          |
| Beginning   |                       |                               |         |   |  |  |                       | -141,413.10              |
| Balance   |                       |                               |         |   |  |  |                       | ,                        |
| Total for 09-6999 Ac  | count Transfer        |                               |         |   |  |  |                       |                          |
| 19-6507 2017 GO S   | CHOOL SERIES          |                               |         |   |  |  |                       |                          |
| Beginning   |                       |                               |         |   |  |  |                       | 478,355.58               |
| Balance<br>05/15/2021   | Bill                  | DS-MAY                        | No      | 68-REGIONS CORPORATE TRUST                    | Primary School Constr Long Term Debt   | Accounts Payable                                       | 68,460.94             | 546,816.52               |
|   |                       | 2021                          | INO     | 00-HEGIONO CON CHATE THOST                    | Timary School Constit. Long Term Dest  | (A/P)  | ,                     | 340,010.32               |
| T-1-1 ( 40 0000 00  |                       |                               |         |   |  |  | \$68,460.94           |                          |
|   | Fire-Long Term Debt-  | Fire Truck (Sutph             | ien)    |   |  |  |                       | 47,093.29                |
| 26-6300 2018 BCI - Beginning  |                       |                               |         |   |  |  |                       |                          |
| 26-6300 2018 BCI -<br>Beginning<br>Balance  | 10 DOL = -            | <b>.</b> -                    |         | 1 1   |  |  |                       |                          |
| Balance<br>Total for 26-6300 20   | 18 BCI - Fire-Long Te | rm Debt-Fire Tru              | ck (Sut | phen)   |  |  |                       |                          |
| 26-6300 2018 BCI -<br>Beginning<br>Balance<br><b>Total for 26-6300 20</b><br>40-6300 2017-B PAF                         | _                     | rm Debt-Fire Tru              | ck (Sut | phen)   |  |  |                       | 110 451 05               |
| 26-6300 2018 BCI -<br>Beginning<br>Balance<br><b>Total for 26-6300 20</b><br>40-6300 2017-B PAR<br>Beginning            | _                     | rm Debt-Fire Tru              | ck (Sut | phen)   |  |  |                       | 119,451.35               |
| 26-6300 2018 BCI -<br>Beginning<br>Balance<br><b>Total for 26-6300 20</b><br>40-6300 2017-B PAR                         | _                     | rm Debt-Fire Trud<br>DS-94216 | ck (Sut | REGIONS CORPORATE TRUST OPERATIONS-           | 2017B Warrants Annual Fee & out of pocket expense  | Accounts Payable                                       | 1,375.00              | 119,451.35<br>120,826.35 |
| 26-6300 2018 BCI -<br>Beginning<br>Balance<br><b>Total for 26-6300 20</b><br>40-6300 2017-B PAF<br>Beginning<br>Balance | RKS (MEMORIAL)        |                               |         | REGIONS CORPORATE TRUST OPERATIONS-BI8370     | 2017B Warrants Annual Fee & out of pocket expense LEEDS GENERAL OBLIGATION SERIES 2017B WARRANTS | Accounts Payable<br>(A/P)<br>Accounts Payable<br>(A/P) | 1,375.00<br>17,116.35 |                          |

Cash Basis 1/1

# City of Leeds-Gas Taxes

## Expense Detail May 2021

| DATE                           | TRANSACTION TYPE | NUM | ADJ | NAME | MEMO/DESCRIPTION | SPLIT | AMOUNT | BALANCE   |
|--------------------------------|------------------|-----|-----|------|------------------|-------|--------|-----------|
| 04-4000 Four Cent Expenses     |                  |     |     |      |                  |       |        |           |
| 04-6702 CITY PROJECTS          |                  |     |     |      |                  |       |        |           |
| Beginning Balance              |                  |     |     |      |                  |       |        | 2,731.97  |
| Total for 04-6702 CITY PROJ    | JECTS            |     |     |      |                  |       |        |           |
| Total for 04-4000 Four Cent Ex | kpenses          |     |     |      |                  |       |        |           |
| 04-6999 4-C Transfer to Banco  | orp              |     |     |      |                  |       |        |           |
| Beginning Balance              |                  |     |     |      |                  |       |        | 4,641.29  |
| Total for 04-6999 4-C Transfer | to Bancorp       |     |     |      |                  |       |        |           |
| 07-6999 7-C Transfer to Banco  | orp              |     |     |      |                  |       |        |           |
| Beginning Balance              |                  |     |     |      |                  |       |        | 40,240.73 |
| Total for 07-6999 7-C Transfer | to Bancorp       |     |     |      |                  |       |        |           |

Cash Basis 1/1

| Section   Sect  | DATE           | TRANSACTION<br>TYPE | NAME  | MEMO/DESCRIPTION                       | SPLIT                                 | AMOUNT                | BALANCE    |
|---|----------------|---------------------|---|--|---------------------------------------|-----------------------|------------|
| Section   Sect  | 01-4001 Sala   | •                   |   |  |                                       |                       | 99,908.79  |
| Section   Property   Section  |                | Expense             | Dominion Payroll                              |  | •                                     | 6,652.86              | 106,561.65 |
| March   Marc  | 05/07/2021     | Expense             | Dominion Payroll                              |  | 00-1114 General Fund Checking         | 6,779.16              | 113,340.81 |
| March   Marc  | Total for 01-4 | 4001 Salaries & V   | Nages -                                       |  | Accounts:Gen'l Fund-Servis 1st-4304   | \$13,432.02           |            |
| Section   |                |                     | ·   |  |                                       |                       |            |
| Section   Sect  | -              |                     |   |  |                                       |                       | 7,560.52   |
| March   Marc  |                | Expense             | Dominion Payroll                              |  |                                       | 467.48                | 8,028.00   |
| Montage 18 In 1990 (1990                        | 05/07/2021     | Expense             | Dominion Payroll                              |  | 00-1114 General Fund Checking         | 468.71                | 8,496.71   |
| Page  |                |                     |   | Changes to June 30, 2020 Form 941      |                                       |                       | 32,582.80  |
| Segency   |                | -                   | es  |  |                                       | \$25,022.28           |            |
| Salamo  |                | alth Insurance      |   |  |                                       |                       | 11 020 06  |
| Management   Man  | Balance        |                     |   |  |                                       |                       |            |
| Recommendation   Reco  |                | ·                   | ·   |  | Accounts:Payroll Acct-Servis 1st-1427 |                       | 11,384.29  |
| Total for 1-00-14 Internation   | 05/07/2021     | Expense             | Dominion Payroll                              |  | •                                     | -544.77               | 10,839.52  |
| March   Marc  | 05/15/2021     | Bill                |   | JUNE 2021-CITY HALL                    | 00-2010 Accounts Payable              | 3,035.00              | 13,874.52  |
| Seginning   | Total for 01-4 | 4004 Health Insu    | rance   |  |                                       | \$1,945.46            |            |
| 2011-000A   |                | iree Health Insura  | ance Prem.                                    |  |                                       |                       | 24,641.00  |
| Transfer   |                | Bill                | 2601-LOCAL GOVERNMENT HEALTH INSURANCE        | JUNE 2021-RETIREES                     | 00-2010 Accounts Payable              | 2,977.00              | 27,618.00  |
| 1   | Total for 01-4 | 4005 Retiree Hea    |   |  | •                                     | \$2.977.00            |            |
| Pate  |                |                     |   |  |                                       | <del>4</del> =,011100 |            |
| Page  |                |                     |   |  |                                       |                       | 3,781.90   |
| Reginning   | Total for 01-4 | 4006 Retirement     |   |  |                                       |                       |            |
| Balance   |                | Life & Disability I | ns  |  |                                       |                       | 437.62     |
| \$   \$   \$   \$   \$   \$   \$   \$   \$   \$   |                |                     |   |  |                                       |                       | 407.02     |
| Total for 01-4015 EE Life & Disability Ins  |                |                     |   |  |                                       |                       | 463.38     |
| Beginning   Selamore   Selamore  |                |                     |   | COVERAGE PERIOD: 06/04/2021-06/17/2021 | 00-2010 Accounts Payable              |                       | 489.14     |
| Balance   |                | urance - General    |   |  |                                       |                       |            |
| 0.530.2021   Bill   INTACT INSURANCE   Benifer Feidman   0.0.2010 Accounts Payable   735.76   885.  |                |                     |   |  |                                       |                       | 150.00     |
| 05/30/2021   Bill   INTACT INSURANCE   Kevin Muir   00-2010 Accounts Payable   777.49   2,399.   05/30/2021   Bill   INTACT INSURANCE   Leeds Cali   00-2010 Accounts Payable   251.00   2,650.   2,65   |                | Bill                | INTACT INSURANCE                              | Jennifer Freidman                      | 00-2010 Accounts Payable              | 735.76                | 885.76     |
| 105/30/2021   Bill   INTACT INSURANCE   Leeds Cali   00-2010 Accounts Payable   25.00   26.50.00   25.50.00   |                |                     |   |  | -                                     |                       | 1,621.51   |
| Total for 01-41/0 Insurance   General   |                |                     |   |  |                                       |                       | 2,399.00   |
| 01-4110 Workers Comp Insurance Beginning Balance  7-10tal for 14-110 Workers Comp Insurance  1-4112 Jeff Co Personnel Board Beginning Balance  7-10tal for 01-4112 Jeff Co Personnel Board Beginning Balance  7-10tal for 01-4112 Jeff Co Personnel Board  7-10tal for 01-4200 Electrical Utilities  7-10tal for 01-4200 Electri |                |                     |   | Leeds Cali                             | 00-2010 Accounts Payable              |                       | 2,650.00   |
| Beginning   Balance   |                |                     |   |  |                                       | Ψ2,300.00             |            |
| Total for 01-4110 Workers Comp Insurance  | Beginning      | ikers comp msur     | ance  |  |                                       |                       | 131,045.00 |
| 01-4112 Jeff Co Personnel Board  Beginning Balance  Total for 01-4112 Jeff Co Personnel Board  01-4200 Electrical Utilities  Beginning Balance  01-4200 Electrical Utilities  Beginning Balance  05/15/201 Bill 3119-CARD SERVICES (8365)  Fotal for 01-4200 Electrical Utilities  Fotal for  |                | 4110 Workers Co     | omp Insurance                                 |  |                                       |                       |            |
| Salance   Total for 01-4112 Jeff Co Personnel Board   Total for   | 01-4112 Jeff   |                     |   |  |                                       |                       | 83 245 00  |
| 01-4200 Electrical Utilities  Beginning Balance  05/15/2021 Bill 3119-CARD SERVICES (8365) GF-APR/MAY 2021 PC PURCHASES 00-2010 Accounts Payable 52.93 8,744. 05/30/2021 Bill 111-ALABAMA POWER APRIL 2021 00-2010 Accounts Payable 780.90 9,525.  Total for 01-42/01 Internet  05/15/2021 Bill 3119-CARD SERVICES (8365) GF-APR/MAY 2021 PC PURCHASES 00-2010 Accounts Payable 780.90 9,525.  Total for 01-42/01 Internet  05/15/2021 Bill 3119-CARD SERVICES (8365) GF-APR/MAY 2021 PC PURCHASES 00-2010 Accounts Payable 1,900.00 43,103.  05/15/2021 Bill 3119-CARD SERVICES (8365) GF-APR/MAY 2021 PC PURCHASES 00-2010 Accounts Payable 1,900.00 43,103.  05/15/2021 Bill 2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE INTERNET SERVICE MAY 2021 00-2010 Accounts Payable 4,259.44 47,363.  Total for 01-42/01 Internet  01-4202 Telephore  Beginning  1,478.  |                |                     |   |  |                                       |                       | 03,243.00  |
| Beginning   Balance   | Total for 01-4 | 4112 Jeff Co Pers   | sonnel Board                                  |  |                                       |                       |            |
| Balance           05/15/2021 Bill         3119-CARD SERVICES (8365)         GF-APR/MAY 2021 PC PURCHASES         00-2010 Accounts Payable         52.93         8,744.           05/30/2021 Bill         111-ALABAMA POWER         APRIL 2021         00-2010 Accounts Payable         780.90         9,525.           Total for 01-4200 Electrical Utilities         \$833.83           01-4201 Internet           Beginning           Balance         41,203.           05/15/2021 Bill         3119-CARD SERVICES (8365)         GF-APR/MAY 2021 PC PURCHASES         00-2010 Accounts Payable         1,900.00         43,103.           5(5/15/2021 Bill         2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE         INTERNET SERVICE MAY 2021         00-2010 Accounts Payable         4,259.44         47,363.           Total for 01-4201 Internet         \$6,159.44         1,478.           90-4202 Telephone           Beginning         1,478.   |                | ctrical Utilities   |   |  |                                       |                       |            |
| 05/15/2021   Bill   3119-CARD SERVICES (8365)   GF-APR/MAY 2021 PC PURCHASES   00-2010 Accounts Payable   52.93   8,744.  |                |                     |   |  |                                       |                       | 8,691.76   |
| Total for 01-4200 Electrical Utilities         \$833.83           01-4201 Internet         \$8201.00           Beginning         \$1,203.00           Balance         \$1,203.00           05/15/2021         Bill         3119-CARD SERVICES (8365)         GF-APR/MAY 2021 PC PURCHASES         00-2010 Accounts Payable         1,900.00         43,103.00           505/15/2021         Bill         2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE         INTERNET SERVICE MAY 2021         00-2010 Accounts Payable         4,259.44         47,363.00           Total for 01-4201 Internet           901-4202 Telephone           Beginning         1,478.00   |                | Bill                | 3119-CARD SERVICES (8365)                     | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable              | 52.93                 | 8,744.69   |
| 01-4201 Internet  Beginning   |                |                     |   | APRIL 2021                             | 00-2010 Accounts Payable              |                       | 9,525.59   |
| Balance         05/15/2021 Bill       3119-CARD SERVICES (8365)       GF-APR/MAY 2021 PC PURCHASES       00-2010 Accounts Payable       1,900.00       43,103.00         05/15/2021 Bill       2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE       INTERNET SERVICE MAY 2021       00-2010 Accounts Payable       4,259.44       47,363.00         Total for 01-4201 Internet         86,159.44         Beginning   |                |                     |   |  |                                       | -                     |            |
| 05/15/2021         Bill         3119-CARD SERVICES (8365)         GF-APR/MAY 2021 PC PURCHASES         00-2010 Accounts Payable         1,900.00         43,103.00           05/15/2021         Bill         2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE         INTERNET SERVICE MAY 2021         00-2010 Accounts Payable         4,259.44         47,363.00           Total for 01-4201 Internet           Beginning   |                |                     |   |  |                                       |                       | 41,203.80  |
| Total for 01-4201 Internet         \$6,159.44           01-4202 Telephone         1,478.           Beginning         1,478.   |                | Bill                | • • •   | GF-APR/MAY 2021 PC PURCHASES           | •                                     | 1,900.00              | 43,103.80  |
| 01-4202 Telephone Beginning   |                |                     | 2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE | INTERNET SERVICE MAY 2021              | 00-2010 Accounts Payable              |                       | 47,363.24  |
| Beginning 1,478.  |                |                     |   |  |                                       | \$6,159.44            |            |
|   |                | ephone              |   |  |                                       |                       | 1 //79 07  |
|   |                |                     |   |  |                                       |                       | 1,770.37   |

| DATE                       | TRANSACTION<br>TYPE                               | NAME                                       | MEMO/DESCRIPTION   | SPLIT   | AMOUNT                      | BALANCE                |
|----------------------------|---|--|--|---|-----------------------------|------------------------|
| 05/15/2021                 | 1 Bill  | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 204.21                      | 1,683.18               |
| 01-4203 Ce                 | I <b>-4202 Telephone</b><br>ell / Wireless Servio | ces  |  |   | \$204.21                    |                        |
| Beginning<br>Balance       |   |  |  |   |                             | 1,207.48               |
| 05/15/2021                 | 1 Bill<br>I <b>-4203 Cell / Wirel</b> e           | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 245.64<br><b>\$245.64</b>   | 1,453.12               |
| 01-4204 Ga                 |   | SS SELVICES                                |  |   | φ243.04                     |                        |
| Beginning<br>Balance       |   |  |  |   |                             | 1,292.23               |
|                            | I-4204 Gas Utilities                              |  |  |   |                             |                        |
|                            | ater Utilities                                    |  |  |   |                             |                        |
| Beginning<br>Balance       |   |  |  |   |                             | 495.75                 |
| 05/15/2021                 |   | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 198.30                      | 694.05                 |
|                            | I <b>-4206 Water Utiliti</b> e<br>wer Utilities   | <b>es</b>                                  |  |   | \$198.30                    |                        |
| Beginning                  |   |  |  |   |                             | 493.22                 |
| Balance<br>05/15/2021      | 1 Rill  | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 71.47                       | 564.69                 |
|                            | -4208 Sewer Utiliti                               | · · · · · · · · · · · · · · · · · · ·      | GI-AFN/MAT 2021 FO FUNCTIAGES  | 00-2010 Accounts Fayable                          | \$71.47                     | 304.09                 |
|                            | orm Water Fee                                     |  |  |   |                             | 4 470 50               |
| Beginning<br>Balance       |   |  |  |   |                             | 1,479.50               |
|                            | I-4212 Storm Wate                                 | r Fee                                      |  |   |                             |                        |
| 01-4300 Off<br>Beginning   | ffice Supplies                                    |  |  |   |                             | 870.42                 |
| Balance                    |   |  |  |   |                             | 070.42                 |
| 05/15/2021                 | 1 Bill<br>I <b>-4300 Office Supp</b>              | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 865.31<br><b>\$865.31</b>   | 1,735.73               |
|                            | ver Under Cash Ac                                 |  |  |   | φου.31                      |                        |
| Beginning                  |   |  |  |   |                             | 8,867.15               |
| Balance Total for 01-      | I-4302 Over Under                                 | Cash Account                               |  |   |                             |                        |
|                            | epartment Supplies                                |  |  |   |                             |                        |
| Beginning<br>Balance       |   |  |  |   |                             | 1,355.49               |
| Total for 01               | -4306 Department                                  | Supplies                                   |  |   |                             |                        |
| 01-4308 PF<br>05/17/2021   | R Advertising                                     | 3030A-LEEDS BOARD OF EDUCATION             | 2021 Football Program ad   | 00-2010 Accounts Payable                          | 200.00                      | 200.00                 |
|                            | -4308 PR Advertis                                 |  | 2021 Football Flogram ad   | oo zo to necesamo i ayabio                        | \$200.00                    | 200.00                 |
| 01-4310 Le                 | -   |  |  |   |                             |                        |
| Beginning<br>Balance       |   |  |  |   |                             | 625.75                 |
| Total for 01               | I-4310 Legal Notice                               | es   |  |   |                             |                        |
| 01-4312 Pri                | -   |  |  |   |                             | 260.15                 |
| Beginning<br>Balance       |   |  |  |   |                             | 260.15                 |
|                            | 1-4312 Printing                                   |  |  |   |                             |                        |
| 01-4314 Su<br>Beginning    | •   |  |  |   |                             | 18,762.95              |
| Balance                    |   |  |  |   |                             |                        |
| 05/15/2021<br>05/15/2021   |   | 3119-CARD SERVICES (8365)<br>1960-MUNICODE | GF-APR/MAY 2021 PC PURCHASES  Annual self-publication software license renewal | 00-2010 Accounts Payable 00-2010 Accounts Payable | 1,937.04<br>3,050.00        | 20,699.99<br>23,749.99 |
| Total for 01               | I-4314 Subscription                               | 20   | 05/01/2021 to 04/30/2022   |   | \$4,987.04                  |                        |
| 01-4316 Du                 | ·   | iu   |  |   | ψ <del>τ,3</del> 07.U4      |                        |
| Beginning                  |   |  |  |   |                             | 74,476.28              |
| Balance<br>05/05/2021      | 1 Expense   | Dominion Payroll                           |  | 00-1122 General Fund Checking                     | 1,377.00                    | 75,853.28              |
|                            | ·   | •  | 05 ADD444  | Accounts:Payroll Acct-Servis 1st-1427             |                             | 75.050.00              |
| 05/15/2021<br>Total for 01 | 1 в⊪<br>I- <b>4316 Dues &amp; Fee</b>             | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 99.08<br><b>\$1,476.08</b>  | 75,952.36              |
| 01-4320 Po                 |   |  |  |   | . ,                         |                        |
| Beginning<br>Balance       |   |  |  |   |                             | 2,617.54               |
| 05/15/2021                 | 1 Bill  | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 4.20                        | 2,621.74               |
| 05/15/2021                 |   | PURCHASE POWER                             | 05/07/2021 POSTAGE   | 00-2010 Accounts Payable                          | 975.00                      | 3,596.74               |
| 05/15/2021<br>Total for 01 | 1 Bill<br>I- <b>4320 Postage</b>                  | 3119-CARD SERVICES (8365)                  | CR-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 165.00<br><b>\$1,144.20</b> | 3,761.74               |
| 01-4322 Co                 | omputer Support                                   |  |  |   | - ,                         |                        |
| Beginning<br>Balance       |   |  |  |   |                             | 5,000.00               |
| 05/15/2021                 | 1 Bill  | 3119-CARD SERVICES (8365)                  | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 1,250.00                    | 6,250.00               |
|                            |   |  |  |   |                             |                        |

|   | TRANSACTION<br>TYPE                       | NAME                                    | MEMO/DESCRIPTION  | SPLIT  | AMOUNT                  | BALANCE      |
|---|---|---|---|--|-------------------------|--------------|
|   | 322 Computer S                            | upport                                  |   |  | \$1,250.00              |              |
| 01-4324 Com<br>Beginning  | nputer Software                           |   |   |  |                         | 15,655.23    |
| Balance   |   |   |   |  |                         | 13,033.23    |
| 05/15/2021  |   | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 584.77                  | 16,240.00    |
|   | 324 Computer S                            | oftware                                 |   |  | \$584.77                |              |
| 01-4326 Com<br>Beginning  | nputer Hardware                           |   |   |  |                         | 4,807.73     |
| Balance   |   |   |   |  |                         | 1,007.70     |
| 05/15/2021  |   | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 4,073.37                | 8,881.10     |
|   | 326 Computer H                            | ardware                                 |   |  | \$4,073.37              |              |
| 01-4328 Serv<br>Beginning   | rer Support                               |   |   |  |                         | 42,017.00    |
| Balance   |   |   |   |  |                         | ·            |
| 05/15/2021  |   | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 9,923.75                | 51,940.75    |
|   | 328 Server Supposation & Training         |   |   |  | \$9,923.75              |              |
| Beginning   | cation & maining                          |   |   |  |                         | 840.00       |
| Balance   |   |   |   |  |                         |              |
|   | 330 Education 8                           | Training                                |   |  |                         |              |
| 01-4400 Cont<br>Beginning   | tract Services                            |   |   |  |                         | 78,646.96    |
| Balance   |   |   |   |  |                         | 70,010.00    |
| 05/05/2021  | Sales Receipt                             | STATE OF ALABAMA DEPARTMENT OF REVENUE  | Deductions for Cost of Collections  | 00-1126 General Fund Checking  | 85.02                   | 78,731.98    |
| 05/12/2021  | Sales Receipt                             | STATE OF ALABAMA DEPARTMENT OF REVENUE  | Deductions for cost of collections  | Accounts:Sweep Acct-Servis 1st-4664<br>00-1126 General Fund Checking | 224.41                  | 78,956.39    |
| 00/12/2021  | Calob Hoodipt                             | OTHER OF NEVEROLE                       |   | Accounts:Sweep Acct-Servis 1st-4664                                  | 22 1.11                 | 70,000.00    |
| 05/15/2021  |   | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 42,666.29               | 121,622.68   |
| 05/19/2021  | Sales Receipt                             | STATE OF ALABAMA DEPARTMENT OF REVENUE  | Deductions for cost of collections  | 00-1126 General Fund Checking Accounts:Sweep Acct-Servis 1st-4664    | 626.94                  | 122,249.62   |
| 05/24/2021  | Sales Receipt                             | STATE OF ALABAMA DEPARTMENT OF REVENUE  | Deductions for cost of collections  | 00-1126 General Fund Checking  | 5,676.58                | 127,926.20   |
| 05/25/2021  | Sales Receipt                             | STATE OF ALABAMA DEPARTMENT OF REVENUE  | Deductions for cost of collections  | Accounts:Sweep Acct-Servis 1st-4664<br>00-1126 General Fund Checking | 2,137.57                | 130,063.77   |
| 03/23/2021  | Sales neceipt                             | STATE OF ALABAMIA DEFARTMENT OF REVENUE | Deductions for cost of collections  | Accounts:Sweep Acct-Servis 1st-4664                                  | 2,137.37                | 130,003.77   |
| 05/30/2021  |   | 1184-EAS                                | MAY 2021  | 00-2010 Accounts Payable   | 253.00                  | 130,316.77   |
|   | 400 Contract Se                           | rvices                                  |   |  | \$51,669.81             |              |
| 01-4402 Attor<br>Beginning  | rney/Legal                                |   |   |  |                         | 144,070.05   |
| Balance   |   |   |   |  |                         | 144,070.03   |
| 05/15/2021  |   | 2823-BRUNSON, BARNETT & SHERRER PC      | ATTORNEY FEES-APR 2021  | 00-2010 Accounts Payable   | 23,200.00               | 167,270.05   |
|   | 402 Attorney/Le                           | gal                                     |   |  | \$23,200.00             |              |
| 01-4404 Audi<br>Beginning   | iting/Accounting                          |   |   |  |                         | 12,375.00    |
| Balance   |   |   |   |  |                         | 12,070.00    |
| Total for 01-4  | 404 Auditing/Acc                          | counting                                |   |  |                         |              |
| -   | ineering Services                         |   |   |  |                         |              |
| 05/30/2021  | Bill                                      | SKIPPER CONSULTING INC                  | TRAFFIC ENGINEERING THROUGH APRIL 30,2021 FOR PROPOSED SIGNAL @ EXIT 140 EB | 00-2010 Accounts Payable   | 1,015.00                | 1,015.00     |
| Total for 01-4  | 406 Engineering                           | Services                                |   |  | \$1,015.00              |              |
| •   | air & Maint Auto                          |   |   |  |                         |              |
| Beginning<br>Balance  |   |   |   |  |                         | 40.49        |
|   | 500 Repair & Ma                           | aint Auto                               |   |  |                         |              |
| 01-4508 Rep   | air & MTC - Gen                           | eral                                    |   |  |                         |              |
| Beginning   |   |   |   |  |                         | 1,518.12     |
| Balance Total for 01-4  | l508 Repair & M⁻                          | ГС - General                            |   |  |                         |              |
|   | Expense - Auto                            |   |   |  |                         |              |
| Beginning   | ·   |   |   |  |                         | 498.99       |
| Balance   | Dill                                      | 1770 MEV DANIK                          | ADD/MAY 0001  | 00 0010 Assaurts Bauchla   | F0 00                   | E40.40       |
| 05/30/2021<br>Total for 01-4  | 520 Fuel Expens                           | 1770-WEX BANK<br>se - Auto              | APR/MAY 2021  | 00-2010 Accounts Payable   | 50.20<br><b>\$50.20</b> | 549.19       |
|   | nomic Redevelor                           |   |   |  | Ψοσ                     |              |
| Beginning   | - <b>-</b> -                              |   |   |  |                         | 27,124.99    |
| Balance   | 1700 Economic D                           | todovolonmont                           |   |  |                         |              |
| i utal for U1-4   | 1702 Economic R                           | ечечеюртен                              |   |  |                         |              |
|   | , i t <del>o</del> lullu                  |   |   |  |                         | 30,001.03    |
| 01-4710 Misc  |   |   |   |  |                         | ,            |
| 01-4710 Misc<br>Beginning<br>Balance  |   |   |   |  |                         |              |
| 01-4710 Misc<br>Beginning<br>Balance  | 710 Misc Refund                           | 1                                       |   |  |                         |              |
| 01-4710 Misc<br>Beginning<br>Balance<br><b>Total for 01-4</b><br>01-4716 Sale | <b>1710 Misc Refund</b><br>es Tax Rebates | <u>1</u>                                |   |  |                         | 077 - 15 - 1 |
| 01-4710 Misc<br>Beginning<br>Balance<br>Total for 01-4                        |   | j                                       |   |  |                         | 277,713.80   |

| DATE                        | TRANSACTION<br>TYPE       | NAME                             | MEMO/DESCRIPTION                  | SPLIT  | AMOUNT                        | BALANCE                  |
|-----------------------------|---------------------------|----------------------------------|-----------------------------------|--|-------------------------------|--------------------------|
| Total for 01-               | -4716 Sales Tax I         | Rebates                          |                                   |  | \$99,056.66                   |                          |
|                             | ansfer Out - Debt         | Service                          |                                   |  |                               |                          |
| Beginning<br>Balance        |                           |                                  |                                   |  |                               | 5,500,022.24             |
| Total for 01-               | -4999 Transfer O          | ut - Debt Service                |                                   |  |                               |                          |
|                             | ty Prosecutor             |                                  |                                   |  |                               |                          |
| Beginning<br>Balance        |                           |                                  |                                   |  |                               | 25,958.31                |
| 05/30/2021                  | 1 Bill                    | 2120-BARNES & BARNES LAW FIRM PC | CITY PROSECUTOR                   | 00-2010 Accounts Payable   | 3,708.33                      | 29,666.64                |
| Total for 01-               | -5011 City Prosec         | utor                             |                                   |  | \$3,708.33                    |                          |
| 01-5012 App                 |                           |                                  |                                   |  |                               | 14.000.00                |
| Beginning<br>Balance        |                           |                                  |                                   |  |                               | 14,000.00                |
| 05/30/2021<br>Total for 01- | 1 Bill<br>-5012 Appeals   | 2120-BARNES & BARNES LAW FIRM PC | APPEALS                           | 00-2010 Accounts Payable   | 2,000.00<br><b>\$2,000.00</b> | 16,000.00                |
| 01-7720 772<br>Beginning    | '2 Grant Agreeme          | nt                               |                                   |  |                               | 60,000.00                |
| Balance                     |                           |                                  |                                   |  |                               |                          |
|                             | -7720 772 Grant /         |                                  |                                   |  |                               |                          |
| Beginning                   | nnex - Repair & Ma        | aintenance                       |                                   |  |                               | 272.11                   |
| Balance                     |                           |                                  |                                   |  |                               |                          |
|                             |                           | pair & Maintenance               |                                   |  |                               |                          |
| COVID19 C<br>Beginning      |                           |                                  |                                   |  |                               | 113,933.08               |
| Balance                     |                           |                                  |                                   |  |                               | 110,900.00               |
| 05/15/2021<br>Total for CO  | 1 Bill<br>OVID19 COVID-19 | 142-BOUND TREE MEDICAL LLC       | SINGLE USE BLADES (VARIOUS SIZES) | 00-2010 Accounts Payable   | 7,125.00<br><b>\$7,125.00</b> | 121,058.08               |
| Total for 01-4              | 4000 Admin Exp            |                                  |                                   |  | \$265,970.69                  |                          |
| 10-4000 May                 |                           | ny Fyrada Nan Dydastad           |                                   |  |                               |                          |
| Beginning                   | -                         | y Funds- Non-Budgeted            |                                   |  |                               | -7,399.95                |
| Balance                     |                           |                                  |                                   |  |                               | ,                        |
|                             | •                         | cretionary Funds- Non-Budgeted   |                                   |  |                               |                          |
| 10-4203 Ma<br>Beginning     | ayor-Cell/Wireless        | Services                         |                                   |  |                               | 1,410.79                 |
| Balance                     |                           |                                  |                                   |  |                               | 1,410.73                 |
| 05/15/2021                  |                           | 3119-CARD SERVICES (8365)        | GF-APR/MAY 2021 PC PURCHASES      | 00-2010 Accounts Payable   | 176.37                        | 1,587.16                 |
|                             | ayor-Office Suppli        | Wireless Services                |                                   |  | \$176.37                      |                          |
| Beginning<br>Balance        |                           |                                  |                                   |  |                               | 269.94                   |
| 05/15/2021                  |                           | 3119-CARD SERVICES (8365)        | GF-APR/MAY 2021 PC PURCHASES      | 00-2010 Accounts Payable   | 37.32                         | 307.26                   |
|                             | 0-4300 Mayor-Offic        |                                  |                                   |  | \$37.32                       |                          |
| 10-4412 Ma<br>Beginning     | ayor-Public Relation      | ns                               |                                   |  |                               | 14,681.78                |
| Balance                     |                           |                                  |                                   |  |                               | 11,001.70                |
| 05/15/2021                  |                           | 3030-LEEDS BOARD OF EDUCATION    | REP DRAKE - TENNIS                | 00-2010 Accounts Payable   | 500.00                        | 15,181.78                |
| Total for 10-4              | 0-4412 Mayor-Pub          | ic Helations                     |                                   |  | \$500.00<br>\$713.69          |                          |
| 11-4000 Cour                | -                         |                                  |                                   |  | φ/13.09                       |                          |
| 11-4001 Co                  | ourt-Salaries & Wa        | ges                              |                                   |  |                               | 111 047 00               |
| Beginning<br>Balance        | 1 Expense                 | Dominion Payroll                 |                                   | 00-1122 General Fund Checking  | 7,338.35                      | 111,347.88<br>118,686.23 |
|                             | 1 Expense                 | Dominion Payroll                 |                                   | Accounts:Payroll Acct-Servis 1st-1427 00-1114 General Fund Checking    | 6,686.10                      | 125,372.33               |
|                             |                           | •                                |                                   | Accounts:Gen'l Fund-Servis 1st-4304                                    |                               | ,                        |
|                             | -4001 Court-Salar         | ies & Wages                      |                                   |  | \$14,024.45                   |                          |
| 11-4002 Co<br>Beginning     | ourt-Payroll Taxes        |                                  |                                   |  |                               | 8,255.39                 |
| Balance                     |                           |                                  |                                   |  |                               |                          |
| 05/05/2021                  | 1 Expense                 | Dominion Payroll                 |                                   | 00-1122 General Fund Checking<br>Accounts:Payroll Acct-Servis 1st-1427 | 557.06                        | 8,812.45                 |
| 05/07/2021                  | 1 Expense                 | Dominion Payroll                 |                                   | 00-1114 General Fund Checking Accounts:Gen'l Fund-Servis 1st-4304      | 491.96                        | 9,304.41                 |
| Total for 11-               | -4002 Court-Payre         | oll Taxes                        |                                   |  | \$1,049.02                    |                          |
|                             | ourt-Health Insura        | nce                              |                                   |  |                               |                          |
| Beginning<br>Balance        |                           |                                  |                                   |  |                               | 9,569.88                 |
|                             | 1 Expense                 | Dominion Payroll                 |                                   | 00-1122 General Fund Checking  | -291.81                       | 9,278.07                 |
|                             | ·                         | •                                |                                   | Accounts:Payroll Acct-Servis 1st-1427                                  | 001.51                        |                          |
| 05/07/2021                  | 1 Expense                 | Dominion Payroll                 |                                   | 00-1114 General Fund Checking<br>Accounts:Gen'l Fund-Servis 1st-4304   | -291.81                       | 8,986.26                 |

| ATE                     | TRANSACTION<br>TYPE    | NAME  | MEMO/DESCRIPTION                                      | SPLIT                     | AMOUNT                  | BALANCE   |
|-------------------------|------------------------|---|---|---------------------------|-------------------------|-----------|
| 05/15/2021              | Bill                   | 2601-LOCAL GOVERNMENT HEALTH INSURANCE<br>BOARD | JUNE 2021-COURT                                       | 00-2010 Accounts Payable  | 2,284.00                | 11,270.26 |
| otal for 11-            | -4004 Court-Healt      | h Insurance                                     |   |                           | \$1,700.38              |           |
| 1-4006 Coo<br>Beginning | urt-Retirement         |   |   |                           |                         | 3,781.9   |
| Balance                 |                        |   |   |                           |                         | 0,701.0   |
| otal for 11-            | -4006 Court-Retire     | ement   |   |                           |                         |           |
| 1-4015 Co               | urt-EE Life & Disa     | bility Ins                                      |   |                           |                         |           |
| Beginning<br>Balance    |                        |   |   |                           |                         | 309.3     |
| 05/15/2021              | Bill                   | 2725a-MUTUAL OF OMAHA                           | COVERAGE PERIOD: 05/21/2021-06/03/2021                | 00-2010 Accounts Payable  | 19.43                   | 328.80    |
| 5/30/2021               | Bill                   | 2725a-MUTUAL OF OMAHA                           | COVERAGE PERIOD: 06/04/2021-06/17/2021                | 00-2010 Accounts Payable  | 19.43                   | 348.2     |
| otal for 11-            | -4015 Court-EE Li      | fe & Disability Ins                             |   |                           | \$38.86                 |           |
|                         | urt-Electrical Utiliti | ies   |   |                           |                         |           |
| Beginning<br>Balance    |                        |   |   |                           |                         | 5,562.7   |
| )5/30/2021              | Bill                   | 111-ALABAMA POWER                               | APRIL 2021  | 00-2010 Accounts Payable  | 802.80                  | 6,365.5   |
|                         | -4200 Court-Electr     |   | 711.112.202.  | co zo ro noceame i ayasie | \$802.80                | 0,000.00  |
| 1-4202 Coı              | urt-Telephone Exp      | pense   |   |                           | ·                       |           |
| Beginning               | ·                      |   |   |                           |                         | 772.58    |
| Balance                 |                        |   |   |                           |                         |           |
| 05/15/2021              |                        | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES                          | 00-2010 Accounts Payable  | 118.50                  | 891.08    |
|                         | -4202 Court-Telep      | ·   |   |                           | \$118.50                |           |
|                         | urt-Cell / Wireless    | Services  |   |                           |                         | 050.0     |
| Beginning<br>Balance    |                        |   |   |                           |                         | 853.8     |
| 5/15/2021               | Bill                   | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES                          | 00-2010 Accounts Payable  | 142.41                  | 996.2     |
|                         |                        | Wireless Services                               |   | ·                         | \$142.41                |           |
| 1-4204 Cou              | urt-Gas Utilities      |   |   |                           |                         |           |
| eginning                |                        |   |   |                           |                         | 420.9     |
| alance                  |                        |   |   |                           |                         |           |
|                         | -4204 Court-Gas l      | Jtilities                                       |   |                           |                         |           |
|                         | urt-Water Utilities    |   |   |                           |                         | 057.0     |
| Beginning<br>Balance    |                        |   |   |                           |                         | 257.9     |
| 5/15/2021               | Bill                   | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES                          | 00-2010 Accounts Payable  | 42.47                   | 300.3     |
| otal for 11-            | -4206 Court-Water      |   |   | •                         | \$42.47                 |           |
| -4208 Cou               | urt-Sewer Utilities    |   |   |                           |                         |           |
| Beginning               |                        |   |   |                           |                         | 442.4     |
| Balance                 |                        |   |   |                           |                         |           |
| 5/15/2021               | -4208 Court-Sewe       | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES                          | 00-2010 Accounts Payable  | 73.11<br><b>\$73.11</b> | 515.5     |
|                         |                        |   |   |                           | φ/3.11                  |           |
| 1-4300 Col<br>Beginning | urt-Office Supplies    | S   |   |                           |                         | 331.20    |
| Balance                 |                        |   |   |                           |                         | 331.20    |
| 5/15/2021               | Bill                   | PAULA THOMAS                                    | Reimbursement for receipt book                        | 00-2010 Accounts Payable  | 8.18                    | 339.3     |
| otal for 11-            | -4300 Court-Office     | Supplies  |   |                           | \$8.18                  |           |
|                         | urt-Copier & Printe    | er Mtc  |   |                           |                         |           |
| eginning                |                        |   |   |                           |                         | 4,443.0   |
| Balance<br>05/15/2021   | Rill                   | 1625-RICOH USA INC                              | Meter: 02/01/2021-04/30/2021 (1040 Park Dr & 1412 9th | 00-2010 Accounts Payable  | 38.32                   | 4,481.3   |
| J, 1 J/ L U L I         | וווט                   | 1020 FIIOOFF OOM IINO                           | St)   | 00 2010 Accounts Layable  | 30.32                   | 7,401.3   |
| 5/15/2021               |                        | 1625-RICOH USA INC                              | Base: 01/01/2021-03/31/2021 - 1040 PARK DR            | 00-2010 Accounts Payable  | 100.89                  | 4,582.2   |
| otal for 11-            | -4304 Court-Copie      | er & Printer Mtc                                |   |                           | \$139.21                |           |
|                         | urt-Department S       | upplies   |   |                           |                         |           |
| eginning                |                        |   |   |                           |                         | 212.0     |
| alance                  | -4306 Court-Depa       | rtment Sunnlies                                 |   |                           |                         |           |
|                         |                        | таполь оцррнов                                  |   |                           |                         |           |
| -4312 Col<br>eginning   | urt-Printing           |   |   |                           |                         | 592.0     |
| alance                  |                        |   |   |                           |                         | J32.0     |
|                         | -4312 Court-Printii    | ng  |   |                           |                         |           |
| -4314 Cou               | urt-Subscriptions      |   |   |                           |                         |           |
| eginning                | •                      |   |   |                           |                         | 1,800.0   |
| alance                  |                        |   |   |                           |                         |           |
|                         | -4314 Court-Subse      | criptions                                       |   |                           |                         |           |
|                         | urt-Dues & Fees        |   |   |                           |                         |           |
| eginning                |                        |   |   |                           |                         | 2,215.8   |
| Balance                 | 1216 Court Duc-        | 8 Face  |   |                           |                         |           |
|                         | -4316 Court-Dues       |   |   |                           |                         |           |
|                         | urt-Computer Soft      | ware  |   |                           |                         | 2,400.0   |
| Beginning               |                        |   |   |                           |                         | ∠,400.00  |
| Balance                 |                        |   |   |                           |                         |           |

| DATE   | TRANSACTION<br>TYPE   | NAME   | MEMO/DESCRIPTION  | SPLIT   | AMOUNT                             | BALANCE   |
|--|---|--|---|---|------------------------------------|---|
|  | urt-Computer Har  | dware  |   |   |                                    | 00.04   |
| Beginning<br>Balance   |   |  |   |   |                                    | 86.84   |
|  | 4326 Court-Comp   | outer Hardware   |   |   |                                    |   |
| 11-4330 Cou  | urt-Education & Ti  | raining  |   |   |                                    |   |
| Beginning  |   |  |   |   |                                    | 250.00  |
| Balance  | 4330 Court-Educa  | otion & Training   |   |   |                                    |   |
|  | urt-Contract Servi  | -  |   |   |                                    |   |
| Beginning  | art-contract Servi  | <del></del>  |   |   |                                    | 1,608.05  |
| Balance  |   |  |   |   |                                    | ,   |
| 05/15/2021   |   | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES                                  | 00-2010 Accounts Payable                          | 564.00                             | 2,172.05  |
|  | 4400 Court-Contr  |  |   |   | \$564.00                           |   |
| 11-4500 Cou<br>05/15/2021  | urt-Repair & Main   | t Auto<br>3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES                                  | 00-2010 Accounts Payable                          | 53.99                              | 53.99   |
|  | 4500 Court-Repai  | · · ·  | GI -AFR/MAT 2021 FO FORCHASES                                 | 00-2010 Accounts Fayable                          | \$53.99                            | 33.33   |
|  | urt-Repair & MTC  |  |   |   | <b>V</b> 00.00                     |   |
| Beginning  |   |  |   |   |                                    | 1,058.7   |
| Balance  |   |  |   |   |                                    |   |
|  | •   | ir & MTC - Buildings   |   |   |                                    |   |
|  | urt-Fuel Expense  | - Auto   |   |   |                                    | 140.00  |
| Beginning<br>Balance   |   |  |   |   |                                    | 149.3   |
| 05/30/2021   | Bill  | 1770-WEX BANK  | APR/MAY 2021  | 00-2010 Accounts Payable                          | 41.23                              | 190.6   |
| Total for 11-4   | 4520 Court-Fuel I   | Expense - Auto   |   |   | \$41.23                            |   |
|  | urt-Govt Agencies   | Monthly Report Fees  |   |   |                                    |   |
| Beginning<br>Balance   |   |  |   |   |                                    | 110,238.29  |
| 05/15/2021   | Bill  | 1404A-AMERICAN VILLAGE CITIZENSHIP TRUST<br>FUND   | APR 2021  | 00-2010 Accounts Payable                          | 126.00                             | 110,364.29  |
| 05/15/2021   | Bill  | 1459A-DISTRICT ATTORNEY SOLICITORS FUND  | BAIL BONDS FEES - APRIL 2021                                  | 00-2010 Accounts Payable                          | 63.00                              | 110,427.29  |
| 05/15/2021   |   | 1459B-DISTRICT ATTORNEY SOLICITORS FUND  | SOLICITOR FUND - APR 2021                                     | 00-2010 Accounts Payable                          | 32.00                              | 110,459.29  |
| 05/15/2021   | Bill  | 2040-CIRCUIT CLERKS' JUDICIAL ADMIN FUND-ST<br>CLAIR CO  | APR 2021  | 00-2010 Accounts Payable                          | 10.00                              | 110,469.29  |
| 05/15/2021   | Bill  | 2042-PRESIDING CIRCUIT JUDGES' JUDICIAL ADMIN<br>FUND-ST CLAIR CO  | APR 2021  | 00-2010 Accounts Payable                          | 10.00                              | 110,479.29  |
| 05/15/2021   |   | 1201A-DISTRICT ATTORNEY SOLICITORS FUND  | APR 2021  | 00-2010 Accounts Payable                          | 475.85                             | 110,955.14  |
| 05/15/2021   |   | 1201B-DISTRICT ATTORNEY SOLICITORS FUND  | APR 2021  | 00-2010 Accounts Payable                          | 2,071.00                           | 113,026.14  |
| 05/15/2021   |   | 2041-PRESIDING CIRCUIT JUDGES' JUDICIAL ADMIN<br>FUND-JEFF CO  | APR 2021  | 00-2010 Accounts Payable                          | 320.96                             | 113,347.10  |
| 05/15/2021   |   | 2038-CIRCUIT CLERKS' JUDICIAL ADMIN FUND-<br>JEFFERSON CO  | APR 2021  | 00-2010 Accounts Payable                          | 326.62                             | 113,673.72  |
| 05/15/2021<br>05/15/2021   |   | 2020A-STATE JUDICIAL ADMIN FUND<br>95-ALABAMA CRIME VICTIMS COMPENSATION   | APR 2021<br>APR 2021  | 00-2010 Accounts Payable 00-2010 Accounts Payable | 1,378.44<br>362.00                 | 115,052.16<br>115,414.16  |
| 05/15/2021   |   | COMMISSION  109-ALABAMA PEACE OFFICERS' ANNUITY &  | APR 2021-COURT  | 00-2010 Accounts Payable                          | 630.00                             | 116,044.10  |
| 05/15/2021   |   | BENEFIT FUND  329-FINANCE DEPT-COMPTROLLER'S OFFICE  | APR 2021  | 00-2010 Accounts Payable                          | 7,028.40                           | 123,072.5   |
| 05/15/2021   |   | 2119-STONE LAW FIRM  | PUBLIC DEFENDER-APR 2021                                      | 00-2010 Accounts Payable                          | 1,900.16                           | 123,072.30  |
|  |   | Agencies Monthly Report Fees   |   |   | \$14,734.43                        | ,   |
|  | urt-Restitution   |  |   |   |                                    | 150.00  |
| Beginning<br>Balance   |   |  |   |   |                                    | 130.0   |
| 05/15/2021   | Bill  | BRIAN G ANTHONY  | Restitution Payment for MC20-0000598 (Kelley Denise McDonald) | 00-2010 Accounts Payable                          | 500.00                             | 650.00  |
|  | E000 Court Bootit   | ution  |   |   | \$500.00                           |   |
| Total for 11-5   | 5002 Court-nestit   |  |   |   |                                    |   |
|  | urt-Magistrate Tra  | ining  |   |   |                                    |   |
| 11-5008 Cou<br>05/15/2021  | urt-Magistrate Tra<br>Bill  | 3119-CARD SERVICES (8365)  | MT-APR/MAY 2021 PC PURCHASES                                  | 00-2010 Accounts Payable                          | 202.80                             | 202.80  |
| 11-5008 Cou<br>05/15/2021<br><b>Total for 11-</b> 5  | urt-Magistrate Tra<br>Bill<br>5008 Court-Magis  | 3119-CARD SERVICES (8365)  | MT-APR/MAY 2021 PC PURCHASES                                  | 00-2010 Accounts Payable                          | 202.80<br><b>\$202.80</b>          | 202.80  |
| 11-5008 Cou<br>05/15/2021<br><b>Total for 11-5</b><br>11-5010 Cou  | urt-Magistrate Tra<br>Bill  | 3119-CARD SERVICES (8365)  | MT-APR/MAY 2021 PC PURCHASES                                  | 00-2010 Accounts Payable                          |                                    |   |
| 11-5008 Cou<br>05/15/2021<br><b>Total for 11-</b> 5  | urt-Magistrate Tra<br>Bill<br>5008 Court-Magis  | 3119-CARD SERVICES (8365)  | MT-APR/MAY 2021 PC PURCHASES                                  | 00-2010 Accounts Payable                          |                                    |   |
| 11-5008 Cou<br>05/15/2021<br>Total for 11-5<br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021   | urt-Magistrate Tra<br>Bill<br><b>5008 Court-Magis</b><br>urt-Municipal Judg<br>Bill   | 3119-CARD SERVICES (8365) strate Training ge 2943-CLIFTON S PRICE, III   | MT-APR/MAY 2021 PC PURCHASES  MUNICIPAL JUDGE                 | 00-2010 Accounts Payable 00-2010 Accounts Payable | <b>\$202.80</b> 3,208.33           | 22,458.3  |
| 11-5008 Cou<br>05/15/2021<br>Total for 11-5<br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br>Total for 11-5   | urt-Magistrate Tra<br>Bill<br>5008 Court-Magis<br>urt-Municipal Judg<br>Bill<br>5010 Court-Munic  | 3119-CARD SERVICES (8365) strate Training ge 2943-CLIFTON S PRICE, III sipal Judge   |   | ·   | \$202.80                           | 22,458.3  |
| 11-5008 Cou<br>05/15/2021<br>Total for 11-5<br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br>Total for 11-5<br>11-5060 Cou<br>Beginning   | urt-Magistrate Tra<br>Bill<br><b>5008 Court-Magis</b><br>urt-Municipal Judg<br>Bill   | 3119-CARD SERVICES (8365) strate Training ge 2943-CLIFTON S PRICE, III sipal Judge   |   | ·   | <b>\$202.80</b> 3,208.33           | 22,458.3<br>25,666.6  |
| 11-5008 Cou<br>05/15/2021<br>Total for 11-5<br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br>Total for 11-5<br>11-5060 Cou<br>Beginning<br>Balance  | urt-Magistrate Tra<br>Bill<br>5008 Court-Magis<br>urt-Municipal Judg<br>Bill<br>5010 Court-Munic  | 3119-CARD SERVICES (8365)  strate Training  ge  2943-CLIFTON S PRICE, III  sipal Judge  Expenses   |   | ·   | <b>\$202.80</b> 3,208.33           | 22,458.3<br>25,666.6  |
| 11-5008 Cou<br>05/15/2021<br>Total for 11-5<br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br>Total for 11-5<br>11-5060 Cou<br>Beginning<br>Balance<br>Total for 11-5  | urt-Magistrate Tra<br>Bill<br>5008 Court-Magis<br>urt-Municipal Judg<br>Bill<br>5010 Court-Munic<br>urt-Driving School                    | 3119-CARD SERVICES (8365) strate Training ge  2943-CLIFTON S PRICE, III cipal Judge Expenses  g School Expenses  |   | ·   | <b>\$202.80</b> 3,208.33           | 22,458.3<br>25,666.6  |
| 11-5008 Cou<br>05/15/2021<br><b>Total for 11-5</b><br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br><b>Total for 11-5</b><br>11-5060 Cou<br>Beginning<br>Balance<br><b>Total for 11-5</b><br>11-6998 Cou    | urt-Magistrate Tra<br>Bill<br>5008 Court-Magis<br>urt-Municipal Judg<br>Bill<br>5010 Court-Munic  | 3119-CARD SERVICES (8365) strate Training ge  2943-CLIFTON S PRICE, III cipal Judge Expenses  g School Expenses  |   | ·   | <b>\$202.80</b> 3,208.33           | 22,458.3<br>25,666.6<br>253.3   |
| 11-5008 Cou<br>05/15/2021<br><b>Total for 11-5</b><br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br><b>Total for 11-5</b><br>11-5060 Cou<br>Beginning<br>Balance<br><b>Total for 11-5</b>                   | urt-Magistrate Tra<br>Bill<br>5008 Court-Magis<br>urt-Municipal Judg<br>Bill<br>5010 Court-Munic<br>urt-Driving School                    | 3119-CARD SERVICES (8365) strate Training ge  2943-CLIFTON S PRICE, III cipal Judge Expenses  g School Expenses  |   | ·   | <b>\$202.80</b> 3,208.33           | 22,458.3<br>25,666.6<br>253.3   |
| 11-5008 Cou<br>05/15/2021<br>Total for 11-5<br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br>Total for 11-5<br>11-5060 Cou<br>Beginning<br>Balance<br>Total for 11-5<br>11-6998 Cou<br>Beginning            | urt-Magistrate Tra Bill 5008 Court-Magis urt-Municipal Judg Bill 5010 Court-Munic urt-Driving School                                      | 3119-CARD SERVICES (8365)  strate Training  ge  2943-CLIFTON S PRICE, III  sipal Judge  Expenses  g School Expenses  fer  2021A-REGIONS-LEEDS MUNICIPAL JUDICIAL |   | ·   | <b>\$202.80</b> 3,208.33           | 22,458.3 <sup>-2</sup><br>25,666.6 <sup>-4</sup><br>253.38<br>71,296.79 |
| 11-5008 Cou<br>05/15/2021<br>Total for 11-5<br>11-5010 Cou<br>Beginning<br>Balance<br>05/30/2021<br>Total for 11-5<br>11-5060 Cou<br>Beginning<br>Balance<br>Total for 11-5<br>11-6998 Cou<br>Beginning<br>Balance | urt-Magistrate Tra Bill 5008 Court-Magis urt-Municipal Judg Bill 5010 Court-Munic urt-Driving School 5060 Court-Drivin urt to Court Trans | 3119-CARD SERVICES (8365) strate Training ge  2943-CLIFTON S PRICE, III cipal Judge Expenses  g School Expenses fer  | MUNICIPAL JUDGE   | 00-2010 Accounts Payable                          | \$202.80<br>3,208.33<br>\$3,208.33 | 202.80<br>22,458.31<br>25,666.64<br>253.38<br>71,296.79<br>73,076.70    |

| DATE  | TRANSACTION  | NAME   | MEMO/DESCRIPTION  | SPLIT   | AMOUNT                            | BALANCE                                |
|---|--|--|---|---|-----------------------------------|--|
| 05/15/2021  | TYPE<br>Bill   | 192A-REGIONS-LEEDS MUNICIPAL COURT                                 | APR 2021  | 00-2010 Accounts Payable                          | 7,299.02                          | 80,615.72                              |
| 05/15/2021  | Bill   | CORRECTIONS  192A-REGIONS-LEEDS MUNICIPAL COURT                    | DDS Fees (10/01/2020 to 04/30/2021)                                     | 00-2010 Accounts Payable                          | 2,375.00                          | 82,990.72                              |
| 05/15/2021  | Bill   | CORRECTIONS  2845A-REGIONS-LEEDS DEFENSIVE DRIVING                 | APR 2021  | 00-2010 Accounts Payable                          | 2,275.00                          | 85,265.72                              |
| Total for 11-6  | 6998 Court to Co   | SCHOOL FUND<br>urt Transfer  |   |   | \$13,968.93                       |  |
|   | urt to GF Transfer   |  |   |   |                                   | 00 000 00                              |
| Beginning<br>Balance  |  |  |   |   |                                   | 93,636.30                              |
| 05/15/2021<br>05/15/2021  |  | 66-CITY OF LEEDS - GENERAL FUND<br>66-CITY OF LEEDS - GENERAL FUND | FINES, FEES, JAIL FEES, RESTITUTION-APR 2021                            | 00-2010 Accounts Payable 00-2010 Accounts Payable | 25,455.64<br>3,562.00             | 119,091.94<br>122,653.94               |
| 05/15/2021  |  | 2846-LEEDS PD EDUCATION & TRAINING                                 | DDS Fees (10/01/2020 to 04/30/2021) DDS Fees (10/01/2020 to 04/30/2021) | 00-2010 Accounts Payable                          | 2,375.00                          | 125,028.94                             |
|   | Sales Receipt<br>6999 Court to GF  | ANNETTE MANNING, CIRCUIT CLERK                                     | Pretrial diversion fees   | 00-1299 Undeposited Funds                         | -37.00                            | 124,991.94                             |
|   | 000 Court Exp  | Hansiel  |   |   | \$31,355.64<br>\$82,768.74        |  |
| 12-4000 Ceme  | ·-   |  |   |   | <del>Ф</del> 2,7 бб.7 1           |  |
|   | metery-Water Util  | ities  |   |   |                                   | 457.05                                 |
| Beginning<br>Balance  |  |  |   |   |                                   | 457.85                                 |
| 05/15/2021  |  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable                          | 183.14                            | 640.99                                 |
|   | 4206 Cemetery-V  |  |   |   | \$183.14                          |  |
| Beginning   | metery-Departme  | τι ουργιίσο  |   |   |                                   | 12.16                                  |
| Balance   | Dill   | 2110 CARD CERVICES (2005)  | OF ADD/MAN 2024 DO BUDOUA 252   | 00 0010 Assessment D                              | 22/27                             | 070 ==                                 |
| 05/15/2021<br>Total for 12-4  |  | 3119-CARD SERVICES (8365) Department Supplies                      | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable                          | 364.37<br><b>\$364.37</b>         | 376.53                                 |
|   | metery-Contract S  | •  |   |   |                                   |  |
| Beginning<br>Balance  |  |  |   |   |                                   | 23,520.00                              |
| 05/15/2021  | Bill   | 1503-RAM LANDSCAPING   | CEDAR GROVE: 05/09/2021   | 00-2010 Accounts Payable                          | 980.00                            | 24,500.00                              |
| 05/15/2021  |  | 1503-RAM LANDSCAPING   | SHILOH: 05/07/2021  | 00-2010 Accounts Payable                          | 275.00                            | 24,775.00                              |
|   |  | 1503-RAM LANDSCAPING<br>1503-RAM LANDSCAPING                       | SHILOH: 04/30/2021<br>CEDAR GROVE: 05/02/2021                           | 00-2010 Accounts Payable 00-2010 Accounts Payable | 275.00                            | 25,050.00                              |
| 05/15/2021<br>05/30/2021  |  | 1503-RAM LANDSCAPING   | Cedar Grove: 05/16/2021  Cedar Grove: 05/16/2021                        | 00-2010 Accounts Payable                          | 980.00<br>980.00                  | 26,030.00<br>27,010.00                 |
| 05/30/2021  |  | 1503-RAM LANDSCAPING   | Shiloh: 05/23/2021  | 00-2010 Accounts Payable                          | 275.00                            | 27,285.00                              |
| 05/30/2021  | Bill   | 1503-RAM LANDSCAPING   | Cedar Grove: 05/23/2021   | 00-2010 Accounts Payable                          | 980.00                            | 28,265.00                              |
| 05/30/2021  | Bill   | 1503-RAM LANDSCAPING   | Shiloh: 05/17/2021  | 00-2010 Accounts Payable                          | 275.00                            | 28,540.00                              |
|   | 4400 Cemetery-C  |  |   |   | \$5,020.00                        |  |
| 12-4516 Cen<br>Beginning<br>Balance   | metery-Repair & N  | MTC - Grounds  |   |   |                                   | 13.56                                  |
|   | 4516 Cemetery-F  | tepair & MTC - Grounds   |   |   |                                   |  |
| Total for 12-40   | 000 Cemetery Ex  | p  |   |   | \$5,567.51                        |  |
| 13-4000 Coun  |  |  |   |   |                                   |  |
| Beginning   | uncil-Salaries & <b>V</b>  | /ages  |   |   |                                   | 36,700.00                              |
| Balance Total for 13-4  | 4001 Council-Sal   | aries & Wages  |   |   |                                   |  |
|   | uncil-Payroll Taxe   | •  |   |   |                                   |  |
| Beginning<br>Balance  |  |  |   |   |                                   | 2,989.74                               |
|   | 4002 Council-Pay   | rroll Taxes  |   |   |                                   |  |
|   | ction Expense  |  |   |   |                                   |  |
| 05/15/2021  | Bill<br><b>4140 Election Ex</b>  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable                          | 20.00<br><b>\$20.00</b>           | 20.00                                  |
|   | 4140 Election Ex   |  |   |   | φ20.00                            |  |
|   | uncil-Dues & Fee   |  |   |   |                                   |  |
| 13-4316 Cou<br>Beginning  | uncil-Dues & Fees  |  |   |   |                                   | 202.11                                 |
| 13-4316 Cou<br>Beginning<br>Balance   |  |  |   |   |                                   | 202.11                                 |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4   | 4316 Council-Due   | es & Fees  |   |   |                                   | 202.11                                 |
| 13-4316 Cou<br>Beginning<br>Balance<br><b>Total for 13-4</b><br>13-4330 Cou<br>Beginning  |  | es & Fees  |   |   |                                   |  |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance  | <b>4316 Council-Due</b> uncil-Education &  | es & Fees<br>Training  |   |   |                                   |  |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance<br>Total for 13-4  | 4316 Council-Due<br>uncil-Education &<br>4330 Council-Edu  | es & Fees Training ucation & Training                              |   |   |                                   |  |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4412 Cou<br>Beginning  | <b>4316 Council-Due</b> uncil-Education &  | es & Fees Training ucation & Training                              |   |   |                                   | 184.00                                 |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4412 Cou<br>Beginning<br>Balance   | 4316 Council-Due uncil-Education &  4330 Council-Edu uncil-Community   | es & Fees Training  ucation & Training  Programs                   |   |   |                                   | 184.00                                 |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4412 Cou<br>Beginning<br>Balance<br>Total for 13-4   | 4316 Council-Due uncil-Education & 4330 Council-Education uncil-Community  | es & Fees Training ucation & Training                              |   |   | \$20.00                           | 184.00                                 |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4412 Cou<br>Beginning<br>Balance   | 4316 Council-Due uncil-Education & 4330 Council-Edu uncil-Community  | es & Fees Training  ucation & Training  Programs                   |   |   | \$20.00                           | 184.00                                 |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4412 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>16-4000 Sr Cit   | 4316 Council-Due uncil-Education & 4330 Council-Edu uncil-Community  | es & Fees Training  ucation & Training  Programs  mmunity Programs |   |   | \$20.00                           | 184.00                                 |
| 13-4316 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4330 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>13-4412 Cou<br>Beginning<br>Balance<br>Total for 13-4<br>Total for 13-4<br>16-4000 Sr Cit<br>16-4306 Sr C<br>05/15/2021 | 4316 Council-Due uncil-Education & 4330 Council-Edu uncil-Community 4412 Council-Cor 000 Council itizens Citizens-Departme | es & Fees Training  ucation & Training  Programs  mmunity Programs | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable                          | \$20.00<br>5,123.79<br>\$5,123.79 | 202.11<br>184.00<br>259.44<br>5,123.79 |

| DATE                       | TRANSACTIO<br>TYPE             | N NAME                                 | MEMO/DESCRIPTION             | SPLIT  | AMOUNT                                  | BALANCE     |
|----------------------------|--------------------------------|--|------------------------------|--|---|-------------|
|                            | -4000 Sr Citizens              |  |                              |  | \$5,123.79                              |             |
| Beginning                  | arks & Paving-Cit              | y Projects                             |                              |  |   | 166,281.74  |
| Balance                    | 0 0400 DI 0 D                  | andrew Other Products                  |                              |  |   |             |
|                            |                                | aving-City Projects                    |                              |  |   |             |
| 19-6304 HV<br>Beginning    | wy 78/Pres St-En               | gineering                              |                              |  |   | 3,721.3     |
| Balance                    | J                              |  |                              |  |   | 3,721.3     |
|                            | 9-6304 Hwy 78/Pi               | res St-Engineering                     |                              |  |   |             |
| Total for 19-              | -4000 City Project             | s                                      |                              |  |   |             |
| 21-4000 E-9                | 911 Exp                        |  |                              |  |   |             |
|                            | 911-Rent/Lease -               | Equipment                              |                              |  |   |             |
| Beginning<br>Balance       | J                              |  |                              |  |   | 6,060.1     |
|                            | 1-4604 E911-Ren                | t/Lease - Equipment                    |                              |  |   |             |
|                            | -911 Asset Purch               | • •                                    |                              |  |   |             |
| Beginning                  |                                |  |                              |  |   | 29,919.2    |
| Balance                    |                                |  |                              |  |   |             |
|                            | 1-6704 E-911 Ass               | set Purchase                           |                              |  |   |             |
|                            | -4000 E-911 Exp                |  |                              |  |   |             |
| 22-4000 Poli<br>22-4001 Pc | lice Exp<br>olice-Salaries & V | Vanes                                  |                              |  |   |             |
| Beginning                  |                                | ragoo                                  |                              |  |   | 1,026,632.4 |
| Balance                    | •                              |  |                              |  |   | , 2,302.1   |
| 05/05/202                  | 21 Expense                     | Dominion Payroll                       |                              | 00-1122 General Fund Checking  | 71,141.10                               | 1,097,773.5 |
| 05/07/202                  | 21 Expense                     | Dominion Payroll                       |                              | Accounts:Payroll Acct-Servis 1st-1427<br>00-1114 General Fund Checking | 96,798.05                               | 1 194 571 6 |
| 03/07/202                  | Li Expense                     | Dominion i ayron                       |                              | Accounts:Gen'l Fund-Servis 1st-4304                                    | 90,790.03                               | 1,194,571.0 |
| Total for 22               | 2-4001 Police-Sal              | aries & Wages                          |                              |  | \$167,939.15                            |             |
| 22-4002 Pd                 | olice-Payroll Taxe             | es                                     |                              |  |   |             |
| Beginning                  | )                              |  |                              |  |   | 67,127.2    |
| Balance<br>05/05/202       | 21 Expense                     | Dominion Payroll                       |                              | 00-1122 General Fund Checking  | 5,401.63                                | 72,528.8    |
| 00/00/202                  | LAPONSO                        | Dominion Fayron                        |                              | Accounts:Payroll Acct-Servis 1st-1427                                  | 5,401.00                                | 72,020.0    |
| 05/07/202                  | 21 Expense                     | Dominion Payroll                       |                              | 00-1114 General Fund Checking  | 7,203.09                                | 79,731.9    |
| Total for 22               | 2-4002 Police-Pay              | vroll Taxes                            |                              | Accounts:Gen'l Fund-Servis 1st-4304                                    | \$12,604.72                             |             |
|                            | olice-Health Insur             |  |                              |  | Ψ12,004.72                              |             |
| Beginning                  |                                | ance                                   |                              |  |   | 106,586.9   |
| Balance                    | •                              |  |                              |  |   | ,           |
| 05/05/202                  | 21 Expense                     | Dominion Payroll                       |                              | 00-1122 General Fund Checking  | -2,889.80                               | 103,697.1   |
| 05/07/202                  | 21 Expense                     | Dominion Payroll                       |                              | Accounts:Payroll Acct-Servis 1st-1427<br>00-1114 General Fund Checking | -1,177.74                               | 102,519.3   |
| 00/01/202                  | L Expondo                      | Dominion Payron                        |                              | Accounts:Gen'l Fund-Servis 1st-4304                                    | 1,177.71                                | 102,010.0   |
| 05/07/202                  | 21 Expense                     | Dominion Payroll                       |                              | 00-1114 General Fund Checking  | -2,826.86                               | 99,692.5    |
| 05/07/000                  | M. Evenes                      | Descriptor Descript                    |                              | Accounts:Gen'l Fund-Servis 1st-4304                                    | 0.104.00                                | 00 500 0    |
| 05/07/202                  | 21 Expense                     | Dominion Payroll                       |                              | 00-1114 General Fund Checking Accounts:Gen'l Fund-Servis 1st-4304      | -3,104.29                               | 96,588.2    |
| 05/15/202                  | 21 Bill                        | 3119-CARD SERVICES (8365)              | GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable   | 1,297.00                                | 97,885.2    |
| 05/15/202                  | 21 Bill                        | 2601-LOCAL GOVERNMENT HEALTH INSURANCE | JUNE 2021-PD                 | 00-2010 Accounts Payable   | 21,307.00                               | 119,192.2   |
| 05/30/202                  | on Rill                        | BOARD Colonial Life Processing Center  | Jacob Turnbloom              | 00-2010 Accounts Payable   | 56.36                                   | 119,248.5   |
|                            | 2-4004 Police-He               | <del>-</del>                           | Jacob Fullibloom             | 00-2010 Accounts Fayable   | \$12,661.67                             | 119,240.3   |
|                            | olice-Retirement               |  |                              |  | <b>4</b> 1 <b>2 3 3 3 3 3 3 3 3 3 3</b> |             |
| Beginning                  |                                |  |                              |  |   | 32,658.2    |
| Balance                    |                                |  |                              |  |   |             |
|                            | 2-4006 Police-Re               | tirement                               |                              |  |   |             |
|                            | olice-Uniforms                 |  |                              |  |   | 22,160.1    |
| Beginning<br>Balance       | J                              |  |                              |  |   | 22,160.1    |
| 05/15/202                  | 21 Bill                        | 3119-CARD SERVICES (8365)              | GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable   | 1,131.85                                | 23,291.9    |
| Total for 22               | 2-4012 Police-Un               | iforms                                 |                              |  | \$1,131.85                              |             |
|                            | olice-Other Benef              | its                                    |                              |  |   |             |
| Beginning<br>Balance       | J                              |  |                              |  |   | 5,340.0     |
| 05/30/202                  | 21 Bill                        | 109-ALABAMA PEACE OFFICERS' ANNUITY &  | MAY 2021-PD                  | 00-2010 Accounts Payable   | 720.00                                  | 6,060.0     |
|                            |                                | BENEFIT FUND                           |                              | ,  |   | ,           |
| 05/30/202                  | 21 Bill                        | 109-ALABAMA PEACE OFFICERS' ANNUITY &  | JUNE 2021-PD                 | 00-2010 Accounts Payable   | 720.00                                  | 6,780.0     |
| Total for 20               | 2-4014 Police-Oth              | BENEFIT FUND                           |                              |  | \$1,440.00                              |             |
|                            | olice-EE Life & Di             |  |                              |  | φι, <del>""</del> U.UU                  |             |
| Beginning                  |                                | odomy mo                               |                              |  |   | 4,045.3     |
|                            | -                              |  |                              |  |   | ,: .5.6     |
| Balance                    |                                | 2725a-MUTUAL OF OMAHA                  |                              | 00-2010 Accounts Payable   |   |             |

| 05/30/2021  | TYPE  | NAME   | MEMO/DESCRIPTION  | SPLIT  | AMOUNT   | BALANCE  |
|---|---|--|---|--|--|--|
|   |   | 2725a-MUTUAL OF OMAHA  | COVERAGE PERIOD: 06/04/2021-06/17/2021  | 00-2010 Accounts Payable   | 269.76   | 4,573.57   |
| Total for 22-4  | 4015 Police-EE Li   | ife & Disability Ins   |   |  | \$528.18   |  |
| 22-4200 Poli  | ice-Electrical Utilit   | ies  |   |  |  |  |
| Beginning   |   |  |   |  |  | 6,042.84   |
| Balance   |   |  |   |  |  |  |
| 05/15/2021  |   | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 44.51  | 6,087.35   |
| 05/30/2021  |   | 111-ALABAMA POWER  | APRIL 2021  | 00-2010 Accounts Payable   | 802.81   | 6,890.16   |
|   | 4200 Police-Elect   | rical Utilities  |   |  | \$847.32   |  |
|   | ice-Telephone   |  |   |  |  | 0.700.40   |
| Beginning<br>Balance  |   |  |   |  |  | 2,780.43   |
| 05/15/2021  | Dill  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 618.03   | 3,398.46   |
|   | 4202 Police-Telep   | , , ,  | di ALTIMAT 20211 OT OHOHAGES  | 00-2010 Accounts 1 ayable  | \$618.03   | 3,390.40   |
|   | ice-Cell / Wireless   |  |   |  | ψο 10.00   |  |
| Beginning   | ice-ceii / wireless   | Services   |   |  |  | 9,822.78   |
| Balance   |   |  |   |  |  | 9,022.70   |
| 05/15/2021  | Bill  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 1,493.31   | 11,316.09  |
|   |   | Wireless Services  |   |  | \$1,493.31   | ,  |
|   | ice-Gas Utilities   |  |   |  | , ,  |  |
| Beginning   | ice das otimies   |  |   |  |  | 476.30   |
| Balance   |   |  |   |  |  | ., 0.00  |
|   | 4204 Police-Gas I   | Utilities  |   |  |  |  |
| 22-4206 Poli  | ice-Water Utilities   |  |   |  |  |  |
| Beginning   | 2 220   |  |   |  |  | 257.93   |
| Balance   |   |  |   |  |  |  |
| 05/15/2021  | Bill  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 42.48  | 300.41   |
| Total for 22-4  | 4206 Police-Wate  | r Utilities  |   |  | \$42.48  |  |
| 22-4208 Poli  | ice-Sewer Utilities   | :  |   |  |  |  |
| Beginning   |   |  |   |  |  | 442.48   |
| Balance   |   |  |   |  |  |  |
| 05/15/2021  | Bill  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 73.12  | 515.60   |
| Total for 22-4  | 4208 Police-Sewe  | er Utilities   |   |  | \$73.12  |  |
| 22-4300 Poli  | ice-Office Supplie  | s  |   |  |  |  |
| Beginning   |   |  |   |  |  | 2,325.06   |
| Balance   |   |  |   |  |  |  |
| 05/15/2021  |   | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 108.40   | 2,433.46   |
|   | 4000 D. II Office   | e Supplies   |   |  | \$108.40   |  |
| Total for 22-4  | 4300 Police-Office  |  |   |  | ψ.σσσ  |  |
| 22-4304 Poli  | ice-Copier & Print  | ••   |   |  | Ψ.000  |  |
| 22-4304 Poli<br>Beginning   |   | ••   |   |  | <b>\$</b> ,555,15  | 384.97   |
| 22-4304 Poli<br>Beginning<br>Balance  | ice-Copier & Print  | er Mtc   |   |  | <b>\(\frac{1}{1}\)</b>   | 384.97   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4  | ice-Copier & Print  | er Mtc er & Printer Mtc  |   |  | <b>V.33</b> .10  | 384.97   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli  | ice-Copier & Print  | er Mtc er & Printer Mtc  |   |  | <b>V</b>   |  |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning   | ice-Copier & Print  | er Mtc er & Printer Mtc  |   |  | <b>V</b>   | 384.97<br>966.60   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance  | ice-Copier & Print  4304 Police-Copie ice-Department Si   | er Mtc er & Printer Mtc upplies  | GE ADD/MAY 2021 DO DUDOHASES  | 00 2010 Accounts Poyable   |  | 966.60   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021  | ice-Copier & Print  4304 Police-Copie ice-Department Si   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365)   | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 191.41   | 966.60<br>1,158.01   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>05/30/2021  | ice-Copier & Print  4304 Police-Copie ice-Department S  Bill Bill   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  | GF-APR/MAY 2021 PC PURCHASES<br>(1,000) 9"x12" BRN Kraft BKLT   | 00-2010 Accounts Payable<br>00-2010 Accounts Payable   | 191.41<br>198.00   | 966.60   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>05/30/2021<br>Total for 22-4  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  |   |  | 191.41   | 966.60<br>1,158.01   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>05/30/2021<br>Total for 22-4<br>22-4314 Poli  | ice-Copier & Print  4304 Police-Copie ice-Department S  Bill Bill   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  |   |  | 191.41<br>198.00   | 966.60<br>1,158.01<br>1,356.01   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>05/30/2021<br>Total for 22-4<br>22-4314 Poli<br>Beginning   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  |   |  | 191.41<br>198.00   | 966.60<br>1,158.01   |
| 22-4304 Poli<br>Beginning<br>Balance  Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  Total for 22-4 22-4314 Poli<br>Beginning<br>Balance  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions   | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES urtment Supplies  | (1,000) 9"x12" BRN Kraft BKLT   | 00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b>  | 966.60<br>1,158.01<br>1,356.01<br>19,084.71  |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>Total for 22-4<br>22-4314 Poli<br>Beginning<br>Balance<br>05/15/2021  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)   |   |  | 191.41<br>198.00   | 966.60<br>1,158.01<br>1,356.01   |
| 22-4304 Poli<br>Beginning<br>Balance  Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021  Total for 22-4   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions  Bill 4314 Police-Subs  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)   | (1,000) 9"x12" BRN Kraft BKLT   | 00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b>  | 966.60<br>1,158.01<br>1,356.01<br>19,084.71  |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>Total for 22-4<br>22-4314 Poli<br>Beginning<br>Balance<br>05/15/2021<br>Total for 22-4<br>22-4316 Poli  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)   | (1,000) 9"x12" BRN Kraft BKLT   | 00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b>  | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61   |
| 22-4304 Poli<br>Beginning<br>Balance  Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021  Total for 22-4   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions  Bill 4314 Police-Subs  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)   | (1,000) 9"x12" BRN Kraft BKLT   | 00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b>  | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>05/30/2021<br>Total for 22-4<br>22-4314 Poli<br>Beginning<br>Balance<br>05/15/2021<br>Total for 22-4<br>22-4316 Poli<br>Beginning   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)   | (1,000) 9"x12" BRN Kraft BKLT   | 00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b>  | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61   |
| 22-4304 Poli<br>Beginning<br>Balance  Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021  Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES urtment Supplies  3119-CARD SERVICES (8365) criptions   | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b><br>149.90<br><b>\$149.90</b>   | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61   |
| 22-4304 Poli<br>Beginning<br>Balance Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES urtment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365)  | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b><br>149.90<br><b>\$149.90</b>   | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61   |
| 22-4304 Poli<br>Beginning<br>Balance Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues  | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES urtment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365)  | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b><br>149.90<br><b>\$149.90</b>   | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40   |
| 22-4304 Poli<br>Beginning<br>Balance  Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021  Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021  Total for 22-4 22-4330 Poli  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues  | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES urtment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365)  | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b><br>149.90<br><b>\$149.90</b>   | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40   |
| 22-4304 Poli<br>Beginning<br>Balance<br>Total for 22-4<br>22-4306 Poli<br>Beginning<br>Balance<br>05/15/2021<br>Total for 22-4<br>22-4314 Poli<br>Beginning<br>Balance<br>05/15/2021<br>Total for 22-4<br>22-4316 Poli<br>Beginning<br>Balance<br>05/15/2021<br>Total for 22-4<br>22-4330 Poli<br>Beginning   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues ice-Education & T  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)  criptions  3119-CARD SERVICES (8365)  & Fees  training  3119-CARD SERVICES (8365)                                  | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br><b>\$389.41</b><br>149.90<br><b>\$149.90</b>   | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40   |
| 22-4304 Poli<br>Beginning<br>Balance Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4330 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues ice-Education & T  Bill Bill   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  artment Supplies  3119-CARD SERVICES (8365)  criptions  3119-CARD SERVICES (8365)  & Fees  raining  3119-CARD SERVICES (8365)  2989-AMIC/MWCF                   | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90                                 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43   |
| 22-4304 Poli<br>Beginning<br>Balance Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4330 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions  Bill 4314 Police-Subs ice-Dues & Fees  Bill 4316 Police-Dues ice-Education & T  Bill   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  artment Supplies  3119-CARD SERVICES (8365)  criptions  3119-CARD SERVICES (8365)  & Fees  raining  3119-CARD SERVICES (8365)  2989-AMIC/MWCF                   | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90  | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43   |
| 22-4304 Poli<br>Beginning<br>Balance Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4330 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions  Bill 4314 Police-Subs ice-Dues & Fees  Bill 4316 Police-Dues ice-Education & T  Bill Bill Bill Bill  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  artment Supplies  3119-CARD SERVICES (8365)  criptions  3119-CARD SERVICES (8365)  & Fees  raining  3119-CARD SERVICES (8365)  2989-AMIC/MWCF                   | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90                                 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43   |
| 22-4304 Poli Beginning Balance Total for 22-4 22-4306 Poli Beginning Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4316 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning  | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions  Bill 4314 Police-Subs ice-Dues & Fees  Bill 4316 Police-Dues ice-Education & T  Bill Bill Bill Bill  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  artment Supplies  3119-CARD SERVICES (8365)  criptions  3119-CARD SERVICES (8365)  & Fees  raining  3119-CARD SERVICES (8365)  2989-AMIC/MWCF                   | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90                                 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43<br>9,978.43                                     |
| 22-4304 Poli Beginning Balance Total for 22-4 22-4306 Poli Beginning Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4316 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning Balance   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues ice-Education & T  Bill Bill Bill 4330 Police-Educ ice-Travel  | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES utment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365) 2 & Fees iraining  3119-CARD SERVICES (8365) 2989-AMIC/MWCF attion & Training             | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90                                 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43<br>9,978.43                                     |
| 22-4304 Poli Beginning Balance Total for 22-4 22-4306 Poli Beginning Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4316 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning Balance   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions  Bill 4314 Police-Subs ice-Dues & Fees  Bill 4316 Police-Dues ice-Education & T  Bill Bill Bill Bill  | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES utment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365) 2 & Fees iraining  3119-CARD SERVICES (8365) 2989-AMIC/MWCF attion & Training             | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90                                 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43<br>9,978.43                                     |
| 22-4304 Poli<br>Beginning<br>Balance Total for 22-4 22-4306 Poli<br>Beginning<br>Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4316 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4330 Poli<br>Beginning<br>Balance 05/15/2021 Total for 22-4 22-4332 Poli<br>Beginning<br>Balance 05/30/2021 Total for 22-4 22-4332 Poli<br>Beginning<br>Balance Total for 22-4   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues ice-Education & T  Bill Bill Bill 4330 Police-Educ ice-Travel  | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)  criptions  3119-CARD SERVICES (8365)  & Fees  raining  3119-CARD SERVICES (8365)  2989-AMIC/MWCF  ation & Training | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90                                 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43<br>9,978.43                                     |
| 22-4304 Poli Beginning Balance  Total for 22-4 22-4306 Poli Beginning Balance 05/15/2021 05/30/2021  Total for 22-4 22-4314 Poli Beginning Balance 05/15/2021  Total for 22-4 22-4316 Poli Beginning Balance 05/15/2021  Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021  Total for 22-4 22-4332 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning Balance Total for 22-4 22-4300 Poli Beginning Balance   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill 4306 Police-Depa ice-Subscriptions  Bill 4314 Police-Subs ice-Dues & Fees  Bill 4316 Police-Dues ice-Education & T  Bill Bill Bill 4330 Police-Educ ice-Travel   | er Mtc  er & Printer Mtc  upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES  urtment Supplies  3119-CARD SERVICES (8365)  criptions  3119-CARD SERVICES (8365)  & Fees  raining  3119-CARD SERVICES (8365)  2989-AMIC/MWCF  ation & Training | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable   | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90                                 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43<br>9,978.43                                     |
| 22-4304 Poli Beginning Balance Total for 22-4 22-4306 Poli Beginning Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4316 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning Balance 05/30/2021 Total for 22-4 22-4332 Poli Beginning Balance Total for 22-4 22-4300 Poli Beginning Balance Total for 22-4   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues ice-Education & T  Bill Bill Bill 4330 Police-Educ ice-Travel  4332 Police-Trave ice-Contract Servi                  | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES utment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365) & Fees training  3119-CARD SERVICES (8365) 2989-AMIC/MWCF attion & Training               | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES  7 employees @ \$40 | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90<br>395.00<br>280.00<br>\$675.00 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43<br>9,978.43<br>451.85                           |
| 22-4304 Poli Beginning Balance Total for 22-4 22-4306 Poli Beginning Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4316 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning Balance Total for 22-4 22-4300 Poli Beginning Balance Total for 22-4 22-4400 Poli Beginning Balance 05/15/2021 | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues ice-Education & T  Bill Bill Bill  4330 Police-Educ ice-Travel  4332 Police-Trave ice-Contract Servi                 | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES utment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365) & Fees training  3119-CARD SERVICES (8365) 2989-AMIC/MWCF attion & Training               | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES  7 employees @ \$40  JAIL EXPENSE - APR 2021      | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90<br>280.00<br>\$675.00           | 966.60<br>1,158.01<br>1,356.01<br>19,084.71<br>19,234.61<br>24.50<br>78.40<br>9,303.43<br>9,698.43<br>9,978.43<br>451.85<br>30,756.88<br>34,949.38 |
| 22-4304 Poli Beginning Balance Total for 22-4 22-4306 Poli Beginning Balance 05/15/2021 05/30/2021 Total for 22-4 22-4314 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4316 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4330 Poli Beginning Balance 05/15/2021 Total for 22-4 22-4332 Poli Beginning Balance 05/30/2021 Total for 22-4 22-4332 Poli Beginning Balance Total for 22-4 22-4300 Poli Beginning Balance Total for 22-4   | ice-Copier & Print  4304 Police-Copie ice-Department Si  Bill Bill  4306 Police-Depa ice-Subscriptions  Bill  4314 Police-Subs ice-Dues & Fees  Bill  4316 Police-Dues ice-Education & T  Bill Bill Bill  4330 Police-Educ ice-Travel  4332 Police-Trave ice-Contract Servi  Bill Bill Bill | er & Printer Mtc upplies  3119-CARD SERVICES (8365) 94-ALABAMA CORRECTIONAL INDUSTRIES utment Supplies  3119-CARD SERVICES (8365) criptions  3119-CARD SERVICES (8365) & Fees training  3119-CARD SERVICES (8365) 2989-AMIC/MWCF attion & Training               | (1,000) 9"x12" BRN Kraft BKLT  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES  GF-APR/MAY 2021 PC PURCHASES  7 employees @ \$40 | 00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable  00-2010 Accounts Payable | 191.41<br>198.00<br>\$389.41<br>149.90<br>\$149.90<br>\$53.90<br>\$53.90<br>395.00<br>280.00<br>\$675.00 | 966.60<br>1,158.01<br>1,356.01<br>19,084.71  |

| DATE                  | TRANSACTIOI<br>TYPE                  |                                   | MEMO/DESCRIPTION                         | SPLIT   | AMOUNT                          | BALANCE                                 |
|-----------------------|--------------------------------------|-----------------------------------|--|---|---------------------------------|---|
|                       | lice-Attorney/Leg                    |                                   | D / 1/ 1 // // // // // // // // // // / |   | 224.22                          | 004.00                                  |
| 05/19/2021            | ı вііі<br>- <b>4402 Police-Att</b> o | BRENAN S COLBURN                  | Refund for incorrect ticket & time off   | 00-2010 Accounts Payable  | 924.00<br><b>\$924.00</b>       | 924.00                                  |
|                       | lice-Community                       | • •                               |  |   | ψ324.00                         |   |
| Beginning             | nico community                       | . Togram                          |  |   |                                 | -631.76                                 |
| Balance               |                                      |                                   |  |   |                                 |   |
|                       |                                      | mmunity Program                   |  |   |                                 |   |
|                       | lice-Jail Expense                    | 9                                 |  |   |                                 | 4 000 00                                |
| Beginning<br>Balance  |                                      |                                   |  |   |                                 | 4,988.89                                |
|                       | -4420 Police-Jail                    | Expense                           |  |   |                                 |   |
|                       | lice-Juvenile Det                    | •                                 |  |   |                                 |   |
| Beginning             |                                      |                                   |  |   |                                 | 12,108.0                                |
| Balance               |                                      |                                   |  |   |                                 |   |
|                       |                                      | renile Detention Service          |  |   |                                 |   |
| Beginning             | lice-Repair & Ma                     | aint Auto                         |  |   |                                 | -11,815.4                               |
| Balance               |                                      |                                   |  |   |                                 | -11,013.4                               |
| 05/15/2021            | I Bill                               | 3119-CARD SERVICES (8365)         | GF-APR/MAY 2021 PC PURCHASES             | 00-2010 Accounts Payable  | 14,703.33                       | 2,887.86                                |
| Total for 22-         | -4500 Police-Rep                     | pair & Maint Auto                 |  |   | \$14,703.33                     |   |
| 22-4508 Pol           | lice-Repair & MT                     | C - Buildings                     |  |   |                                 |   |
| Beginning             |                                      |                                   |  |   |                                 | 16,183.85                               |
| Balance<br>05/15/2021 | I Bill                               | 3119-CARD SERVICES (8365)         | GF-APR/MAY 2021 PC PURCHASES             | 00-2010 Accounts Payable  | 5,579.64                        | 21,763.49                               |
|                       |                                      | pair & MTC - Buildings            | G. ALTERNATI ZOZITI OT UNUNINOLO         | 55 2010 /1000utilis i ayabie  | \$5,579.64<br>\$5,579.64        | £1,700.48                               |
| 22-4509 Pol           | _                                    | ŭ                                 |  |   | . ,                             |   |
| Beginning             |                                      |                                   |  |   |                                 | 105.34                                  |
| Balance               |                                      |                                   |  |   |                                 |   |
|                       | -4509 Police-Car                     |                                   |  |   |                                 |   |
|                       | lice-Firing Range                    | 9                                 |  |   |                                 | 0.007.00                                |
| Beginning<br>Balance  |                                      |                                   |  |   |                                 | 3,907.00                                |
| 05/15/2021            | I Bill                               | 3119-CARD SERVICES (8365)         | GF-APR/MAY 2021 PC PURCHASES             | 00-2010 Accounts Payable  | 1,617.78                        | 5,524.78                                |
| Total for 22-         | -4514 Police-Firi                    | ng Range                          |  |   | \$1,617.78                      |   |
| 22-4520 Pol           | lice-Fuel Expens                     | se - Auto                         |  |   |                                 |   |
| Beginning             |                                      |                                   |  |   |                                 | 34,367.66                               |
| Balance<br>05/30/2021 | ı Bill                               | 1770-WEX BANK                     | APR/MAY 2021                             | 00-2010 Accounts Payable  | 6,384.52                        | 40,752.18                               |
|                       |                                      | el Expense - Auto                 | ALTUNIAT 2021                            | 00-2010 Accounts 1 ayable   | \$6,384.52                      | 40,732.10                               |
|                       | lice-Asset Purch                     | •                                 |  |   | . ,                             |   |
| Beginning             |                                      |                                   |  |   |                                 | 141,504.92                              |
| Balance               |                                      |                                   |  |   |                                 |   |
| 05/15/2021            | ı вііі<br>- <b>6704 Police-A</b> ss  | 3119-CARD SERVICES (8365)         | GF-APR/MAY 2021 PC PURCHASES             | 00-2010 Accounts Payable  | 46,524.00<br><b>\$46,524.00</b> | 188,028.92                              |
|                       | -6704 Folice-Ass<br>1000 Police Exp  | set ruichase                      |  |   | \$282,843.54                    |   |
| 26-4000 Fire          | •                                    |                                   |  |   | <b>Ф202,043.34</b>              |   |
|                       | e-Salaries & Wa                      | ges                               |  |   |                                 |   |
| Beginning             | ·                                    |                                   |  |   |                                 | 980,835.52                              |
| Balance               |                                      |                                   |  |   |                                 |   |
| 05/05/2021            | I Expense                            | Dominion Payroll                  |  | 00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427 | 46,804.68                       | 1,027,640.20                            |
| 05/05/2021            | I Expense                            | Dominion Payroll                  |  | 00-1122 General Fund Checking                                       | 20.043.88                       | 1,047,684.08                            |
|                       |                                      |                                   |  | Accounts:Payroll Acct-Servis 1st-1427                               | _5,5 15155                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 05/07/2021            | I Expense                            | Dominion Payroll                  |  | 00-1114 General Fund Checking                                       | 50,260.06                       | 1,097,944.14                            |
| 05/07/0004            |                                      | Daminian Parmell                  |  | Accounts:Gen'l Fund-Servis 1st-4304                                 | 10 500 00                       | 4 447 500 40                            |
| 05/07/2021            | I Expense                            | Dominion Payroll                  |  | 00-1114 General Fund Checking Accounts:Gen'l Fund-Servis 1st-4304   | 19,588.26                       | 1,117,532.40                            |
| 05/30/2021            | I Bill                               | Terrell McCants AND Carlos Baylor | 04/26/2019 - 04/23/2021                  | 00-2010 Accounts Payable  | 66,157.58                       | 1,183,689.98                            |
| Total for 26-         | -4001 Fire-Salari                    |                                   |  | · · · · · · · · · · · · · · · · · · ·                               | \$202,854.46                    |   |
| 26-4002 Fire          | e-Payroll Taxes                      |                                   |  |   |                                 |   |
| Beginning             |                                      |                                   |  |   |                                 | 68,329.54                               |
| Balance<br>05/05/2021 | I Fynanca                            | Dominion Payroll                  |  | 00-1122 General Fund Checking                                       | 3,526.29                        | 71,855.83                               |
| UU/UU/∠U∠ I           | - Lypelise                           | Dominion Layron                   |  | Accounts:Payroll Acct-Servis 1st-1427                               | 3,320.29                        | r 1,000.60                              |
| 05/05/2021            | I Expense                            | Dominion Payroll                  |  | 00-1122 General Fund Checking                                       | 1,473.67                        | 73,329.50                               |
|                       |                                      |                                   |  | Accounts:Payroll Acct-Servis 1st-1427                               |                                 |   |
| 05/07/2021            | I Expense                            | Dominion Payroll                  |  | 00-1114 General Fund Checking Accounts:Gen'l Fund-Servis 1st-4304   | 3,599.32                        | 76,928.82                               |
| 05/07/2021            | I Expense                            | Dominion Payroll                  |  | 00-1114 General Fund Checking                                       | 1,387.51                        | 78,316.33                               |
| - 5, 5, / 2021        |                                      |                                   |  | Accounts:Gen'l Fund-Servis 1st-4304                                 | .,507.01                        | . 5,5 10.00                             |
| Total for 26-         | -4002 Fire-Payro                     | ll Taxes                          |  |   | \$9,986.79                      |   |
|                       | e-Health Insuran                     | ce                                |  |   |                                 |   |
| Beginning             |                                      |                                   |  |   |                                 | 126,103.24                              |
| Balance<br>05/05/2021 | I Fynense                            | Dominion Payroll                  |  | 00-1122 General Fund Checking                                       | -1,177.74                       | 124,925.50                              |
| 00/00/2021            | LAPELISE                             | Dominion i ayion                  |  | 00-1122 General Fully Offecting                                     | -1,1 <i>11.14</i>               | 127,323.30                              |

26-4316 Fire-Dues & Fees

#### City of Leeds - General Fund

| DATE                                 | TRANSACTION<br>TYPE                             | NAME  | MEMO/DESCRIPTION  | SPLIT   | AMOUNT                        | BALANCE    |
|--------------------------------------|---|---|---|---|-------------------------------|------------|
| 05/05/2021                           | Expense   | Dominion Payroll                                |   | Accounts:Payroll Acct-Servis 1st-1427<br>00-1122 General Fund Checking<br>Accounts:Payroll Acct-Servis 1st-1427 | -2,607.95                     | 122,317.55 |
| 05/15/2021                           | Bill  | JOSHUA ROSSETTI                                 | Reimbursement (has insurance @ another municipality):<br>Pay period 03/23/2021-04/05/2021 | 00-2010 Accounts Payable  | 18.50                         | 122,336.05 |
| 05/15/2021                           | Bill  | 2601-LOCAL GOVERNMENT HEALTH INSURANCE<br>BOARD | JUNE 2021-FD  | 00-2010 Accounts Payable  | 27,408.00                     | 149,744.05 |
| 05/15/2021                           | Bill  | JOSHUA ROSSETTI                                 | Reimbursement (has insurance @ another municipality):<br>Pay period 04/20/2021-05/03/2021 | 00-2010 Accounts Payable  | 18.50                         | 149,762.55 |
| 05/30/2021<br>Total for 26-          | Bill<br>- <b>4004 Fire-Health</b>               | Colonial Life Processing Center  Insurance      | Micah Green, Dunn Mizell & Kyle Shell   | 00-2010 Accounts Payable  | 157.18<br><b>\$23,816.49</b>  | 149,919.73 |
| 26-4006 Fire<br>Beginning<br>Balance | e-Retirement                                    |   |   |   |                               | 32,658.27  |
|                                      | -4006 Fire-Retirer                              | nent  |   |   |                               |            |
| 26-4012 Fire<br>Beginning            | e-Uniforms                                      |   |   |   |                               | 1,264.35   |
| Balance                              | Dill  | 0110 CARD CERVICES (0005)                       | OF ARRAM 2004 RO RUROUACES  | 00 0010 Assessmts Develop   | 070.00                        | 1 040 74   |
| 05/15/2021<br>Total for 26-          | -4012 Fire-Uniforr                              | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 376.39<br><b>\$376.39</b>     | 1,640.74   |
|                                      | e-EE Life & Disab                               |   |   |   | <b>4</b> 5. 6.55              |            |
| Beginning<br>Balance                 |   | •   |   |   |                               | 11,597.74  |
| 05/15/2021                           | Bill  | 2725a-MUTUAL OF OMAHA                           | COVERAGE PERIOD: 05/21/2021-06/03/2021  | 00-2010 Accounts Payable  | 268.63                        | 11,866.37  |
| 05/30/2021<br>Total for 26-          | Bill<br>-4015 Fire-EE Life                      | 2725a-MUTUAL OF OMAHA                           | COVERAGE PERIOD: 06/04/2021-06/17/2021  | 00-2010 Accounts Payable  | 276.70<br><b>\$545.33</b>     | 12,143.07  |
| Beginning                            | e-Employment Ex                                 | pense   |   |   |                               | 164.99     |
| Balance Total for 26-                | -4018 Fire-Employ                               | yment Expense                                   |   |   |                               |            |
|                                      | e-Electrical Utilitie                           | s   |   |   |                               |            |
| Beginning<br>Balance                 |   |   |   |   |                               | 11,637.33  |
| 05/15/2021                           |   | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 44.52                         | 11,681.85  |
| 05/30/2021<br>Total for 26-          | Bill<br>- <b>4200 Fire-Electric</b>             | 111-ALABAMA POWER cal Utilities                 | APRIL 2021  | 00-2010 Accounts Payable  | 1,544.78<br><b>\$1,589.30</b> | 13,226.63  |
| 26-4202 Fire                         | e-Cell / Wireless S                             | Services  |   |   |                               |            |
| Beginning<br>Balance                 |   |   |   |   |                               | 4,212.48   |
| 05/15/2021<br>Total for 26-          | Bill<br>- <b>4202 Fire-Cell</b> / <b>V</b>      | 3119-CARD SERVICES (8365) Vireless Services     | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 650.56<br><b>\$650.56</b>     | 4,863.04   |
| 26-4203 Fire                         | e-Telephone                                     |   |   |   |                               |            |
| Beginning                            |   |   |   |   |                               | 718.05     |
| Balance<br>05/15/2021                | Bill  | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 160.11                        | 878.16     |
| Total for 26-                        | -4203 Fire-Teleph                               | · · ·   |   | ·   | \$160.11                      |            |
|                                      | e-Gas Utilities                                 |   |   |   |                               |            |
| Beginning<br>Balance                 |   |   |   |   |                               | 12,608.30  |
|                                      | -4204 Fire-Gas Ut                               | tilities  |   |   |                               |            |
| 26-4206 Fire<br>Beginning            | e-Water Utilities                               |   |   |   |                               | 818.02     |
| Balance                              |   |   |   |   |                               | 010.02     |
| 05/15/2021                           |   | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 199.42                        | 1,017.44   |
|                                      | -4206 Fire-Water<br>e-Sewer Utilites            | Ountes  |   |   | \$199.42                      |            |
| Beginning                            | C COMOI Otilites                                |   |   |   |                               | 719.83     |
| Balance<br>05/15/2021                | Bill  | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 107.15                        | 826.98     |
|                                      | -4208 Fire-Sewer                                | ·   |   | <b>,</b>  | \$107.15                      |            |
| 26-4300 Fire<br>Beginning            | e-Office Supplies                               |   |   |   |                               | 267.15     |
| Balance                              | 4000 F1 - 01"                                   | 0   |   |   |                               |            |
|                                      | - <b>4300 Fire-Office</b> :<br>e-Department Sup |   |   |   |                               |            |
| Beginning                            | o bopariment out                                | opiioo  |   |   |                               | 6,801.67   |
| Balance<br>05/15/2021                | R;III   | 3110-CARD SEDVICES (9365)                       | GE-ADR/MAY 2021 DO DUDOUASES  | 00-2010 Accounts Bouchis  | 1 704 00                      | Q EOE 70   |
|                                      | -4306 Fire-Depart                               | 3119-CARD SERVICES (8365) ment Supplies         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 1,724.06<br><b>\$1,724.06</b> | 8,525.73   |
|                                      | e-PR Advertising                                | ••  |   |   | . , =•                        |            |
| Beginning                            | _   |   |   |   |                               | 67.90      |
| Balance Total for 26-                | -4308 Fire-PR Ad                                | vertising                                       |   |   |                               |            |
|                                      | e-Dues & Fees                                   |   |   |   |                               |            |

|   | TRANSACTION<br>TYPE  | NAME  | MEMO/DESCRIPTION  | SPLIT   | AMOUNT   | BALANC  |
|---|--|---|---|---|--|---|
| Beginning   |  |   |   |   |  | 6,500.0   |
| Balance<br>05/15/2021   | Bill   | 3119-CARD SERVICES (8365)   | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 53.90  | 6,553.9   |
| 05/30/2021  | Bill   | 1808-ST CLAIR COUNTY FIRE & EMS ASSOCIATION   | Membership dues - 2020  | 00-2010 Accounts Payable  | 175.00   | 6,728.  |
| 05/30/2021  | Bill   | 1808-ST CLAIR COUNTY FIRE & EMS ASSOCIATION   | Membership dues - 2021  | 00-2010 Accounts Payable  | 175.00   | 6,903.  |
| Total for 26-4  | 4316 Fire-Dues &   | Fees  |   |   | \$403.90   |   |
|   | e-Computer Softw   | are   |   |   |  |   |
| Beginning<br>Balance  |  |   |   |   |  | 6,853.  |
|   | 4324 Fire-Compu  | ter Software  |   |   |  |   |
|   | -Education & Tra   |   |   |   |  |   |
| Beginning   |  | 9   |   |   |  | 11,646.   |
| Balance   |  |   |   |   |  |   |
| 05/15/2021  |  | 3119-CARD SERVICES (8365)   | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 2,004.98   | 13,651.   |
|   | 4330 Fire-Educati  | ion & Training  |   |   | \$2,004.98   |   |
| 26-4332 Fire  | e-Travel   |   |   |   |  | 444   |
| Beginning<br>Balance  |  |   |   |   |  | 111.  |
|   | 4332 Fire-Travel   |   |   |   |  |   |
| 26-4400 Fire-   | e-Contract Service   | 98  |   |   |  |   |
| Beginning   |  |   |   |   |  | 6,265   |
| Balance   |  |   |   |   |  |   |
|   | 4400 Fire-Contrac  |   |   |   |  |   |
|   | e-Community Prog   | grams   |   |   |  | 22.   |
| Beginning<br>Balance  |  |   |   |   |  | 991.  |
|   | 4412 Fire-Commu  | unity Programs  |   |   |  |   |
|   | e-Repair & Maint A   |   |   |   |  |   |
| Beginning   |  |   |   |   |  | 42,911  |
| Balance   |  |   |   |   |  |   |
| 05/15/2021  |  | 3119-CARD SERVICES (8365)   | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 1,748.77   | 44,660  |
|   | 4500 Fire-Repair   |   |   |   | \$1,748.77   |   |
|   | e-Repair & MTC -   | Building  |   |   |  | 0.074   |
| Beginning<br>Balance  |  |   |   |   |  | 2,971   |
| 05/15/2021  | Bill   | 2219-CAUBLE ELECTRICAL CONTRACTOR INC   | REMOVED & REPLACED 82W LED @ FD 1 BAY   | 00-2010 Accounts Payable  | 378.44   | 3,350   |
|   |  | & MTC - Building  |   | ,   | \$378.44   | ,   |
| 26-4514 Fire-   | e-Repair & MTC-G   | General   |   |   |  |   |
| Beginning   |  |   |   |   |  | 3,022.  |
| Balance   |  |   |   |   |  |   |
|   | 4514 Fire-Repair   |   |   |   |  |   |
|   | e-Fuel Expense - A   | Auto  |   |   |  | 0.446   |
| Beginning<br>Balance  |  |   |   |   |  | 9,446.  |
| 05/30/2021  | Bill   | 1770-WEX BANK   | APR/MAY 2021  | 00-2010 Accounts Payable  | 1,933.97   | 11,380  |
| Total for 26-4  | 4520 Fire-Fuel Ex  | rpense - Auto   |   |   | \$1,933.97   |   |
| 26-4530 Fire  | e-Department Too   | ols   |   |   |  |   |
| Beginning   |  |   |   |   |  |   |
|   |  |   |   |   |  | 5,193   |
| Balance   | Dill   | 0440 OARD OEDVIOEO (0005)   | OF ADDIMAY 2004 DO DUDOUAGES  | 00 0010 Assessmts Bassala   | 200.10   | 5,193.  |
| 05/15/2021  |  | 3119-CARD SERVICES (8365)   | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 298.19<br><b>\$298.19</b>  | 5,193<br>5,491  |
| 05/15/2021<br>Fotal for 26-4  | 4530 Fire-Departı  | ment Tools  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  | 298.19<br><b>\$298.19</b>  |   |
| 05/15/2021<br><b>Fotal for 26-4</b><br>26-4540 Fire   |  | ment Tools  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  |  | 5,491   |
| 05/15/2021<br>F <b>otal for 26-4</b><br>26-4540 Fire-<br>Beginning  | 4530 Fire-Departı  | ment Tools  | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable  |  |   |
| 05/15/2021<br><b>Total for 26-4</b><br>26-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021  | 4530 Fire-Departre-Medical Supplies Bill   | ment Tools s 142-BOUND TREE MEDICAL LLC   | MEDICAL SUPPLIES  | 00-2010 Accounts Payable  |  | 5,491<br>12,724<br>14,177   |
| 05/15/2021<br>Fotal for 26-4<br>26-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021<br>05/15/2021   | 4530 Fire-Departi<br>e-Medical Supplie:<br>Bill<br>Bill  | ment Tools s 142-BOUND TREE MEDICAL LLC 142-BOUND TREE MEDICAL LLC  | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES  | 00-2010 Accounts Payable<br>00-2010 Accounts Payable  | <b>\$298.19</b> 1,453.20 257.90                                    | 5,491<br>12,724<br>14,177<br>14,435   |
| 05/15/2021<br><b>Fotal for 26-4</b><br>26-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021<br>05/15/2021  | 4530 Fire-Departi<br>e-Medical Supplie:<br>Bill<br>Bill<br>Bill  | ment Tools s 142-BOUND TREE MEDICAL LLC 142-BOUND TREE MEDICAL LLC 142-BOUND TREE MEDICAL LLC   | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE  | 00-2010 Accounts Payable<br>00-2010 Accounts Payable<br>00-2010 Accounts Payable  | \$298.19<br>1,453.20<br>257.90<br>211.94                           | 5,491<br>12,724<br>14,177<br>14,435<br>14,647   |
| 05/15/2021<br><b>Fotal for 26-4</b><br>26-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021<br>05/15/2021<br>05/15/2021  | 4530 Fire-Departi<br>e-Medical Supplies<br>Bill<br>Bill<br>Bill<br>Bill  | ment Tools s  142-BOUND TREE MEDICAL LLC 142-BOUND TREE MEDICAL LLC 142-BOUND TREE MEDICAL LLC 142-BOUND TREE MEDICAL LLC   | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE  | 00-2010 Accounts Payable 00-2010 Accounts Payable 00-2010 Accounts Payable 00-2010 Accounts Payable   | \$298.19<br>1,453.20<br>257.90<br>211.94<br>466.62                 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113                               |
| 05/15/2021<br>Total for 26-4<br>26-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021   | 4530 Fire-Departi<br>e-Medical Supplie:<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill  | ment Tools  142-BOUND TREE MEDICAL LLC  | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES                              | 00-2010 Accounts Payable                          | \$298.19<br>1,453.20<br>257.90<br>211.94<br>466.62<br>711.45       | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825                     |
| 05/15/2021<br>otal for 26-4<br>6-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021   | 4530 Fire-Departi<br>e-Medical Supplie:<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill  | ment Tools  142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)   | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE  | 00-2010 Accounts Payable 00-2010 Accounts Payable 00-2010 Accounts Payable 00-2010 Accounts Payable   | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46            | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113                               |
| 05/15/2021<br>otal for 26-4<br>6-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021   | 4530 Fire-Departi<br>e-Medical Supplies<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)   | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES                              | 00-2010 Accounts Payable                          | \$298.19<br>1,453.20<br>257.90<br>211.94<br>466.62<br>711.45       | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825                     |
| 05/15/2021<br>Total for 26-4<br>6-4540 Fire-<br>Beginning<br>Balance<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>05/15/2021<br>Total for 26-4<br>6-4602 Fire-  | 4530 Fire-Departi<br>e-Medical Supplies<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)   | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES                              | 00-2010 Accounts Payable                          | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46            | 12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825<br>18,145                    |
| 05/15/2021 Total for 26-4 16-4540 Fire- Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 Total for 26-4 16-4602 Fire- Beginning Balance  | ### A Supplies  ### A Supplies | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)                                  | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825<br>18,145           |
| 05/15/2021 Total for 26-4 26-4540 Fire- Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 Total for 26-4 26-4602 Fire- Beginning Balance 05/15/2021   | Bill Bill Bill Bill Bill Bill Bill Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365) Il Supplies ants 3119-CARD SERVICES (8365)                  | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES                              | 00-2010 Accounts Payable                          | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825<br>18,145           |
| 05/15/2021  Fotal for 26-4 26-4540 Fire- Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 Fotal for 26-4 26-4602 Fire- Beginning Balance 05/15/2021  Fotal for 26-4   | Bill Bill Bill Bill Bill Bill Bill Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)  Il Supplies ants  3119-CARD SERVICES (8365)  Fire Hydrants | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647   |
| 05/15/2021 Fotal for 26-4 26-4540 Fire- Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 Fotal for 26-4 26-4602 Fire- Beginning Balance 05/15/2021 Fotal for 26-4 26-4700 Fire-  | Bill Bill Bill Bill Bill Bill Bill Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)  Il Supplies ants  3119-CARD SERVICES (8365)  Fire Hydrants | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825<br>18,145           |
| 05/15/2021 Total for 26-4 16-4540 Fire- Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 Total for 26-4 16-4602 Fire- Beginning Balance 05/15/2021 Total for 26-4   | Bill Bill Bill Bill Bill Bill Bill Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)  Il Supplies ants  3119-CARD SERVICES (8365)  Fire Hydrants | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825<br>18,145           |
| 05/15/2021  Total for 26-4  6-4540 Fire-Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 Total for 26-4  6-4602 Fire-Beginning Balance 05/15/2021 Total for 26-4  6-4700 Fire-Beginning Balance | Bill Bill Bill Bill Bill Bill Bill Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)  Il Supplies ants  3119-CARD SERVICES (8365)  Fire Hydrants | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825<br>18,145<br>10,749 |
| 05/15/2021 rotal for 26-4 6-4540 Fire- Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 rotal for 26-4 6-4602 Fire- Beginning Balance 05/15/2021 rotal for 26-4 6-4700 Fire- Beginning Balance Total for 26-4         | Bill Bill Bill Bill Bill Bill Bill Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)  Il Supplies ants  3119-CARD SERVICES (8365)  Fire Hydrants | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,491<br>12,724<br>14,177<br>14,435<br>14,647<br>15,113<br>15,825<br>18,145<br>10,749 |
| 05/15/2021 rotal for 26-4 6-4540 Fire- Beginning Balance 05/15/2021 05/15/2021 05/15/2021 05/15/2021 05/15/2021 rotal for 26-4 6-4602 Fire- Beginning Balance 05/15/2021 rotal for 26-4 6-4700 Fire- Beginning Balance rotal for 26-4         | Bill Bill Bill Bill Bill Bill Bill Bill  | 142-BOUND TREE MEDICAL LLC 3119-CARD SERVICES (8365)  Il Supplies ants  3119-CARD SERVICES (8365)  Fire Hydrants | MEDICAL SUPPLIES MEDICAL SUPPLIES-GLOVES MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-MEDICINE MEDICAL SUPPLIES-GLOVES GF-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | \$298.19  1,453.20 257.90 211.94 466.62 711.45 2,320.46 \$5,421.57 | 5,49° 12,724 14,177 14,435 14,647 15,113 15,825 18,145                                |

| TYPE                                    | ACTION NAME  | MEMO/DESCRIPTION   | SPLIT   | AMOUNT                  | BALANCE            |
|---|--|--|---|-------------------------|--------------------|
| Total for 26-4000 Fire E                | Ехр  |  |   | \$258,300.05            |                    |
| 33-4000 Depot                           | المال الغالغام   |  |   |                         |                    |
| 33-4200 Depot-Electri Beginning         | ical Offlities   |  |   |                         | 1,768.40           |
| Balance                                 |  |  |   |                         | .,,,,,,,,,,        |
| 05/30/2021 Bill                         | 111-ALABAMA POWER                                      | APRIL 2021   | 00-2010 Accounts Payable                          | 229.25                  | 1,997.65           |
| Total for 33-4200 Dep                   |  |  |   | \$229.25                |                    |
| 33-4206 Depot-Water<br>Beginning        | Utilities  |  |   |                         | 95.45              |
| Balance                                 |  |  |   |                         | 95.40              |
| 05/15/2021 Bill                         | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 38.18                   | 133.63             |
| Total for 33-4206 Dep                   | oot-Water Utilities                                    |  |   | \$38.18                 |                    |
| 33-4508 Depot-Repai                     | r & MTC - Building                                     |  |   |                         |                    |
| Beginning<br>Balance                    |  |  |   |                         | 24.52              |
|   | oot-Repair & MTC - Building                            |  |   |                         |                    |
| Total for 33-4000 Depo                  | <u> </u>   |  |   | \$267.43                |                    |
| 34-4000 Visitor's Cente                 |  |  |   |                         |                    |
| 34-4200 Visitor's Cent                  |  |  |   |                         |                    |
| Beginning                               |  |  |   |                         | 454.92             |
| Balance<br>05/30/2021 Bill              | 111-ALABAMA POWER                                      | APRIL 2021   | 00-2010 Accounts Payable                          | 85.61                   | 540.53             |
|   | tor's Center-Electrical Utilities                      | AI NIL 2021  | 00-2010 Accounts Fayable                          | \$85.61                 | <del>04</del> 0.53 |
| 34-4202 Visitor's Cent                  |  |  |   | φοσιστ                  |                    |
| Beginning                               |  |  |   |                         | 629.82             |
| Balance                                 |  |  |   |                         |                    |
| 05/15/2021 Bill                         | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 104.97                  | 734.79             |
| Total for 34-4202 Visit                 |  |  |   | \$104.97                |                    |
| 34-4204 Visitor's Cent<br>Beginning     | ter-Gas utilities                                      |  |   |                         | 1,253.59           |
| Balance                                 |  |  |   |                         | 1,200.00           |
| Total for 34-4204 Visit                 | tor's Center-Gas Utilities                             |  |   |                         |                    |
| 34-4206 Visitor's Cent                  | ter-Water Utilities                                    |  |   |                         |                    |
| Beginning                               |  |  |   |                         | 95.45              |
| Balance<br>05/15/2021 Bill              | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 38.18                   | 133.63             |
|   | tor's Center-Water Utilities                           | GI /II IVWIXI 2021 I O I OITOTIAGEO  | 00 2010 Accounts Layable                          | \$38.18                 | 100.00             |
| 34-4208 Visitor's Cent                  | ter-Sewer Utilities                                    |  |   |                         |                    |
| Beginning                               |  |  |   |                         | 226.90             |
| Balance                                 | 0440 04 DD 05 D) ((050 (0005)                          | OF ARRIVAN COOL DO BURGULACES  | 00 0040 4   | 00.00                   | 05400              |
| 05/15/2021 Bill Total for 34-4208 Visit | 3119-CARD SERVICES (8365) tor's Center-Sewer Utilities | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 28.02<br><b>\$28.02</b> | 254.92             |
| 34-4400 Visitor's Cent                  |  |  |   | Ψ20.02                  |                    |
| Beginning                               | tor contract convices                                  |  |   |                         | 590.00             |
| Balance                                 |  |  |   |                         |                    |
|   | tor's Center-Contract Services                         |  |   |                         |                    |
|   | ter-Repair & MTC - Building                            |  |   |                         | 1 010 70           |
| Beginning<br>Balance                    |  |  |   |                         | 1,919.76           |
|   | tor's Center-Repair & MTC - Building                   |  |   |                         |                    |
| Total for 34-4000 Visito                | or's Center  |  |   | \$256.78                |                    |
| 40-4000 Parks Exp                       |  |  |   |                         |                    |
| 40-4006 Parks-Retire                    | ment   |  |   |                         |                    |
| Beginning<br>Balance                    |  |  |   |                         | 3,781.90           |
| Total for 40-4006 Park                  | ks-Retirement  |  |   |                         |                    |
| 40-4015 Parks-Ee Life                   |  |  |   |                         |                    |
| Beginning                               | •  |  |   |                         | 153.76             |
| Balance                                 |  | 00/17/107  |   |                         |                    |
| 05/15/2021 Bill<br>05/30/2021 Bill      | 2725a-MUTUAL OF OMAHA<br>2725a-MUTUAL OF OMAHA         | COVERAGE PERIOD: 05/21/2021-06/03/2021<br>COVERAGE PERIOD: 06/04/2021-06/17/2021 | 00-2010 Accounts Payable 00-2010 Accounts Payable | 9.61<br>9.61            | 163.37<br>172.98   |
|   | ks-Ee Life & Disability Ins                            | 007 ENAGET ENIOD. 00/04/2021-00/11/2021  | 00-2010 ACCOUNTS Fayable                          | \$19.22                 | 172.90             |
| 40-4200 Parks-Electri                   | •  |  |   | ÷                       |                    |
| Beginning                               |  |  |   |                         | 41,397.08          |
| Balance                                 |  | • P = 1  |   |                         |                    |
| 05/30/2021 Bill                         | 111-ALABAMA POWER                                      | APRIL 2021   | 00-2010 Accounts Payable                          | 6,449.07                | 47,846.15          |
| Total for 40-4200 Parks Coll (1)        |  |  |   | \$6,449.07              |                    |
| 40-4202 Parks-Cell / N<br>Beginning     | VVII GIGSS SGI VICES                                   |  |   |                         | 635.91             |
| Balance                                 |  |  |   |                         | 555.01             |
| 05/15/2021 Bill                         | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES   | 00-2010 Accounts Payable                          | 113.15                  | 749.06             |
|   | ks-Cell / Wireless Services                            |  |   | \$113.15                |                    |

| DATE                     | TRANSACTION<br>TYPE | NAME  | MEMO/DESCRIPTION  | SPLIT  | AMOUNT               | BALANCE              |
|--------------------------|---------------------|---|---|--|----------------------|----------------------|
| Beginning<br>Balance     |                     |   |   |  |                      | 2,121.45             |
| Total for 40-4           | 4204 Parks-Gas I    | Utilities   |   |  |                      |                      |
|                          | ks-Water Utilites   |   |   |  |                      |                      |
| Beginning<br>Balance     |                     |   |   |  |                      | 3,084.10             |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 786.54               | 3,870.64             |
|                          | 4206 Parks-Wate     | ·   | ar Arrivian 20211 01 011011/1020  | 00 2010 Accounts Fayable   | \$786.54             | 0,070.04             |
| 40-4208 Park             | ks-Sewer Utilites   |   |   |  | ·                    |                      |
| Beginning                |                     |   |   |  |                      | 498.56               |
| Balance                  |                     |   |   |  |                      |                      |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 76.92                | 575.48               |
|                          | 4208 Parks-Sewe     |   |   |  | \$76.92              |                      |
|                          | ks-Department S     | upplies   |   |  |                      | 00.40                |
| Beginning<br>Balance     |                     |   |   |  |                      | 82.40                |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 8.94                 | 91.34                |
|                          | 4306 Parks-Depa     | , ,   |   |  | \$8.94               |                      |
| 40-4400 Park             | ks-Contract Servi   | ices  |   |  |                      |                      |
| Beginning                |                     |   |   |  |                      | 5,735.02             |
| Balance                  |                     |   |   |  |                      |                      |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 474.00               | 6,209.02             |
| 05/15/2021<br>05/30/2021 |                     | HAGERCO LLC 2219-CAUBLE ELECTRICAL CONTRACTOR INC | Update Annual Storm Water Report for MS4 2530.01 - Leeds Civic Center Ballfield area lighting | 00-2010 Accounts Payable 00-2010 Accounts Payable  | 1,100.00<br>616.19   | 7,309.02<br>7,925.21 |
|                          | 4400 Parks-Contr    |   | 2530.01 - Leeds Civic Center Baillield area lighting  | 00-2010 Accounts Payable   | \$2,190.19           | 7,925.21             |
|                          | ks-Community Pr     |   |   |  | ψ <b>⊆</b> , 13U. 13 |                      |
| 05/15/2021               | -                   | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 549.45               | 549.45               |
|                          | 4412 Parks-Com      | <u>`</u>  | GI 74 17 III 1 202 1 2 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1                                      | oo zo to noodame i ayable  | \$549.45             | 0.10.110             |
|                          | ks-Downtown Be      | •   |   |  | •                    |                      |
| Beginning                | no Downson Do       |   |   |  |                      | 4,056.57             |
| Balance                  |                     |   |   |  |                      |                      |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 6,452.74             | 10,509.31            |
| 05/30/2021               |                     | 111-ALABAMA POWER                                 | APRIL 2021  | 00-2010 Accounts Payable   | 34.31                | 10,543.62            |
|                          |                     | ntown Beautification                              |   |  | \$6,487.05           |                      |
|                          | ks-Repair & MTC     | - Building  |   |  |                      | 0.050.40             |
| Beginning<br>Balance     |                     |   |   |  |                      | 3,659.46             |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 5.98                 | 3,665.44             |
|                          |                     | ir & MTC - Building                               |   |  | \$5.98               | ·                    |
| 40-4514 Park             | ks-Repair & MTC     | - General   |   |  |                      |                      |
| Beginning                |                     |   |   |  |                      | 982.73               |
| Balance                  |                     |   |   |  |                      |                      |
| 05/15/2021               | Bill                | HAGERCO LLC                                       | Meet with plumber for Splash pad leak & Final inspection  @ Splash pad                        | 00-2010 Accounts Payable   | 550.00               | 1,532.73             |
| 05/30/2021               | Rill                | PLUMB ONE INC                                     | Replace water line @ Splash pad   | 00-2010 Accounts Payable   | 6,386.40             | 7,919.13             |
|                          |                     | ir & MTC - General                                | Tiopiado water into & opiado pad  | oo zo rooccume r ayabic  | \$6,936.40           | 7,010.10             |
|                          | ks-Repair & MTC     |   |   |  | . ,                  |                      |
| Beginning                |                     |   |   |  |                      | 29,111.45            |
| Balance                  |                     |   |   |  |                      |                      |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                         | GF-APR/MAY 2021 PC PURCHASES  | 00-2010 Accounts Payable   | 249.26               | 29,360.71            |
|                          | <u> </u>            | ir & MTC - Grounds                                |   |  | \$249.26             |                      |
| Total for 40-40          | 000 Parks Exp       |   |   |  | \$23,872.17          |                      |
| 50-4000 Devel            | lopment Exp         |   |   |  |                      |                      |
| Beginning                |                     |   |   |  |                      | 8,268.13             |
| Balance Total for 50-4   | 4000 Developme      | nt Exp  |   |  |                      |                      |
|                          | elopment-Salarie    | ·   |   |  |                      |                      |
| Beginning                | reiopinent-Salane   | s a wages   |   |  |                      | 128,425.51           |
| Balance                  |                     |   |   |  |                      | 0, 0 . 0             |
| 05/05/2021               | Expense             | Dominion Payroll                                  |   | 00-1122 General Fund Checking  | 8,577.76             | 137,003.27           |
|                          |                     |   |   | Accounts:Payroll Acct-Servis 1st-1427  |                      |                      |
| 05/07/2021               | Expense             | Dominion Payroll                                  |   | 00-1114 General Fund Checking Accounts:Gen'l Fund-Servis 1st-4304  | 8,675.72             | 145,678.99           |
| Total for 50-4           | 4001 Developme      | nt-Salaries & Wages                               |   | . ISSUE TO LEGISTER TO THE TOTAL TOT | \$17,253.48          |                      |
|                          | elopment-Payrol     | •   |   |  | ·                    |                      |
| Beginning                | ,                   |   |   |  |                      | 9,759.03             |
| Balance                  |                     |   |   |  |                      |                      |
| 05/05/2021               | Expense             | Dominion Payroll                                  |   | 00-1122 General Fund Checking  | 648.81               | 10,407.84            |
| 05/07/0004               | Evnores             | Deminion Pourell                                  |   | Accounts:Payroll Acct-Servis 1st-1427  | 640.04               | 11 040 05            |
| 05/07/2021               | ⊏xpense             | Dominion Payroll                                  |   | 00-1114 General Fund Checking Accounts:Gen'l Fund-Servis 1st-4304  | 640.81               | 11,048.65            |
| Total for 50-4           | 4002 Developme      | nt-Payroll Taxes                                  |   | . 13052  | \$1,289.62           |                      |
|                          | elopment-Heatlh     |   |   |  | , ,,,,,,,,,,,        |                      |
| Beginning                | po.it i loutill     |   |   |  |                      | 13,946.75            |
| a                        |                     |   |   |  |                      | . 5,5 10.7 0         |

| DATE                     | TRANSACTION<br>TYPE | N NAME   | MEMO/DESCRIPTION                       | SPLIT   | AMOUNT                    | BALANCE   |
|--------------------------|---------------------|--|--|---|---------------------------|-----------|
| Balance<br>05/05/2021    | Expense             | Dominion Payroll                                       |  | 00-1122 General Fund Checking                                       | -362.02                   | 13,584.73 |
| 05/07/2021               | •                   | Dominion Payroll                                       |  | Accounts:Payroll Acct-Servis 1st-1427 00-1114 General Fund Checking | -362.02                   | 13,222.71 |
|                          | •                   | •  | HINE COOL DEVELOPMENT                  | Accounts:Gen'l Fund-Servis 1st-4304                                 |                           |           |
| 05/15/2021               |                     | 2601-LOCAL GOVERNMENT HEALTH INSURANCE<br>BOARD        | JUNE 2021-DEVELOPMENT                  | 00-2010 Accounts Payable  | 2,284.00                  | 15,506.71 |
|                          | -                   | ent-Heatlh Insurance                                   |  |   | \$1,559.96                |           |
|                          | velopment-Retire    | ement  |  |   |                           | 4.070.40  |
| Beginning<br>Balance     |                     |  |  |   |                           | 4,072.40  |
|                          | 4006 Developme      | ent-Retirement   |  |   |                           |           |
| 50-4012 Dev              | velopment-Unifo     | rms  |  |   |                           |           |
| Beginning                |                     |  |  |   |                           | 2,081.9   |
| Balance                  | 4040 D              |  |  |   |                           |           |
|                          | 4012 Developme      |  |  |   |                           |           |
|                          | velopment-Ee Li     | fe & Disability Ins                                    |  |   |                           | 901.70    |
| Beginning<br>Balance     |                     |  |  |   |                           | 901.70    |
| 05/15/2021               | Bill                | 2725a-MUTUAL OF OMAHA                                  | COVERAGE PERIOD: 05/21/2021-06/03/2021 | 00-2010 Accounts Payable  | 43.05                     | 944.75    |
| 05/30/2021               | Bill                | 2725a-MUTUAL OF OMAHA                                  | COVERAGE PERIOD: 06/04/2021-06/17/2021 | 00-2010 Accounts Payable  | -99.51                    | 845.24    |
| Total for 50-4           | 4015 Developme      | ent-Ee Life & Disability Ins                           |  |   | \$ -56.46                 |           |
|                          | velopment-Cons      | t. Ind. Craft Train                                    |  |   |                           |           |
| Beginning                |                     |  |  |   |                           | 13.00     |
| Balance Total for 50-4   | 4131 Developme      | ent-Const. Ind. Craft Train                            |  |   |                           |           |
|                          | velopment-Electi    |  |  |   |                           |           |
| Beginning                | velopinent-Liecti   | itedi Otinties   |  |   |                           | 1,216.58  |
| Balance                  |                     |  |  |   |                           | ,         |
| 05/30/2021               |                     | 111-ALABAMA POWER                                      | APRIL 2021                             | 00-2010 Accounts Payable  | 122.62                    | 1,339.20  |
|                          | -                   | ent-Electrical Utilities                               |  |   | \$122.62                  |           |
|                          | velopment-Telep     | hone   |  |   |                           |           |
| Beginning<br>Balance     |                     |  |  |   |                           | 590.76    |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 98.67                     | 689.43    |
|                          | 4202 Developme      |  |  |   | \$98.67                   |           |
| 50-4203 Dev              | velopment-Cell /    | Wireless Services                                      |  |   |                           |           |
| Beginning                |                     |  |  |   |                           | 1,918.96  |
| Balance                  | <b></b>             |  | 05.155.4444.554.55.544.655             |   |                           |           |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365) ent-Cell / Wireless Services | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 334.53<br><b>\$334.53</b> | 2,253.49  |
|                          | velopment-Wate      |  |  |   | ψουου                     |           |
| Beginning                | velopinent-vvate    | Cuntes   |  |   |                           | 95.45     |
| Balance                  |                     |  |  |   |                           |           |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 38.18                     | 133.63    |
|                          | -                   | ent-Water Utilities                                    |  |   | \$38.18                   |           |
|                          | velopment-Sewe      | er Utilities   |  |   |                           | 470.00    |
| Beginning<br>Balance     |                     |  |  |   |                           | 170.32    |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 27.91                     | 198.23    |
| Total for 50-4           | 4208 Developme      | ent-Sewer Utilities                                    |  | •   | \$27.91                   |           |
| 50-4300 Dev              | velopment-Office    | Supplies   |  |   |                           |           |
| Beginning                |                     |  |  |   |                           | 2,626.24  |
| Balance<br>05/15/2021    | Rill                | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 119.95                    | 2,746.19  |
|                          |                     | ent-Office Supplies                                    | GI AN INNIAI 2021 I OT OHOHAGES        | 00 2010 Accounts Layable  | \$119.95                  | ۷,140.19  |
|                          | velopment-Depa      | • •  |  |   | Ţ:. <b>0.00</b>           |           |
| Beginning                | , 2 opu             |  |  |   |                           | 829.84    |
| Balance                  |                     |  |  |   |                           |           |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 171.38                    | 1,001.22  |
|                          | -                   | ent-Department Supplies                                |  |   | \$171.38                  |           |
| 50-4316 Dev<br>Beginning | velopment-Dues      | α rees   |  |   |                           | 580.43    |
| Balance                  |                     |  |  |   |                           | J0U.43    |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 145.00                    | 725.43    |
| Total for 50-4           | 4316 Developme      | ent-Dues & Fees  |  |   | \$145.00                  |           |
|                          | velopment-Comp      | outer Software   |  |   |                           |           |
| Beginning                |                     |  |  |   |                           | 55.19     |
| Balance<br>05/15/2021    | Rill                | 3119-CARD SERVICES (8365)                              | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 425.70                    | 480.89    |
|                          |                     | ent-Computer Software                                  | GI /N IMMAI ZUZI I O I UNUNAULO        | 00 2010 Accounts Layable  | \$425.70                  | +0∪.08    |
|                          | velopment-Comp      | •  |  |   | ψ.=017 U                  |           |
| Beginning                | Siepineik Oom       |  |  |   |                           | 8,004.03  |
| Balance                  |                     |  |  |   |                           |           |
| Beginning                | velopment-Comp      | outer Hardware   |  |   |                           | 8         |

| TYPE  Total for 50-4326 Development-Computer Hardware 50-4400 Development-Contract Services Beginning Balance  Total for 50-4400 Development-Contract Services Beginning Balance 05/15/2021 Bill HAGERCO LLC 05/15/2021 Bill BUILDING AND EARTH SC Total for 50-4406 Development-Engineer Services So-4500 Development-Repair & Maint Auto Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83 Total for 50-4500 Development-Repair & Maint Auto So-4520 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK Total for 50-4520 Development-Fuel Expense - Auto 50-4520 Development-Taxes & Recording Fees Beginning Balance 05/30/2021 Bill 3119-CARD SERVICES (83 Total for 50-4520 Development-Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4004 Library-Payroll Taxes  70-4004 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4004 Library-Health Insurance  05/05/2021 Expense Dominion Payroll   |                    | MEMO/DESCRIPTION                     | SPLIT  | AMOUNT                    | BALANCE    |
|--|--------------------|--------------------------------------|--|---------------------------|------------|
| Beginning Balance  Total for 50-4400 Development-Contract Services  50-4406 Development-Engineer Services  Beginning Balance  05/15/2021 Bill  |                    |                                      |  |                           |            |
| Balance Total for 50-4400 Development-Contract Services 50-4406 Development-Engineer Services Beginning Balance 05/15/2021 Bill HAGERCO LLC 05/15/2021 Bill BUILDING AND EARTH SC Total for 50-4406 Development-Engineer Services 50-4500 Development-Repair & Maint Auto Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83 Total for 50-4500 Development-Repair & Maint Auto Seginning Balance 05/30/2021 Bill 3119-CARD SERVICES (83 Total for 50-4500 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83 Total for 50-4520 Development-Taxes & Recording Fees Total for 50-4500 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs 51-4412 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Expense Dominion Payroll  Total for 51-4400 Storm Water - Community Programs Total for 51-4400 Storm Water Exp 70-4000 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Peginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  Peginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Health Insurance  Peginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Health Insurance   |                    |                                      |  |                           |            |
| 50-4406 Development-Engineer Services Beginning Balance 05/15/2021 Bill BUILDING AND EARTH SC Total for 50-4406 Development-Engineer Services 50-4500 Development-Repair & Maint Auto Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83 Total for 50-4500 Development-Repair & Maint Auto 50-4520 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK Total for 50-4520 Development-Fuel Expense - Auto 50-4520 Development-Taxes & Recording Fees Beginning Balance 05/30/2021 Bill 1770-WEX BANK Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83 Total for 50-6500 Development Exp with subs 51-4400 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs 51-4412 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  |                    |                                      |  |                           | 155.00     |
| Beginning Balance  05/15/2021 Bill BUILDING AND EARTH SC  Total for 50-4406 Development-Engineer Services  50-4500 Development-Repair & Maint Auto Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83  Total for 50-4500 Development-Repair & Maint Auto Seginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83  Total for 50-4500 Development-Repair & Maint Auto 50-4520 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK  Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83  Total for 50-4500 Development-Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Expense Dominion Payroll 05/05/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  |                    |                                      |  |                           |            |
| Balance  05/15/2021 Bill   |                    |                                      |  |                           |            |
| DS/15/2021 Bill Bill BILLDING AND EARTH SC   |                    |                                      |  |                           | 7,999.50   |
| DS/15/2021 Bill  |                    | Rockhampton Subdivision inspection   | 00-2010 Accounts Payable   | 330.00                    | 8,329.50   |
| 50-4500 Development-Repair & Maint Auto Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83 Total for 50-4500 Development-Repair & Maint Auto 50-4520 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83 Total for 50-6500 Development-Taxes & Recording Fees Total for 50-4000 Development Exp with subs 51-4400 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance 05/14/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Expense Dominion Payroll  Total for 51-4412 Storm Water - Community Programs  Total for 51-4000 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  |                    | Thousand Casa. Voice Interposition   | 00-2010 Accounts Payable   | 804.25                    | 9,133.75   |
| Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83)  Total for 50-4500 Development-Repair & Maint Auto 50-4520 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK  Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83)  Total for 50-6500 Development-Taxes & Recording Fees Total for 50-6500 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Expense Dominion Payroll  Total for 51-4000 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Balaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Dolo/07/2021 Expense Dominion Payroll   |                    |                                      |  | \$1,134.25                |            |
| Balance 05/15/2021 Bill 3119-CARD SERVICES (83) Total for 50-4500 Development-Repair & Maint Auto 50-4520 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83) Total for 50-6500 Development-Taxes & Recording Fees Total for 50-6500 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Expense Dominion Payroll  Total for 51-4412 Storm Water - Community Programs  Total for 51-4412 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll   |                    |                                      |  |                           |            |
| D5/15/2021   Bill   3119-CARD SERVICES (83   Total for 50-4500 Development-Repair & Maint Auto   50-4520 Development-Fuel Expense - Auto   Beginning   Balance   D5/30/2021   Bill   1770-WEX BANK   Total for 50-4520 Development-Tuel Expense - Auto   50-6500 Development-Taxes & Recording Fees   Beginning   Balance   D5/15/2021   Bill   3119-CARD SERVICES (83   Total for 50-6500 Development Exp with subs   Total for 51-4400 Storm Water - Contract Svcs   Beginning   Balance   D5/30/2021   Bill   D0NOHOO CHEVROLET L D5/30/2021   Expense   Dominion Payroll   D5/07/4001 Library-Salaries & Wages   Beginning   Balance   D5/05/2021   Expense   Dominion Payroll   D5/07/2021   Expense   Dominion Payroll   Total for 70-4001 Library-Payroll Taxes   Beginning   Balance   D5/05/2021   Expense   Dominion Payroll   Total for 70-4002 Library-Payroll Taxes   Dominion Payroll   Expense   Dominion Payroll   Total for 70-4002 Library-Payroll Taxes   Dominion Payroll   Expense   Dominion Payroll   Total for 70-4002 Library-Payroll Taxes   Dominion Payroll   Expense   Dominion Payroll   Total for 70-4002 Library-Payroll Taxes   Dominion Payroll   D5/07/2021   Expense   Dominion Payroll   Total for 70-4004 Library-Health Insurance   Dominion Payroll   D5/07/2021   Expense   Dominion Payrol |                    |                                      |  |                           | 2,408.89   |
| Total for 50-4500 Development-Repair & Maint Auto 50-4520 Development-Fuel Expense - Auto Beginning Balance 05/30/2021 Bill 1770-WEX BANK  Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83) Total for 50-6500 Development-Taxes & Recording Fees Total for 50-4000 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/05/2021 Expense Dominion Payroll  Total for 51-4400 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Balaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4004 Library-Health Insurance  | i5)                | GF-APR/MAY 2021 PC PURCHASES/RETURNS | 00-2010 Accounts Payable   | -56.53                    | 2,352.36   |
| Beginning Balance 05/30/2021 Bill 1770-WEX BANK  Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83) Total for 50-6500 Development-Taxes & Recording Fees  Total for 50-4000 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/05/2021 Expense Dominion Payroll  Total for 51-4000 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Balaries & Wages  Podinion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  O5/07/2021 Expense Dominion Payroll  | -1                 |                                      |  | \$ -56.53                 | ,          |
| Balance 05/30/2021 Bill 1770-WEX BANK  Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83  Total for 50-6500 Development-Taxes & Recording Fees  Total for 50-4000 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/05/2021 Expense Dominion Payroll  Total for 51-4412 Storm Water Exp  70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Balaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll   |                    |                                      |  |                           |            |
| 05/30/2021 Bill 1770-WEX BANK  Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83)  Total for 50-6500 Development-Taxes & Recording Fees  Total for 50-6500 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs 51-4412 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-4412 Storm Water - Community Programs  Total for 51-4000 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Payroll Taxes  70-4002 Library-Payroll Taxes  Po-4002 Library-Payroll Taxes  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  |                    |                                      |  |                           | 1,621.00   |
| Total for 50-4520 Development-Fuel Expense - Auto 50-6500 Development-Taxes & Recording Fees Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83) Total for 50-6500 Development-Taxes & Recording Fees Total for 50-6500 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/05/2021 Expense Dominion Payroll  Total for 51-4412 Storm Water Exp 70-4002 Library-Payroll Taxes 8 Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance 8 Beginning 8 Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance 8 Beginning 8 Balance 05/05/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll   |                    | ADD/MAY 0004                         | 00 0010 Assessments Develope   | 407.00                    | 0.000.00   |
| Beginning Balance 05/15/2021 Bill 3119-CARD SERVICES (83) Total for 50-6500 Development-Taxes & Recording Fees Total for 50-4000 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance Total for 51-4400 Storm Water - Contract Svcs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs Total for 51-4412 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  |                    | APR/MAY 2021                         | 00-2010 Accounts Payable   | 467.39<br><b>\$467.39</b> | 2,088.39   |
| Beginning   Balance  |                    |                                      |  | ψ-107.00                  |            |
| Balance 05/15/2021 Bill 3119-CARD SERVICES (83)  Total for 50-6500 Development-Taxes & Recording Fees  Total for 50-4000 Development Exp with subs  51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance  Total for 51-4400 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-4412 Storm Water - Community Programs  Total for 51-4412 Storm Water Exp 70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  O5/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  |                    |                                      |  |                           | 754.53     |
| Total for 50-6500 Development-Taxes & Recording Fees  Total for 50-4000 Development Exp with subs  51-4000 Storm Water Exp  51-4400 Storm Water - Contract Svcs Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs  51-4412 Storm Water - Community Programs Beginning Balance  05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Extern Water - Community Programs  Total for 51-4412 Storm Water Exp  70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      |  |                           |            |
| Total for 50-4000 Development Exp with subs 51-4000 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs 51-4412 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-4400 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  O5/07/2021 Expense Dominion Payroll   | 5)                 | GF-APR/MAY 2021 PC PURCHASES         | 00-2010 Accounts Payable   | 132.84                    | 887.37     |
| 51-4400 Storm Water Exp 51-4400 Storm Water - Contract Svcs Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs 51-4412 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-4400 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Payroll Taxes  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  O5/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  |                    |                                      |  | \$132.84                  |            |
| Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs  51-4412 Storm Water - Community Programs Beginning Balance  05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-4400 Storm Water Exp  70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Payroll Taxes  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll   |                    |                                      |  | \$23,208.49               |            |
| Beginning Balance  Total for 51-4400 Storm Water - Contract Svcs 51-4412 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-4412 Storm Water Exp 70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  |                           |            |
| Total for 51-4400 Storm Water - Contract Svcs 51-4412 Storm Water - Community Programs Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-4412 Storm Water - Community Programs  Total for 51-4400 Storm Water Exp 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      |  |                           | 3,690.00   |
| Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-44000 Storm Water Exp 70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  8 Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  8 Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance  8 Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      |  |                           | ,          |
| Beginning Balance 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-44000 Storm Water Exp 70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      |  |                           |            |
| Balance 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-44000 Storm Water Exp 70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  |                           |            |
| 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L 05/30/2021 Bill DONOHOO CHEVROLET L Total for 51-4412 Storm Water - Community Programs  Total for 51-44000 Storm Water Exp 70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  |                           | 113,838.00 |
| Total for 51-4412 Storm Water - Community Programs  Total for 51-4412 Storm Water - Community Programs  Total for 51-4000 Storm Water Exp  70-4000 Library  70-4001 Library-Salaries & Wages  Beginning  Balance  05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Reginning  Balance  05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes  Reginning  Balance  05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Reginning  Balance  05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   | _C                 | 2020 Chev Tahoe - 1GNSKLEDXMR331791  | 00-2010 Accounts Payable   | 37,515.15                 | 151,353.15 |
| Total for 51-4412 Storm Water - Community Programs  Total for 51-4000 Storm Water Exp  70-4000 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   | .C                 | 2020 Chev Tahoe - 1GNSKLED6MR331805  | 00-2010 Accounts Payable   | 37,515.15                 | 188,868.30 |
| Total for 51-4000 Storm Water Exp  70-4001 Library-Salaries & Wages  Beginning  Balance  05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  Beginning  Balance  05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes  Beginning  Balance  05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning  Balance  05/05/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cert  Total for 70-4004 Library-Health Insurance   | .C                 | 2020 Chev Tahoe - 1GNSKLED8MR329330  | 00-2010 Accounts Payable   | 37,064.70                 | 225,933.00 |
| 70-4001 Library 70-4001 Library-Salaries & Wages Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  | \$112,095.00              |            |
| Peginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cert  Total for 70-4004 Library-Health Insurance  |                    |                                      |  | \$112,095.00              |            |
| Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      |  |                           |            |
| Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4001 Library-Salaries & Wages 70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      |  |                           | 95,633.11  |
| Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  |                           |            |
| Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes  Beginning  Balance  05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning  Balance  05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN  BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      | 00-1122 General Fund Checking  | 11,017.21                 | 106,650.32 |
| Total for 70-4001 Library-Salaries & Wages  70-4002 Library-Payroll Taxes  Beginning  Balance  05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning  Balance  05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN  BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      | Accounts:Payroll Acct-Servis 1st-1427<br>00-1114 General Fund Checking | 6,582.53                  | 113,232.85 |
| 70-4002 Library-Payroll Taxes  Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      | Accounts:Gen'l Fund-Servis 1st-4304                                    | 0,002.00                  | 0,202.00   |
| Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/07/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  | \$17,599.74               |            |
| Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  |                           |            |
| 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  |                           | 7,327.28   |
| Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      | 00-1122 General Fund Checking  | 873.03                    | 8,200.31   |
| Total for 70-4002 Library-Payroll Taxes  70-4004 Library-Health Insurance  Beginning Balance  05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      | Accounts:Payroll Acct-Servis 1st-1427                                  |                           | ,          |
| 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      | 00-1114 General Fund Checking  | 479.39                    | 8,679.70   |
| 70-4004 Library-Health Insurance Beginning Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      | Accounts:Gen'l Fund-Servis 1st-4304                                    | \$1,352.42                |            |
| Beginning Balance 05/05/2021 Expense Dominion Payroll 05/07/2021 Expense Dominion Payroll 05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer  |                    |                                      |  | ψ1,00 <b>2.72</b>         |            |
| Balance 05/05/2021 Expense Dominion Payroll  05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer   |                    |                                      |  |                           | 15,925.83  |
| 05/07/2021 Expense Dominion Payroll  05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD  05/30/2021 Bill Colonial Life Processing Cer  Total for 70-4004 Library-Health Insurance  |                    |                                      |  |                           |            |
| 05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer Total for 70-4004 Library-Health Insurance   |                    |                                      | 00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427    | -345.93                   | 15,579.90  |
| 05/15/2021 Bill 2601-LOCAL GOVERNMEN BOARD 05/30/2021 Bill Colonial Life Processing Cer Total for 70-4004 Library-Health Insurance   |                    |                                      | 00-1114 General Fund Checking  | -345.93                   | 15,233.97  |
| BOARD  05/30/2021 Bill Colonial Life Processing Cer  Total for 70-4004 Library-Health Insurance  |                    |                                      | Accounts:Gen'l Fund-Servis 1st-4304                                    | 2 10.00                   | -,_55.07   |
| 05/30/2021 Bill Colonial Life Processing Cer<br><b>Total for 70-4004 Library-Health Insurance</b>  | Γ HEALTH INSURANCE | JUNE 2021-LIBRARY                    | 00-2010 Accounts Payable   | 2,795.00                  | 18,028.97  |
| Total for 70-4004 Library-Health Insurance   | ter                | Melanie Carden                       | 00-2010 Accounts Payable   | 111.40                    | 18,140.37  |
| ·  | . <del></del>      | MEIAINE CAIGEN                       | 00-2010 Accounts Fayable   | \$2,214.54                | 10,140.37  |
| - ·, · · · · · · · · · · · · · ·   |                    |                                      |  | <del>-,-</del> ,-,-       |            |
| Beginning  |                    |                                      |  |                           | 3,781.90   |
| Balance  |                    |                                      |  |                           |            |
| Total for 70-4006 Library-Retirement   |                    |                                      |  |                           |            |
| 70-4015 Library-Ee Life & Disability Ins   |                    |                                      |  |                           | F00 10     |
| Beginning<br>Balance   |                    |                                      |  |                           | 509.12     |

| DATE TRANSA  | CTION NAME   | MEMO/DESCRIPTION                                | SPLIT  | AMOUNT                                 | BALANCE  |
|--|--|---|--|--|--|
| 05/15/2021 Bill  | 2725a-MUTUAL OF OMAHA  | COVERAGE PERIOD: 05/21/2021-06/03/2021          | 00-2010 Accounts Payable   | 31.82                                  | 540.9  |
| 05/30/2021 Bill  | 2725a-MUTUAL OF OMAHA  | COVERAGE PERIOD: 06/04/2021-06/17/2021          | 00-2010 Accounts Payable   | 31.82                                  | 572.7  |
| Total for 70-4015 Libra  | ary-Ee Life & Disability Ins   |   |  | \$63.64                                |  |
| 70-4200 Library-Electi   | ical Utilities   |   |  |  |  |
| Beginning<br>Balance   |  |   |  |  | 3,678.0  |
| 05/30/2021 Bill  | 111-ALABAMA POWER  | APRIL 2021                                      | 00-2010 Accounts Payable   | 549.78                                 | 4,227.8  |
| Total for 70-4200 Libra  |  | 711 1112 2021                                   | oo zo to noodanie i dyabio   | \$549.78                               | 1,227.0  |
| 70-4202 Library-Telep  |  |   |  |  |  |
| Beginning  |  |   |  |  | 2,399.7  |
| Balance  |  |   |  |  |  |
| 05/30/2021 Bill  | 1153-WINDSTREAM (060018131)  | SERVICE 05/13/21 to 06/12/21                    | 00-2010 Accounts Payable   | 344.16                                 | 2,743.88   |
| Total for 70-4202 Libra  |  |   |  | \$344.16                               |  |
| 70-4203 Library-Cell /   | Wireless Services  |   |  |  |  |
| Beginning<br>Balance   |  |   |  |  | 511.1  |
| 05/15/2021 Bill  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES                    | 00-2010 Accounts Payable   | 48.83                                  | 559.98   |
|  | ary-Cell / Wireless Services   | ar / Trimmitt Edel F of Gridinides              | oo zo to noodanie i dyabio   | \$48.83                                | 000.00   |
| 70-4204 Library-Gas l  | ·  |   |  | <b>¥</b> 10.00                         |  |
| Beginning  | X  |   |  |  | 870.60   |
| Balance  |  |   |  |  |  |
| Total for 70-4204 Libra  | ary-Gas Utilities  |   |  |  |  |
| 70-4206 Library-Wate   | r Utilities  |   |  |  |  |
| Beginning  |  |   |  |  | 95.45  |
| Balance  | 0440 04 DD 05 DV (050 (0005)   | OF ADDIMAN COOL DO BUDOUAGEO                    | 00.0040 A  | 00.10                                  | 400.00   |
| 05/15/2021 Bill<br>Total for 70-4206 Libra   | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES                    | 00-2010 Accounts Payable   | 38.18<br><b>\$38.18</b>                | 133.63   |
|  |  |   |  | ф30.10                                 |  |
| 70-4208 Library-Sewe<br>Beginning  | r Utilities  |   |  |  | 237.61   |
| Balance  |  |   |  |  | 207.01   |
| 05/15/2021 Bill  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES                    | 00-2010 Accounts Payable   | 38.30                                  | 275.91   |
| Total for 70-4208 Libra  | ary-Sewer Utilities  |   |  | \$38.30                                |  |
| 70-4314 Library-Subs   | criptions  |   |  |  |  |
| Beginning  |  |   |  |  | 251.02   |
| Balance  |  |   |  |  |  |
| Total for 70-4314 Libra  |  |   |  |  |  |
| 70-4316 Library-Dues   | & Fees   |   |  |  | 010.05   |
| Beginning<br>Balance   |  |   |  |  | 216.25   |
| Total for 70-4316 Libra  | ary-Dues & Fees  |   |  |  |  |
| 70-4330 Library-Educ   | ation & Training   |   |  |  |  |
| Beginning  | <b>G</b>   |   |  |  | 23.40  |
| Balance  |  |   |  |  |  |
| Total for 70-4330 Libra  | ary-Education & Training   |   |  |  |  |
| 70-4356 Library-Jeff C   | o Library System   |   |  |  |  |
| Beginning  |  |   |  |  | 25,220.75  |
| Balance  | 0007 LINUTE FIDED (Alba) CONTACT NETIMODIC/(N  | ILINE INTERNET CERVICE MAY 0004                 | 00 0010 Assessmts Develo   | 1.004.00                               | 00 005 04  |
| 05/15/2021 Bill<br>05/15/2021 Bill   | 2997-UNITI FIBER /dba/ CONTACT NETWORK/IN<br>1153-WINDSTREAM (061394985)                 | ILINE INTERNET SERVICE MAY 2021<br>May 05, 2021 | 00-2010 Accounts Payable 00-2010 Accounts Payable                      | 1,064.86<br>1,457.50                   | 26,285.61<br>27,743.11                             |
|  | ary-Jeff Co Library System   | Way 00, 2021                                    | 00-2010 Accounts Fayable   | \$2, <b>522.36</b>                     | 27,740.11  |
| 70-4400 Library-Contr  |  |   |  | <b>4</b> 2,022.00                      |  |
| Beginning  | 20171000   |   |  |  | 60.06  |
| Balance  |  |   |  |  |  |
| 05/15/2021 Bill  | 3119-CARD SERVICES (8365)  | GF-APR/MAY 2021 PC PURCHASES                    | 00-2010 Accounts Payable   | 10.02                                  | 70.08  |
| Total for 70-4400 Libra  | ary-Contract Services  |   |  | \$10.02                                |  |
| 70-4508 Library-Repa   | ir & MTC   |   |  |  |  |
| Beginning  |  |   |  |  | 14.98  |
| Balance  | on-Ponoir & MTC  |   |  |  |  |
| Total for 70 4500 Liber  | • •  |   |  |  |  |
| Total for 70-4508 Library Pont   |  |   |  |  | 7,000.00   |
| 70-4600 Library-Rent   | - Building   |   |  |  |  |
|  | - Building   |   |  |  | 7,000.00   |
| 70-4600 Library-Rent<br>Beginning  | - Building<br>631-FRANK W LITTLE - LIBRARY RENT  | LIBRARY RENT                                    | 00-2010 Accounts Payable   | 1,000.00                               |  |
| 70-4600 Library-Rent<br>Beginning<br>Balance   | 631-FRANK W LITTLE - LIBRARY RENT  | LIBRARY RENT                                    | 00-2010 Accounts Payable   | 1,000.00<br><b>\$1,000.00</b>          |  |
| 70-4600 Library-Rent<br>Beginning<br>Balance<br>05/30/2021 Bill  | 631-FRANK W LITTLE - LIBRARY RENT<br>ary-Rent - Building                                 | LIBRARY RENT                                    | 00-2010 Accounts Payable   |  |  |
| 70-4600 Library-Rent<br>Beginning<br>Balance<br>05/30/2021 Bill<br><b>Total for 70-4600 Libra</b>  | 631-FRANK W LITTLE - LIBRARY RENT<br>ary-Rent - Building                                 | LIBRARY RENT                                    | 00-2010 Accounts Payable   | \$1,000.00                             |  |
| 70-4600 Library-Rent<br>Beginning<br>Balance<br>05/30/2021 Bill<br>Total for 70-4600 Librar  | 631-FRANK W LITTLE - LIBRARY RENT<br>ary-Rent - Building                                 | LIBRARY RENT                                    | 00-2010 Accounts Payable   | \$1,000.00                             |  |
| 70-4600 Library-Rent Beginning Balance 05/30/2021 Bill Total for 70-4600 Librar 30-4000 Streets 80-4001 Streets-Salar Beginning                            | 631-FRANK W LITTLE - LIBRARY RENT<br>ary-Rent - Building                                 | LIBRARY RENT                                    | 00-2010 Accounts Payable   | \$1,000.00                             | 8,000.00   |
| 70-4600 Library-Rent Beginning Balance 05/30/2021 Bill Total for 70-4600 Librar 0-4000 Streets 80-4001 Streets-Salar Beginning Balance                     | 631-FRANK W LITTLE - LIBRARY RENT  ary-Rent - Building  y  ies & Wages                   | LIBRARY RENT                                    | ·  | \$1,000.00<br>\$25,781.97              | 8,000.00<br>269,900.40                             |
| 70-4600 Library-Rent Beginning Balance 05/30/2021 Bill Total for 70-4600 Librar total for 70-4000 Librar to-4000 Streets 80-4001 Streets-Salar Beginning   | 631-FRANK W LITTLE - LIBRARY RENT  ary-Rent - Building  y  ies & Wages                   | LIBRARY RENT                                    | 00-1122 General Fund Checking  | \$1,000.00                             | 8,000.00   |
| 70-4600 Library-Rent Beginning Balance 05/30/2021 Bill Total for 70-4600 Librar 30-4000 Streets 80-4001 Streets-Salar Beginning Balance 05/05/2021 Expense | 631-FRANK W LITTLE - LIBRARY RENT  ary-Rent - Building  y  ies & Wages  Dominion Payroll | LIBRARY RENT                                    | 00-1122 General Fund Checking<br>Accounts:Payroll Acct-Servis 1st-1427 | \$1,000.00<br>\$25,781.97<br>21,311.31 | 8,000.00<br>269,900.40<br>291,211.7                |
| 70-4600 Library-Rent Beginning Balance 05/30/2021 Bill Total for 70-4600 Librar 30-4000 Streets 80-4001 Streets-Salar Beginning Balance                    | 631-FRANK W LITTLE - LIBRARY RENT  ary-Rent - Building  y  ies & Wages  Dominion Payroll | LIBRARY RENT                                    | 00-1122 General Fund Checking  | \$1,000.00<br>\$25,781.97              | 8,000.00<br>269,900.40<br>291,211.71<br>311,398.26 |

Beginning Balance

#### City of Leeds - General Fund

#### Expense Detail May 2021

| DATE                     | TRANSACTION<br>TYPE | NAME  | MEMO/DESCRIPTION                       | SPLIT   | AMOUNT                   | BALANCI   |
|--------------------------|---------------------|---|--|---|--------------------------|-----------|
| 80-4002 Stre             | eets-Payroll Taxe   | s   |  |   |                          |           |
| Beginning                |                     |   |  |   |                          | 21,385.67 |
| Balance<br>05/05/2021    | Expense             | Dominion Payroll                                |  | 00-1122 General Fund Checking   | 1,690.19                 | 23,075.86 |
| 05/07/2021               | Expense             | Dominion Payroll                                |  | Accounts:Payroll Acct-Servis 1st-1427<br>00-1114 General Fund Checking  | 1,505.38                 | 24,581.24 |
|                          |                     |   |  | Accounts:Gen'l Fund-Servis 1st-4304   |                          |           |
|                          | 4002 Streets-Pay    |   |  |   | \$3,195.57               |           |
|                          | eets-Health Insura  | ance  |  |   |                          | 54,090.1  |
| Beginning<br>Balance     |                     |   |  |   |                          | 54,090.10 |
| 05/05/2021               | Expense             | Dominion Payroll                                |  | 00-1122 General Fund Checking   | -826.61                  | 53,263.5  |
| 05/07/2021               | Expense             | Dominion Payroll                                |  | Accounts:Payroll Acct-Servis 1st-1427<br>00-1114 General Fund Checking<br>Accounts:Gen'l Fund-Servis 1st-4304 | -803.51                  | 52,460.0  |
| 05/15/2021               | Bill                | 2601-LOCAL GOVERNMENT HEALTH INSURANCE<br>BOARD | JUNE 2021-PUBLIC WORKS                 | 00-2010 Accounts Payable  | 9,407.00                 | 61,867.04 |
| Total for 80-            | 4004 Streets-Hea    |   |  |   | \$7,776.88               |           |
| 80-4006 Stre             | eets-Retirement     |   |  |   |                          |           |
| Beginning<br>Balance     |                     |   |  |   |                          | 3,781.84  |
|                          | 4006 Streets-Reti   | irement   |  |   |                          |           |
| 80-4012 Stre             | eets-Uniforms       |   |  |   |                          |           |
| Beginning                |                     |   |  |   |                          | 1,163.9   |
| Balance                  | 4040 Ctroote Unit   | to mana   |  |   |                          |           |
|                          | 4012 Streets-Unit   |   |  |   |                          |           |
| Beginning                | eets-Ee Life & Dis  | adulity IIIS                                    |  |   |                          | 1,407.1   |
| Balance                  |                     |   |  |   |                          |           |
| 05/15/2021               |                     | 2725a-MUTUAL OF OMAHA                           | COVERAGE PERIOD: 05/21/2021-06/03/2021 | 00-2010 Accounts Payable  | 104.15                   | 1,511.3   |
| 05/30/2021               |                     | 2725a-MUTUAL OF OMAHA  Life & Disability Ins    | COVERAGE PERIOD: 06/04/2021-06/17/2021 | 00-2010 Accounts Payable  | 60.87<br><b>\$165.02</b> | 1,572.1   |
|                          | eets-Employment     | •   |  |   | φ105.02                  |           |
| Beginning                | eets-Employment     | Expense   |  |   |                          | 505.9     |
| Balance                  |                     |   |  |   |                          |           |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 53.99                    | 559.97    |
|                          |                     | ployment Expense                                |  |   | \$53.99                  |           |
|                          | eets-Electrical Uti | lities  |  |   |                          | 00.005.0  |
| Beginning<br>Balance     |                     |   |  |   |                          | 93,395.87 |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 150.46                   | 93,546.3  |
| 05/30/2021               | Bill                | 111-ALABAMA POWER                               | APRIL 2021                             | 00-2010 Accounts Payable  | 263.59                   | 93,809.9  |
| 05/30/2021               |                     | 111-ALABAMA POWER                               | STREETLIGHTS-APR 2021                  | 00-2010 Accounts Payable  | 12,263.49                | 106,073.4 |
|                          | 4200 Streets-Elec   | ctrical Utilities                               |  |   | \$12,677.54              |           |
|                          | eets-Telephone      |   |  |   |                          | 732.80    |
| Beginning<br>Balance     |                     |   |  |   |                          | /32.00    |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 122.88                   | 855.68    |
|                          | 4202 Streets-Tele   |   |  |   | \$122.88                 |           |
|                          | eets-Cell / Wireles | ss Services                                     |  |   |                          |           |
| Beginning<br>Balance     |                     |   |  |   |                          | 613.7     |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 102.40                   | 716.1     |
| Total for 80-            | 4203 Streets-Cell   | / Wireless Services                             |  | <u> </u>  | \$102.40                 |           |
| 30-4204 Stre             | eets-Gas Utilities  |   |  |   |                          |           |
| Beginning                |                     |   |  |   |                          | 4,620.69  |
| Balance                  | 4204 Streets-Gas    | A Litilities                                    |  |   |                          |           |
|                          | eets-Water Utilitie |   |  |   |                          |           |
| Beginning                | eets-water Otilitie | 5   |  |   |                          | 464.08    |
| Balance                  |                     |   |  |   |                          |           |
| 05/15/2021               |                     | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 228.84                   | 692.92    |
|                          | 4206 Streets-Wat    |   |  |   | \$228.84                 |           |
|                          | eets-Sewer Utilitie | 9S  |  |   |                          | /20 F     |
| Beginning<br>Balance     |                     |   |  |   |                          | 433.52    |
| 05/15/2021               | Bill                | 3119-CARD SERVICES (8365)                       | GF-APR/MAY 2021 PC PURCHASES           | 00-2010 Accounts Payable  | 33.08                    | 466.6     |
|                          | 4208 Streets-Sev    |   |  |   | \$33.08                  |           |
|                          | eets-Copier & Prir  | nter Mtc  |  |   |                          |           |
| Beginning<br>Balance     |                     |   |  |   |                          | 92.10     |
| Balance<br>Total for 80- | 4304 Streets-Cop    | oier & Printer Mtc                              |  |   |                          |           |
|                          | eets-Department     |   |  |   |                          |           |
| Reginning                | ooto Departificiti  | σαρρίιου  |  |   |                          | 9 634 28  |

9,634.28

| DATE                     | TRANSACTION TYPE                  | NAME                                    | MEMO/DESCRIPTION   | SPLIT   | AMOUNT            | BALANCE              |
|--------------------------|-----------------------------------|---|--|---|-------------------|----------------------|
| 05/15/2021               |                                   | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES                                   | 00-2010 Accounts Payable                          | 3,615.32          | 13,249.60            |
|                          | -4306 Streets-Dep                 | · · · · · · · · · · · · · · · · · · ·   |  |   | \$3,615.32        |                      |
| 80-4400 Str              | reets-Contract Ser                | vices                                   |  |   |                   |                      |
| Beginning                |                                   |   |  |   |                   | 2,667.46             |
| Balance                  | 4 D:II                            | 2219-CAUBLE ELECTRICAL CONTRACTOR INC   | REPAIRED CARDBOARD COMPACTOR                                   | 00 2010 Assourts Payable                          | 60.00             | 0.707.46             |
| 05/15/2021<br>05/30/2021 |                                   | 2219-CAUBLE ELECTRICAL CONTRACTOR INC   | 2532.01 - Leeds Creek Bank Festival prep                       | 00-2010 Accounts Payable 00-2010 Accounts Payable | 60.00<br>1,522.04 | 2,727.46<br>4,249.50 |
|                          | -4400 Streets-Con                 |   | 200210 1 20000 Greek Barik 1 convar prop                       | or zoro necesame i ayasie                         | \$1,582.04        |                      |
| 80-4406 Str              | reets-Engineering                 | Services                                |  |   |                   |                      |
| Beginning                |                                   |   |  |   |                   | 5,265.00             |
| Balance                  |                                   |   |  |   |                   |                      |
| 05/15/2021               | 1 Bill                            | HAGERCO LLC                             | Letters for Rowan Dr; Drainage areas; Lane Drive drainage pipe | 00-2010 Accounts Payable                          | 660.00            | 5,925.00             |
| 05/30/2021               | 1 Bill                            | 2219-CAUBLE ELECTRICAL CONTRACTOR INC   | 2533.01 - Street Light survey 04/19/2021-05/10/2021            | 00-2010 Accounts Payable                          | 4,953.10          | 10,878.10            |
| 05/30/2021               | 1 Bill                            | R L HARRIS                              | Bridge Inspection: Bin 12040                                   | 00-2010 Accounts Payable                          | 425.00            | 11,303.10            |
| Total for 80-            | -4406 Streets-Eng                 | ineering Services                       |  |   | \$6,038.10        |                      |
| 80-4500 Str              | reets-Repair & Ma                 | int Auto                                |  |   |                   |                      |
| Beginning                |                                   |   |  |   |                   | 7,467.82             |
| Balance<br>05/15/2021    | 1 Rill                            | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES                                   | 00-2010 Accounts Payable                          | 2,698.55          | 10,166.37            |
|                          | -4500 Streets-Rep                 | · ,                                     | GI -AI TIMIAT 2021 FOT OTIONAGES                               | 00-2010 Accounts Fayable                          | \$2,698.55        | 10,100.07            |
|                          | reets-Repair & MT                 |   |  |   | <b>4</b> =,555.55 |                      |
| Beginning                | . coto : topa a                   |   |  |   |                   | 379.56               |
| Balance                  |                                   |   |  |   |                   |                      |
|                          | -                                 | air & MTC - Building                    |  |   |                   |                      |
|                          | reets-Repair & MT                 | C - Streets                             |  |   |                   | 10 177 0 :           |
| Beginning<br>Balance     |                                   |   |  |   |                   | 13,177.64            |
| 05/15/2021               | 1 Bill                            | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES                                   | 00-2010 Accounts Payable                          | 2,532.15          | 15,709.79            |
| 05/30/2021               | 1 Bill                            | 985-STONE & SONS ELECTRICAL CONTRACTORS | Replace green LED: Ashville Rd & Parkway Dr                    | 00-2010 Accounts Payable                          | 201.49            | 15,911.28            |
|                          |                                   | INC                                     |  |   |                   |                      |
|                          |                                   | pair & MTC - Streets                    |  |   | \$2,733.64        |                      |
|                          | reets-Repair & MT                 | C - Grounds                             |  |   |                   | 170 17               |
| Beginning<br>Balance     |                                   |   |  |   |                   | 176.47               |
| 05/15/2021               | 1 Bill                            | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES                                   | 00-2010 Accounts Payable                          | 195.02            | 371.49               |
| Total for 80-            | -4516 Streets-Rep                 | pair & MTC - Grounds                    |  |   | \$195.02          |                      |
| 80-4520 Str              | reets-Fuel Expens                 | e - Auto                                |  |   |                   |                      |
| Beginning                |                                   |   |  |   |                   | 6,444.41             |
| Balance<br>05/15/2021    | 1 Rill                            | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES                                   | 00-2010 Accounts Payable                          | 2.60              | 6,447.01             |
| 05/30/2021               |                                   | 1770-WEX BANK                           | APR/MAY 2021   | 00-2010 Accounts Payable                          | 1,246.14          | 7,693.15             |
| Total for 80-            | -4520 Streets-Fue                 | I Expense - Auto                        |  | ,   | \$1,248.74        |                      |
| 80-4530 Str              | reets-Department                  | Tools                                   |  |   |                   |                      |
| Beginning                |                                   |   |  |   |                   | 2,645.85             |
| Balance                  | 4500 Otro to Do-                  |   |  |   |                   |                      |
|                          | -4530 Streets-Dep                 |   |  |   |                   |                      |
| 80-4604 Str<br>Beginning | reets-Equipment R                 | ent/Lease                               |  |   |                   | 1,404.88             |
| Balance                  |                                   |   |  |   |                   | 1,404.00             |
| 05/15/2021               | 1 Bill                            | 3119-CARD SERVICES (8365)               | GF-APR/MAY 2021 PC PURCHASES                                   | 00-2010 Accounts Payable                          | 184.77            | 1,589.65             |
| Total for 80-            | -4604 Streets-Equ                 | ipment Rent/Lease                       |  |   | \$184.77          |                      |
|                          | reets-City Projects               |   |  |   |                   |                      |
| Beginning<br>Balance     |                                   |   |  |   |                   | 189,083.21           |
| 05/15/2021               | 1 Bill                            | 259 - DUNN CONSTRUCTION CO INC          | Contract 143081-Buc-ee's ROW (R2020-11-10)                     | 00-2010 Accounts Payable                          | 6,790.00          | 195,873.21           |
| 05/30/2021               |                                   | 1273-OCET INC                           | Emergency Drainage Repair @ Katherine St                       | 00-2010 Accounts Payable                          | 7,995.00          | 203,868.21           |
| Total for 80-            | -6702 Streets-City                | Projects                                |  |   | \$14,785.00       |                      |
| 80-6704 Str              | reets-Asset Purcha                | ase                                     |  |   |                   |                      |
| Beginning                |                                   |   |  |   |                   | 38,969.73            |
| Balance Total for 80-    | -6704 Streets-Ass                 | et Purchase                             |  |   |                   |                      |
| Total for 80-4           |                                   | or alondoo                              |  |   | \$98,935.24       |                      |
| 83-4000 Solid            |                                   |   |  |   | ψ30,333.24        |                      |
|                          | u waste ⊑xp<br>olid Waste-Disposa | al Fee                                  |  |   |                   |                      |
| Beginning                | 2.op000                           |   |  |   |                   | 46,651.21            |
| Balance                  |                                   |   |  |   |                   |                      |
| 05/15/2021               |                                   | 3119-CARD SERVICES (8365)               | SW-APR/MAY 2021 PC PURCHASES                                   | 00-2010 Accounts Payable                          | 6,637.90          | 53,289.11            |
|                          | -4210 Solid Waste                 | ·                                       |  |   | \$6,637.90        |                      |
|                          | olid Waste-Departn                | nent Supplies                           |  |   |                   | 214.35               |
| Beginning<br>Balance     |                                   |   |  |   |                   | ۷۱4.30               |
|                          | -4300 Solid Waste                 | -Department Supplies                    |  |   |                   |                      |
| 83-4502 So               | olid Waste-Repair 8               | & MTC -Auto                             |  |   |                   |                      |



| DATE           | TRANSACTION TYPE  | NAME                      | MEMO/DESCRIPTION             | SPLIT                    | AMOUNT      | BALANCE   |
|----------------|-------------------|---------------------------|------------------------------|--------------------------|-------------|-----------|
| Beginning      |                   |                           |                              |                          |             | 10,843.17 |
| Balance        |                   |                           |                              |                          |             |           |
| 05/15/2021     | Bill              | 3119-CARD SERVICES (8365) | SW-APR/MAY 2021 PC PURCHASES | 00-2010 Accounts Payable | 1,832.45    | 12,675.62 |
| Total for 83-  | 4502 Solid Waste  | -Repair & MTC -Auto       |                              |                          | \$1,832.45  |           |
| 83-4520 Sol    | id Waste-Fuel Exp | pense-Solid Waste         |                              |                          |             |           |
| Beginning      |                   |                           |                              |                          |             | 7,662.70  |
| Balance        |                   |                           |                              |                          |             |           |
| 05/30/2021     | Bill              | 1770-WEX BANK             | APR/MAY 2021                 | 00-2010 Accounts Payable | 2,233.89    | 9,896.59  |
| Total for 83-  | 4520 Solid Waste  | -Fuel Expense-Solid Waste |                              |                          | \$2,233.89  |           |
| Total for 83-4 | 000 Solid Waste E | Exp                       |                              |                          | \$10,704.24 |           |

#### File Attachments for Item:

15. Resolution 2021-06-04: Consider Authorizing a Budget Amendment for the Acting City Judge

#### **RESOLUTION NO: 2021-06-04**

#### AUTHORIZATION OF BUDGET ADJUSTMENT – ACTING JUDGE

**WHEREAS**, § 12-14-34 Code of Alabama 1975 sets forth the requirements related to the appointment of acting Municipal Court Judge; and

**WHEREAS**, the Mayor is required to act to appoint an acting City judge during times when the appointed municipal judge is unable to serve for whatever reason; and

**WHEREAS**, said appointment was not contemplated by the City's approved budget, and a budget amendment is necessary.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Leeds, Alabama, as follows:

- 1. The City budget is hereby amended in a manner to accommodate the temporary appointment of an acting City judge, and the amount of said amendment is expected to approximate \$15,000.00
- **2.** The Mayor and City staff are hereby authorized to perform all actions necessary in order to accomplish the actions herein approved.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA on this 7th day of June, 2021.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

AYES:

NAYS:

ABSENT FROM VOTING:

ABSTAIN:

CITY CLERK

In capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of June, 2021.

Toushi Arbitelle, City Clerk

#### File Attachments for Item:

16. Resolution 2021-06-05: Consider Authorizing Streetlight Replacement Project

#### **RESOLUTION NO: 2021-06-05**

#### AUTHORIZATION OF STREET LIGHT REPLACEMENT PROJECT

**WHEREAS**, the City has long since utilized the services and resources of the Alabama Power Company to provide streetlights in the downtown area; and

**WHEREAS**, the City has an opportunity to replace certain lights with new technology and to lower the ongoing costs related to power consumption; and

**WHEREAS,** the new technology would result in better lighting for pedestrian areas and to save in the related power consumption and costs over the long run; and

**WHEREAS**, it is anticipated that the City would receive a monthly savings, the replacement project would also allow a new agreement and inventory of city streetlights to be created.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Leeds, Alabama, as follows:

- 1. The project to replace the City streetlights with new LED technology and to enter into a new master service agreement and inventory of the leased streetlights is hereby approved.
- 2. The City budget is hereby amended, if necessary, to accommodate any savings or increased costs resulting from an audit of the number of streetlights in the City inventory.
- **3.** The Mayor and City staff are hereby authorized to perform all actions necessary in order to accomplish the actions herein approved.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA on this 7th day of June 2021.

| CITY OF LEEDS, ALABAMA       |      |  |  |
|------------------------------|------|--|--|
| DAVID MILLER, MAYOR          | DATE |  |  |
| ATTEST:                      |      | AYES:<br>NAYS:<br>ABSENT FROM VOTING:<br>ABSTAIN:                              |  |
| CITY CLERK                   |      | ABSTAIL.   |  |
| 1 0                          | •    | ls, I hereby certify that the above Re<br>Leeds at a regular meeting held on t |  |
| Toushi Arbitelle, City Clerk |      |  |  |



#### Master Contract for Lighting Services - Illumination (Governmental)

#### **TERMS and CONDITIONS**

- 1. Lighting Services Agreement. This Master Contract for Lighting Services Illumination (Governmental) ("Agreement") entered into as of the date of the last signature below (the "Effective Date") establishes the agreed terms and conditions upon which Alabama Power Company ("APC") will upgrade the existing streetlights currently serving the City of Leeds ("Customer") (the "Leeds Streetlight Service Upgrade") commencing no later than one hundred and twenty (120) days following the Effective Date of this Agreement. This Agreement shall apply to the "Selected Components" described in the attached Components Exhibit and any additional Components Exhibit(s) executed after the Effective Date of this Agreement. All capitalized terms defined in this Agreement are incorporated in and made a part of the Components Exhibit and any additional executed Components Exhibit(s) and all capitalized terms not otherwise defined in this Agreement have the meanings ascribed to them in the Components Exhibit attached hereto.
  - Under this Agreement, APC: (i) will provide lighting service ("**Lighting Service**") and where APC deems necessary, related electric service ("**Electric Service**") ("Lighting Service" and "Electric Service" shall be collectively referred to as "**Service**") to Customer for the Selected Components referenced in the Components Exhibit and any additional Components exhibit(s) executed for use for the streetlight areas identified jointly by APC and the Customer under the Leeds Streetlight Service Upgrade (the "**Premises**"); (ii) may update, modify or replace all poles, bases, wiring, conduit, fixtures, controls and related items (collectively, the "**APC Assets**") as necessary or convenient in order to address regulatory requirements or for other reasons related to the provision of Service; and (iii) conduct all other APC Activity (defined below).
- 2. Intent and Title. This Agreement concerns the provision of Service to Customer by APC and is not a sale, lease or licensing of goods, equipment, property or assets of any kind. APC retains the sole and exclusive right, title and interest in and to all of the APC Assets utilized in connection with the Service. Moreover, APC may remove the APC Assets upon termination of this Agreement. Customer acknowledges that the APC Assets, even if attached to Customer's real property, always will remain the exclusive personal property of APC and that APC may remove the APC Assets when this Agreement ends. For the avoidance of doubt, Customer's poles (such as Customer's traffic signal poles) are designated as real property as pertaining to this Agreement. Customer authorizes APC, without further consent or action, to file any UCC financing statement or security agreement relating to the APC Assets and agrees that APC may record those documents. APC makes no representation or warranty regarding treatment of this transaction by the Internal Revenue Service or the status of this Agreement under any federal or state tax law. Customer enters into this Agreement in sole reliance upon Customer's own advisors and not on any statements or representations (written or oral) of APC or any of its representatives and agents.
- 3. <u>Term.</u> The initial term for the Agreement shall be for thirty six (36) months, calculated from the date of the first monthly bill (the "Initial Term"). After the Initial Term, this Agreement automatically renews on a month-to-month basis (the "Renewal Term(s)" and collectively with the Initial Term, the "Term") until terminated by either party by providing written notice of intent to terminate to the other party at least thirty (30) days before the desired termination date.
  - The Monthly Service Cost for the Leeds Streetlight Service Upgrade set forth in the attached Components Exhibit and any additional Components Exhibit(s) executed after the Effective Date of this Agreement for the Leeds Streetlight Service Upgrade shall be valid through the Initial Term of the Agreement as noted above. After the Initial Term, APC reserves the right to revise the Monthly Service Cost in the event APC incurs an increase in the cost of ownership or maintenance. APC will provide notice to Customer in accordance with Section 16 prior to any such revision.
- 4. Regulated Cost. During the Term of this Agreement, the actual Regulated Cost will be calculated using the tariffs approved by Alabama Public Service Commission (the "Commission") at the time of billing. Alabama state law and the rules, regulations and applicable rate schedules of APC as may be filed with and regulated by the Commission govern electric service and are incorporated herein by reference. Such laws, rules, regulations and rate schedules are subject to change during the term of this Agreement as provided by law. Copies of current rules, regulations and applicable rate schedules will be provided by APC upon Customer's request and are available for viewing on APC's website http://www.alabamapower.com.
- 5. Payment. APC will invoice Customer for the Service per the terms stated in the Components Exhibit and this Agreement and APC's right to revise the Monthly Service Cost pursuant to Section 3. Customer agrees to pay the monthly amount billed before Customer's next bill is issued by APC. If a balance is outstanding by the next bill date, Customer agrees to pay the greater of 1.5% of the unpaid balance or \$2.00 and acknowledges that APC may require Customer to pay a deposit of up to two times the monthly bill in order to continue service.
- 6. Premises Activity. Customer grants APC and its contractors and representatives the right and license to enter the Premises and perform all manner of activities related to the provision of Service, including the right to: (i) access the Premises with vehicles, the APC Assets and other tools or equipment in order to install and connect the APC Assets and provide Service; (ii) remove and disconnect pre-existing equipment where it is necessary or convenient to do so for the provision of Service; (iii) inspect, maintain, test, replace, repair, and remove APC Assets; (iv) provide electric energy in relation to the Service where APC deems necessary; and (v) conduct any other activities reasonably related to the provision of Service, including surveying, digging and excavation with tools, mechanized equipment and other machinery (activity items (i) (v) collectively, the "APC Activity"). Customer represents that it has the right to permit APC to provide the Service and perform the APC Activity upon the Premises and, where applicable, has obtained the express authority and any required permissions from all Premises owners (and any other party with rights in the Premises) to enter into this Agreement and to authorize the APC Activity and Service.
- 7. Installation. Customer recognizes that APC may be required to install the APC Assets in order to provide this service. Customer represents that: (i) the Premises' final grade will vary no more than 6 inches from the grade existing at the time of Installation; and (ii) if applicable and required for proper Installation, Premises property lines will be clearly marked before Installation.
  - A. <u>Customer Work</u>. If APC, upon Customer's request, allows Customer to itself or through a third party perform any part of the activities related to the installation of APC Assets at the premises (including trenching), Customer warrants that the work will meet APC's installation specifications (which APC will provide to Customer and are incorporated by this reference). Customer is responsible for all reasonable additional costs arising from Customer's non-compliance with APC's specifications or lack of timely (i.e., 10 days') notice to APC that APC Activity related to the installation and connection of APC Assets can commence will allow Customer to perform any part of the Installation (including trenching) subject to the following: (1) Customer provides request to APC; (2) Customer warrants that Customer's work will meet APC's specifications and timing; and (3) Customer acknowledges it is responsible for all reasonable additional costs arising from Customer's non-compliance with APC's specifications or delay.
  - B. <u>Underground Facility/Obstruction Not Subject to Dig Law.</u> Because APC Activity may require excavation not subject to the Alabama's Underground Prevention Legislation (Ala. Code §§ 37-15-1 37-15-11) ("Dig Law"), Customer must mark any private utility or facility (e.g., gas/ water/sewer line; irrigation facility; low voltage data/communication line) or other underground obstruction at the Premises that is not subject to the Dig Law. If APC causes or incurs damage due to Customer's failure to mark a private facility or obstruction before APC commences Installation, Customer is responsible for all damages and any resulting delay.
  - C. <u>Unforeseen Condition</u>. The estimated charges shown on Components Exhibit include no allowance for any subsurface rock, wetland, underground

stream, buried waste, unsuitable soil, underground obstruction, archeological artifact, burial ground, threatened or endangered species, hazardous substance, etc. not properly marked or identified ("Unforeseen Condition"). If APC encounters an Unforeseen Condition, APC, in its sole discretion, may stop all APC Activity until Customer either remedies the condition or agrees to reimburse all APC costs arising from the condition. Customer is responsible for all costs of APC Asset modification or change requested by Customer or dictated by an Unforeseen Condition or circumstance outside APC's control.

- 8. Verification of Components Installed. Each party will appoint representative(s) (the "Representative") to verify the completion of the Installation. The parties will jointly perform the verification by counting the installed Components (the "Component Count"). The Component Count will be compiled by each parties' Representative(s) based on a mutually agreed upon method. The Component Count will be conducted within thirty (30) days of completion of each of the designated streetlight areas containing at least fifteen (15) upgraded streetlights (the "Grid Area").
  - The parties will appoint additional Representatives as necessary to complete the Component Count. Following agreement by both parties that the Component Count is correct, APC will send electronic notification to the Customer as of the date of the Component Count. APC will update billing following such verification.
  - In the event the Component Count is not completed within thirty (30) days of completion of a Grid Area, billing will be updated based on APC's installation completion count until such time as verification can be completed. Any discrepancies will be mutually resolved and billing will be adjusted accordingly.
- 9. APC Asset Protection and Damage. After Installation and throughout the Term, in the event of any work or digging near the APC Asset, Customer (or any person or entity working on Customer's behalf) must: (i) provide notices and locate requests to Alabama 811; and (ii) provide notices to other utilities or operators as required by the Dig Law. As between Customer and APC, Customer is responsible for all damages arising from failure to comply with applicable law or for damage to the APC Assets caused by anyone other than APC (or an APC contractor or representative
- 10. <u>Interruption of Service</u>. Customer understands Service is provided on an "as is" and "as available" basis and may be interrupted. Customer is responsible for notifying APC if there is a Service interruption. Customer can provide such notice by calling 1-888-430-5787 to report the issue or by reporting the issue online at (http://www.alabamapower.com).
- 11. <u>Disclaimer; Damages</u>. APC makes no covenant, warranty, or representation of any kind (including warranty of fitness for a particular purpose or of merchantability) regarding the Service or any APC Activity. Customer also acknowledges that, due to the unique characteristics of the Premises, Customer's needs, or APC Asset, the Service may not follow IESNA guidelines. "IESNA" shall mean Illuminating Engineering Society of North America. Customer waives any right to consequential, special, indirect, treble, exemplary, incidental, punitive, loss of business reputation, or loss of use (including loss of revenue, profits, or capital costs) damages in connection with the Service, the APC Activity or this Agreement, or arising from damage, hindrance, or delay involving the Service, the APC Activity or this Agreement, whether or not reasonable, foreseeable, contemplated, or (avoidable). Customer is solely responsible for safety of the Premises and agrees that APC has no obligation to ensure the safety of the Premises.
- 12. <u>Vandalism</u>. During the Term, Customer will be responsible for the cost of repairing or replacing any APC Assets damaged or destroyed due to vandalism or willful abuse.
- 13. <u>Liability.</u> To the fullest extent allowed by law, Customer agrees to indemnify, release, hold harmless, and, at APC's request, defend APC and its affiliates and contractors (and their officers, directors, employees, representatives, and agents) from or against any loss, damage, cost, expense, or liability (including actual attorneys' fees reasonably incurred and all expenses of investigation and defense) for any damage or claim for personal or bodily injury (including death), property damage (including loss of use), monetary damage, or equitable relief caused by or arising out of any misrepresentation or act or omission of Customer involving this Agreement, the APC Assets, the APC Activity or the Premises, whether or not caused by or arising out of the joint, concurrent, or contributory (but not sole) negligence of APC.
- 14. <u>Default.</u> Customer is in default if Customer does not pay the entire amount owed within forty-five (45) days of billing. APC's waiver of any past default will not waive any other default. If default occurs, APC, at its discretion, may immediately terminate this Agreement, collect all past due amounts (including late fees) and all amounts due for the Service during the remaining Term, remove the APC Assets from the Premises, and seek any other legal or equitable remedy.
- 15. Immigration Law Compliance. (a) APC represents and warrants that it does not knowingly employ, hire for employment, or continue to employ, in Alabama, an "unauthorized alien," as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, §31-13-1, et seq., Code of Alabama 1975, as amended (the "Act"). (b) APC represents and warrants that it will enroll in the E-Verify program prior to performing any work on the project in Alabama and shall provide documentation establishing that APC is enrolled in the E-Verify program. During the performance of this Agreement, APC shall participate in the E-Verify program as required under the terms of the Act and shall verify every employee in Alabama that is required to be verified according to the applicable federal rules and regulations. (c) APC agrees to comply with all applicable provisions of the Act with respect to its subcontractors by entering into an agreement with or by obtaining an affidavit from such subcontractors providing work for APC on the project in Alabama, that such subcontractors are in compliance with the Act with respect to their participation in the E-verify program. APC represents and warrants that APC shall not hire, retain or contract with any subcontractor to work on the project in Alabama which APC knows is not in compliance with the Act. (d) By signing the agreement, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.
- 16. Miscellaneous. This Agreement contains the parties' entire agreement relating to the Service and APC Activity and replaces any prior agreement, written or oral. Subject to applicable law, APC may modify the terms of this Agreement (including the Monthly Service Cost) by providing thirty (30) days' prior written notice to Customer of such modification. If Customer uses the Service or makes any payment to use the Service on or after the effective date of the modification, Customer accepts the modification. Either party may update administrative or contact information (e.g., address, phone, website) at any time by written notice to the other party. Customer will not assign, in whole or in part, this Agreement or its Agreement rights or obligations. Any such assignment without APC's prior written consent will be void and of no effect. In this Agreement, "including" means "including, but not limited to." Alabama law governs this Agreement. If a court rules an Agreement provision unenforceable to any extent, the rest of that provision and all other provisions remain effective.

IN WITNESS WHEREOF, APC and Customer have caused this Master Agreement to be executed by their authorized representatives.

| City of Leeds | Alabama Power Company |
|---------------|-----------------------|
| Ву:           | Ву:                   |
| Name:         | Name:                 |
| Date:         | Date:                 |



#### **COMPONENTS EXHIBIT**

Alabama Power Company ("APC") and the City of Leeds ("Customer") agree that the Master Contract for Lighting Services – Illumination (Governmental) ("Agreement") dated as of the Effective Date (as defined in the Agreement) shall apply to each of the selected LED fixture type identified below. This Components Exhibit to the Agreement is entered into as of the date of the last signature below.

#### **APC Owned LED Fixtures**

|   | Selected Compone   | ents Information                     |                                       |                    |
|---|--|--------------------------------------|---------------------------------------|--------------------|
|   | Component Description                                    | Monthly Service<br>Cost (see Note 1) | Estimated Regulated Cost (see Note 2) | Total Monthly Cost |
| 1 | LED Cobra Head - 3,700-4,700 Initial Lumens              | \$6.96                               | \$0.80                                | \$7.76             |
| 2 | LED Cobra Head – 5,200-7,200 Initial Lumens              | \$9.43                               | \$1.29                                | \$10.72            |
| 3 | LED Cobra Head – 8,500-11,000 Initial Lumens             | \$12.58                              | \$1.72                                | \$14.30            |
| 4 | LED Cobra Head – 14,000-19,000 Initial Lumens            | \$17.30                              | \$2.81                                | \$20.11            |
| 5 | LED Cobra Head – 27,000-34,000 Initial Lumens            | \$21.95                              | \$5.58                                | \$27.53            |
| 6 | LED Decorative (Colonial) – 4,001 – 5,500 Initial Lumens | \$11.44                              | \$1.00                                | \$12.44            |
| 7 | LED Decorative (Colonial) – 5,501 – 7,500 Initial Lumens | \$12.93                              | \$1.45                                | \$14.38            |
| 8 | LED Decorative (Acorn) – 4,001 – 5,500 Initial Lumens    | \$19.12                              | \$0.89                                | \$20.01            |
| 9 | LED Decorative (Acorn) – 7,800 – 9,400 Initial Lumens    | \$21.75                              | \$1.52                                | \$23.27            |

Note 1: The Monthly Service Cost shall be valid through the Initial Term of the Agreement and shall be applicable to the Leeds Streetlight Service Upgrade and any additional new streetlight fixtures identified jointly as part of the Leeds Streetlight Service Upgrade, including streetlight fixtures installed on Customer owned poles through the Initial Term of the Agreement as noted in Section 3. For Components installed on Customer owned poles, APC is only responsible for maintaining the APC Assets. Customer is responsible for all poles, wire and necessary equipment serving the fixture.

Note 2: The Estimated Regulated Cost is subject to change at any time if a comparable Selected Component with a different wattage meeting the lumens range is selected.

IN WITNESS WHEREOF, APC and Customer have caused this Components Exhibit to be executed by their authorized representatives.

| City of Leeds | Alabama Power Company |
|---------------|-----------------------|
| Ву:           | Ву:                   |
| Name:         | Name:                 |
| Date:         | Date:                 |

Page 1 of 11

Alabama Power PO BOX 105090 ATLANTA, GA 30348-5090

Please return this page with payment of the Total Amount Due. If remitting other than the total amount due, please include all remittance pages. List the amount remitted for each account where payment is for other than the Amount Due. Thank You!

CITY OF LEEDS 1400 9TH STREET LEEDS AL 35094

PLEASE REMIT THIS AMOUNT: \$13.

\$13,183.89

Summary Bill Account: Invoice Date:

For Bill Inquiries Call:

Please Pay By:

04/14/2021 04/29/2021

SB05315-78097

1-866-506-2640

REMIT TO:

Alabama Power PO BOX 105090 ATLANTA, GA 30348-5090

Balances unpaid after the Please Pay By Date are subject to a late charge of 1.5% of the amount due or \$2.00, whichever is greater

If this information has changed, please provide the correct information in the area below It is our pleasure to serve you! Our records show that Toushi Arbitelle at (205) 699-2585 is our contact at CITY OF LEEDS for Summary Billing matters.

Telephone Number

94

Contact

### Alabama Power Company PO BOX 105090 ATLANTA, GA 30348-5090



Page 2 of 11

Master Summary Bill Account: SB05315-78097 Invoice Date: 04/14/2021

CITY OF LEEDS

Please Pay By: 04/29/2021

TOTAL DUE:

\$13,183.89

| 0011   | 0010  | 0009   | 8000   | 0007  | 0006   | 0005   | 0004   | 0003   | 0002  | 0001  | Seq   |
|--|---|--|--|---|--|--|--|--|---|---|---|
| 28024-08011                                  | 19212-11011                                   | 10477-59027                                      | 09570-74001                                      | 09479-29053                                       | 05881-64023  | 02283-32241  | 01365-29023  | 00314-97024  | 00220-58019                                   | 00477-45095                                     | Account                                       |
| SEVEN CENT                                   | SEVEN CENT                                    | SEVEN CENT                                       | SEVEN CENT                                       | SEVEN CENT  | 7 CENT   | SEVEN CENT   | of Seven Cent  | SEVEN CENT   | SEVEN CENT                                    |   | Account ID                                    |
| CITY OF LEEDS<br>BECKER LN<br>LEEDS AL 35094 | CITY OF LEEDS<br>BRISTOL RD<br>LEEDS AL 35094 | CITY OF LEEDS<br>COVINGTON WAY<br>LEEDS AL 35094 | CITY OF LEEDS<br>CAHABA AVE NW<br>LEEDS AL 35094 | CITY OF LEEDS<br>GREENHAVEN WAY<br>LEEDS AL 35094 | CITY OF LEEDS WOODRUFF STREET WOODRUFF PKWY LEEDS AL 35094 | CITY OF LEEDS<br>7834 PARKWAY DR<br>LEEDS AL 35094 | CITY OF LEEDS<br>1551 GREENWAVE DR<br>LEEDS AL 35094 | CITY OF LEEDS<br>CAHABA CROSSING CIR<br>LEEDS AL 35094 | CAHAWBA TRACE<br>CAHAWBA LN<br>LEEDS AL 35094 | CITY OF LEEDS<br>1051 PARK DR<br>LEEDS AL 35094 | Name and Address                              |
| 04/13/2021                                   | 04/13/2021                                    | 04/13/2021                                       | 04/12/2021                                       | 04/13/2021  | 04/06/2021   | 04/07/2021   | 04/09/2021   | 04/12/2021   | 04/06/2021                                    | 04/08/2021                                      | Date Billed                                   |
| \$0.00                                       | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00  | \$0.00  | Prev Balance                                  |
| \$233.11                                     | \$86.77                                       | \$104.04   | \$11.27  | \$328.78  | \$608.00   | \$49.67  | \$40.22  | \$160.92   | \$132.33                                      | \$0.00  | Current Amount                                |
| \$233.11                                     | \$86.77                                       | \$104.04   | \$11.27  | \$328.78  | \$608.00   | \$49.67  | \$40.22  | \$160.92   | \$132.33                                      | \$0.00  | Amount Due                                    |
|  |   |  |  |   |  |  |  |  |   |   | List Amount Remitted if Other Than Amount Due |

Alabama Power Company PO BOX 105090 ATLANTA, GA 30348-5090

## Alabama Power

Page 3 of 11

Master Summary Bill Account: SB05315-78097 Invoice Date: 04/14/2021

CITY OF LEEDS

Please Pay By: 04/29/2021

TOTAL DUE:

\$13,183.89

|   | \$13,183.89           | Due:                                | Total Amount Due:      |                                  |  |                       | s                             |                    |
|---|-----------------------|-------------------------------------|------------------------|----------------------------------|--|-----------------------|-------------------------------|--------------------|
|   | \$13,183.89           | \$13,183.89                         | \$0.00                 |                                  |  |                       |                               |                    |
|   | \$428.48              | \$428.48                            | \$0.00                 | 04/14/2021                       | CITY OF LEEDS<br>CLAIRMONT DR<br>LEEDS AL 35094                              | SEVEN CENT            | 66639-88025                   | 0017               |
|   | \$1,092.06            | \$1,092.06                          | \$0.00                 | 04/05/2021                       | CITY OF LEEDS<br>SIGNAL LIGHT<br>1400 9TH ST SE<br>LEEDS AL 35094            | SEVEN CENT            | 58912-66000                   | 0016               |
|   | \$39.89               | \$39.89                             | \$0.00                 | 04/14/2021                       | CITY OF LEEDS<br>CEDAR GROVE ROAD<br>1612 CEDAR GROVE RD<br>LEEDS AL 35094   | SEVEN CENT            | 49439-32012                   | 0015               |
|   | \$69.40               | \$69.40                             | \$0.00                 | 04/06/2021                       | CITY OF LEEDS<br>CASTLEMAN LANE<br>CASTLEMAN LN<br>LEEDS AL 35094            | SEVEN CENT            | 48055-13020                   | 0014               |
|   | \$382.82              | \$382.82                            | \$0.00                 | 04/06/2021                       | CITY OF LEEDS<br>ROWAN SPRINGS DR<br>1000 ROWAN SPRINGS DR<br>LEEDS AL 35094 | SEVEN CENT            | 41636-91016                   | 0013               |
| List Amount Remitted if Other Than Amount Due | Amount Due \$9,416.13 | <u>Current Amount</u><br>\$9,416.13 | Prev Balance<br>\$0.00 | <u>Date Billed</u><br>04/02/2021 | Name and Address CITY OF LEEDS STREETLIGHTS LEEDS AL 35094                   | Account ID SEVEN CENT | <u>Account</u><br>29512-67004 | <u>Seg</u><br>0012 |

Fund Department Function Modifier

ROP Purchase Order Pay Group Check Sort

Clerk Finance



|  |  |  |   | 03/03/2021 to 04/02/2021   | Service Period |
|--|--|--|---|--|----------------|
| STREET LIGHTS  |  |  |   | STREETLIGHTS LEEDS AL 35094  | CITY OF LEEDS  |
| Account ID SEVEN CENT  |  | DBA  | Account Access Code:                    | Account # 29512-67004  | SEQ 0012       |
| \$233.11<br>\$0.00<br>t Due \$233.11   | Current Amount Previous Balance Total Amount Due                                       |  |   |  |                |
| FPL - Unmetered Protective Light: \$250.45 Current Service \$250.45 Customer Refund -26.12 Ala Gross Receipts Tax 8.78 | FPL - Unmetered Protec<br>Current Service<br>Customer Refund<br>Ala Gross Receipts Tax | FPL - Unmetered Protective Light:<br>12-20' Round Fiberglass<br>1-Facilities Charge<br>12-150 HPS Colonial | FPL - U<br>12-20'<br>1-Facili<br>12-150 |  |                |
| f Charges  | Explanation of Charges   | Lighting Components  | Lighti                                  |  |                |
|  |  |  |   | Service Period 03/12/2021 to 04/13/2021                              | Service Period |
| Account ID SEVEN CENT  |  | DBA  | Account Access Code:                    | Account # 28024-08011 Account Access Code: BECKER IN LEEDS AL 35094  | SEQ 0011       |
| \$86.77<br>e \$0.00<br>t Due \$86.77   | Current Amount Previous Balance Total Amount Due                                       |  |   |  |                |
| Account ID SEVEN CENT  |  | DBA  | Account Access Code:                    | Account # 19212-11011 Account Access Code: BRISTOL RD LEEDS AL 35094 | SEQ 0010       |
| Please Pay By: 04/29/2021  |  | 97 Invoice Date: 04/14/2021  | Master Summary Bill: sB05315-78097      |  |                |
|  |  |  |   |  |                |

486-X100 MV Open Bottom 15-X250 HPS Cobra Head

13-X400 HPS Cobra Head 10-X700 MV Cobra Head

3-1000 HPS Cobra Head 111-X175 MV Open Bottom 13-X1000 MV Cobra Head

Current Service
Current Amount
Previous Balance
Applied Credit Amount
Total Amount Due

\$-9,416.13 \$9,416.13

\$9,416.13 \$9,416.13 \$9,416.13

SLM - Street and Highway Lighting: 1-100 HPS Cobra Head 30-X100 HPS Open Bottom

SLM - Street and Highway Lighting:

**Explanation of Charges** 

Lighting Components

6-X70 HPS Open Bottom

1-150 HPS Cutoff Off Rd



| STREET LIGHT  | COX  | Account Access Code.                            | CAHABA AVE NW LEEDS AL 35094                          | 98 EEDS                                      |
|---|--|---|---|--|
| 1 199391 11   | Lighting Components  FPL - Unmetered Protective Light: 11-20' Round Fiberglass 1-Facilities Charge 1-Facilities Charge 11-150 HPS Colonial |   |   | 9  |
| Account ID SEVEN CENT   | DBA  | Account Access Code:                            | Account # 09479-29053 GREENHAVEN WAY LEEDS AL 35094   | SEQ 0007                                     |
| Explanation of Charges  FPL - Unmetered Protective Light: Current Service Customer Refund Ala Gross Receipts Tax  Current Amount Previous Balance  Total Amount Due  \$608.00 | Lighting Components  FPL - Unmetered Protective Light: 30-20' Round Fiberglass 1-Facilities Charge 1-Facilities Charge 30-150 HPS Colonial | Ligh<br>FPL -<br>30-24<br>1-Fac<br>1-Fa<br>30-1 | 03/05/2021 to 04/06/2021                              | Service Period                               |
| A WOODRUFF STREET Account ID 7 CENT   | DBA WOODRI   | Account Access Code:                            | Account # 05881-64023<br>WOODRUFF PKWY LEEDS AL 35094 | SEQ 0006                                     |
| Total Amount Due \$49.67  |  | Cost Cost / Day<br>49.67 1.65<br>58.79 1.95     | 18 KWH KWH / Day 13 14 14                             | Historical Data Days This Mth 30 Last Mth 30 |
| Account ID SEVEN CENT   | 109647 DBA   | Account Access Code: 109                        | Account # 02283-32241 7834 PARKWAY DR LEEDS AL 35094  | SEQ 0005                                     |
| Page 6 of 11 Please Pay By: 04/29/2021  | 1097 Invoice Date: 04/14/2021  | Master Summary Bill: SB05315-78097              |   | CITY OF LEEDS                                |

# Alabama Power Company



## CITY OF LEEDS

Master Summary Bill: SB05315-78097

Invoice Date: 04/14/2021

Please Pay By: 04/29/2021

Page 9

of 11

SEQ 0012 CITY OF LEEDS Account # 29512-67004 Account Access Code: STREETLIGHTS LEEDS AL 35094

DBA

STREET LIGHTS Account ID SEVEN CENT

35-16' Concrete Decor 35-X150 HPS Colonial 11-X150 HPS Acorn 46-X150 HPS Cobra Head 24-X150 HPS Cobra Head 50-X400 MV Cobra Head 1-Facilities Charge

Total Credits applied since 04-02-21, \$9416.13

CITY OF LEEDS SEQ 0013 Account # 41636-91016 1000 ROWAN SPRINGS DR LEEDS AL 35094 Account Access Code:

DBA ROWAN SPRINGS DR

Account ID SEVEN CENT

Service Period 03/05/2021 to 04/06/2021

Lighting Components

FPL - Unmetered Protective Light: 16-20' Round Fiberglass 16-150 HPS Colonial 1-150 HPS Cobra Head 1-Facilities Charge 1-Facilities Charge

**Explanation of Charges** 

Previous Balance Ala Gross Receipts Tax Customer Refund FPL - Unmetered Protective Light: Current Amount Current Service \$382.82 \$405.4 -37.01 14.42

CITY OF LEEDS CASTLEMAN LN LEEDS AL 35094 SEQ 0014

Account # 48055-13020 Account Access Code:

DBA CASTLEMAN LANE

Account ID SEVEN CENT

**Total Amount Due** 

\$382.82

\$0.00

Service Period 03/05/2021 to 04/06/2021

4-150 HPS Colonial 4-20' Round Fiberglass FPL - Unmetered Protective Light: Lighting Components

Explanation of Charges

Ala Gross Receipts Tax **Customer Refund** Current Service FPL - Unmetered Protective Light:

\$75.50

-8.71

**Previous Balance Current Amount** \$69.40 \$0.00 2.61

# CITY OF LEEDS LED STREETLIGHT PROJECT SUMMARY - COMPARABLE FIXTURE UPGRADE

| Current HID Fature Description - BEFORE   | Count  | Per Fixture  | Price                 | LED Fixture Description - AFTER   | LED Fixture<br>Count | Total Price Per | LED Fixture Total Price Per Total Monthly LED Total Increase or Count Fixture | Total Increase |
|---|--|--------------|-----------------------|---|----------------------|-----------------|---|----------------|
| Alabama Power Owned Fixtures:   |  |              |                       | Alabatica Company of the Company of | Count                | rixture         | Price   | Decrease       |
| Open Bottom 70W HPS   | 9  | \$6.27       | C2 C3                 | Aldbama Power Owned Fixtures:   |                      |                 |   |                |
| Open Bottom 100W MV   | 486  | \$6.42       | \$3 1/0 70            | Cobra Head - 3,700-4,700 Initial Lumens   | 0                    | \$7.76          | \$0.00  | (537.62)       |
| Open Bottom 100W HPS  | 20   | \$10.10      | 02.000                | Cobra Head - 3,700-4,700 Initial Lumens   | 505                  | \$7.76          | \$3.918.80  | \$760 E2       |
| Open Bottom 175W MV   | 11 2   | \$10.80      | \$1 207.00            | Lobra Head - 5,200-7,200 Initial Lumens   | 0                    | \$10.72         | \$0.00  | 100 EUE 5)     |
| Cobrahead 100W HPS  | 1 11 1   | 90.01        | \$1,207.68            | Cobra Head - 5,200-7,200 Initial Lumens   | 64                   | \$10.72         | \$686.08  | (00,000)       |
| Cobrahead 150W HPS  | 7 .  | \$14.65      | \$7.0T¢               | Cobra Head - 5,200-7,200 Initial Lumens   | 0                    | \$10.72         | \$0.00  | (30.440)       |
| Cobrahead 400W HPS  | 1  | 670 50       | 20.000                | Cobra Head - 8,500-11,000 Initial Lumens  | 48                   | \$14.30         | \$686.40  | (31 (3)        |
| Cobrahead 1000W HPS   | 1  | 90.00        | \$3/1.54              | Cobra Head - 27,000-34,000 Initial Lumens   | 41                   | \$27.53         | \$1 178 72  | (67:36)        |
| Cobrahead 400W MV   | 7  | \$72.00      | 8/1/14                | Cobra Head - 27,000-34,000 Initial Lumens   | 0                    | \$27.53         | \$0.00  | 197 777.13     |
| Cobrahead 700W MV   | 7  | \$28 DO      | 00.101,10             | Loora Head - 14,000-19,000 Initial Lumens   | 35                   | \$20.11         | \$703.85  | (\$447.65)     |
| Cutoff Off Road 150W HPS  | 1  | 526.80       | \$76.00<br>00.000     | Coora Head - 27,000-34,000 Initial Lumens   | 0                    | \$27.53         | \$0.00  | (00 0855)      |
| Colonial 150W HPS   | 35 . \   | \$14.72      | \$515.00              | Coord Head - 8,500-11,000 Initial Lumens  | 0                    | \$14.30         | \$0.00  | (\$26.89)      |
| Colonial 150W MH  | 1  | \$18.78      | \$1.690.20            | TED Decoration 5 FEAT 7 FACT THIRDITLUMENS  | 67                   | \$14.38         | \$963.46  | \$448.26       |
| ACORN 150W HPS  |  | \$23.44      | \$257.84              | IFD Decorative = 7 800 = 8 400 Initial Lumens   | 90                   | \$14.38         | \$1,294.20  | (\$396.00)     |
| COULTOWN MH   | 11   | \$31.08      | \$341.88              | LED Decorative - 7.800 - 9.400 Initial Lumens   |                      | \$23.27         | \$255.97  | (\$1.87)       |
|   | 300  |              | \$10,309.71           | Total Alabama Power Owned Fixtures and Poles:   | 905                  | Yes in a        | \$10,661.37   | \$351.66       |
| iotal customer Owned:   |  |              | \$0.00                | Total Customer Owned:   |                      |                 | \$0.00  | \$0.00         |
| Additional Facilities   |  |              | \$611.44              | Additional Facilities   |                      |                 |   | 70.00          |
| Totals:   | 001  |              |                       |   |                      |                 |   | (5611.44)      |
| Notes:  | 200  |              | 51.176/01¢            |   | 905                  |                 | \$10,661.37   | (259.78)       |
| Information for discussion purposes only  Fixture totals are estimated based on current APC billing records and field review. Final quantities and pricing may vary depending on actual LED fixture installed.  Total Monthly LED pricing based on Master Contract for Lighting Services Fixtures Exhibit | and field review. Fina<br>Services Fixtures Exhi | al quantitie | s and pricing may var | y depending on actual LED fixture installed.  |                      |                 |   |                |
| MV - Mercury Dischalge HDS_ High Process C-disch  |  |              |                       |   |                      |                 |   |                |
| MH - Metal Halide   |  |              |                       |   |                      |                 |   |                |



#### **COMPONENTS EXHIBIT**

Alabama Power Company ("APC") and the City of Leeds ("Customer") agree that the Master Contract for Lighting Services – Illumination (Governmental) ("Agreement") dated as of the Effective Date (as defined in the Agreement) shall apply to each of the selected LED fixture type identified below. This Components Exhibit to the Agreement is entered into as of the date of the last signature below.

#### **APC Owned LED Fixtures**

|   | Selected Compone   | ents Information                     |                                       |                    |
|---|--|--------------------------------------|---------------------------------------|--------------------|
|   | Component Description                                    | Monthly Service<br>Cost (see Note 1) | Estimated Regulated Cost (see Note 2) | Total Monthly Cost |
| 1 | LED Cobra Head - 3,700-4,700 Initial Lumens              | \$6.96                               | \$0.80                                | \$7.76             |
| 2 | LED Cobra Head – 5,200-7,200 Initial Lumens              | \$9.43                               | \$1.29                                | \$10.72            |
| 3 | LED Cobra Head – 8,500-11,000 Initial Lumens             | \$12.58                              | \$1.72                                | \$14.30            |
| 4 | LED Cobra Head – 14,000-19,000 Initial Lumens            | \$17.30                              | \$2.81                                | \$20.11            |
| 5 | LED Cobra Head - 27,000-34,000 Initial Lumens            | \$21.95                              | \$5.58                                | \$27.53            |
| 6 | LED Decorative (Colonial) – 4,001 – 5,500 Initial Lumens | \$11.44                              | \$1.00                                | \$12.44            |
| 7 | LED Decorative (Colonial) - 5,501 - 7,500 Initial Lumens | \$12.93                              | \$1.45                                | \$14.38            |
| 8 | LED Decorative (Acorn) – 4,001 – 5,500 Initial Lumens    | \$19.12                              | \$0.89                                | \$20.01            |
| 9 | LED Decorative (Acorn) – 7,800 – 9,400 Initial Lumens    | \$21.75                              | \$1.52                                | \$20.01            |

Note 1: The Monthly Service Cost shall be valid through the Initial Term of the Agreement and shall be applicable to the Leeds Streetlight Service Upgrade and any additional new streetlight fixtures identified jointly as part of the Leeds Streetlight Service Upgrade, including streetlight fixtures installed on Customer owned poles through the Initial Term of the Agreement as noted in Section 3. For Components installed on Customer owned poles, APC is only responsible for maintaining the APC Assets. Customer is responsible for all poles, wire and necessary equipment serving the fixture.

Note 2: The Estimated Regulated Cost is subject to change at any time if a comparable Selected Component with a different wattage meeting the lumens range is selected.

IN WITNESS WHEREOF, APC and Customer have caused this Components Exhibit to be executed by their authorized representatives.

| City of Leeds | Alabama Power Company |
|---------------|-----------------------|
| Ву:           | Ву:                   |
| Name:         | Name:                 |
| Date:         | Date:                 |

#### **File Attachments for Item:**

17. Resolution 2021-06-06: City Council Objection to Rezoning of certain property within unincorporated Jefferson County

#### CITY OF LEEDS, ALABAMA RESOLUTION NO: 2021-06-06

#### CITY COUNCIL OBJECTION TO JEFFERSON COUNTY REZONING CASE Z-21-0013 (PROPERTY OWNER: SOUTHHALL OF IRONDALE, LLC)

**WHEREAS**, the City of Leeds has been notified of Jefferson County Planning and Zoning Commission Case Number Z-21-0013 and the related public hearing at 1:00 on Thursday, June 10, 2021; and

**WHEREAS**, the application requests that parcel ID#: 2400253000001000 (approx. 119.39 acres), with an address of 890 Rex Lake Road, Leeds, AL 35094, be rezoned from A-1 to C-2 and also a certain area of I-1 usage; and

**WHEREAS**, the subject parcel is adjacent to and borders the corporate limits of the City of Leeds and is adjacent to certain areas of targeted and valuable economic and residential growth within the City extraterritorial planning jurisdiction and within the City limits; and

**WHEREAS**, the City of Leeds has long since developed according to a City Master Plan, and a rezoning to C-2(Outdoor Commercial) and I-1 in that particular area would significantly deviate from that Master Plan and allow for many different incompatible uses of the subject property which are identified within the Jefferson County Zoning Regulations for C-2, I-1 (which also includes all C-1 uses); and

**WHEREAS**, the City has worked to responsibly regulate certain types of development in and among the various properties in the general areas which are inconsistent, incompatible and harmful to the City's Master Plan and controlled expansion of uses of property considered to be harmful to property owners and property values in the area; and

**WHEREAS,** the City Council wishes to express its strong objection to the Planning and Zoning Commission of Jefferson County in regard to the proposed change in zoning related to the subject parcel as a highly negative impact on property values, economic development efforts, responsible growth, and the recruitment of homes to the undeveloped property in the general vicinity.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Leeds, Alabama, as follows:

- 1. The City Council of the City of Leeds hereby provides its written objection to the rezoning of Parcel #: 2400253000001000, (890 Rex Lake Road, Leeds, AL 35094) case number: Z-21-0013, SouthHall of Irondale, LLC (applicant Gary Beard).
- 2. The City requests that the City's objection be presented to the Planning and Zoning Commission at or before the noticed public hearing on Thursday, June 10, 2021 @ 1:00, and included in the public record.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA on this 7th day of June 2021.

| CITY OF LEEDS, ALABAMA       |      |  |  |
|------------------------------|------|--|--|
| DAVID MILLER, MAYOR          | DATE |  |  |
| ATTEST:                      |      | AYES:<br>NAYS:<br>ABSENT FROM VOTING:<br>ABSTAIN:                              |  |
| CITY CLERK                   |      |  |  |
| * •                          | •    | ds, I hereby certify that the above Re<br>Leeds at a regular meeting held on t |  |
| Toushi Arbitelle, City Clerk |      |  |  |

#### File Attachments for Item:

18. Ordinance 2021-05-01: Consider Determination of Assenting to the Rezoning at 8417 Dunnavant Road

#### **ORDINANCE NO. 2021-05-01**

#### ORDINANCE ASSENTING TO THE REZONING OF CERTAIN PROPERTY OR PARCEL FROM R-2, RESIDENTIAL DISTRICT TO I-2, HEAVY INDUSTRIAL DISTRICT IN THE CITY OF LEEDS, ALABAMA

WHEREAS, the Planning Commission of the City of Leeds, Alabama has received a request to amend the City's Official Zoning Map, and has made, a report of their DECLINATION recommendation as to rezoning of the following parcel of property from R-2, Residential District to I-2. Heavy Industrial District; and

TPID Address Property Owner 2500281002012000 8417 Dunnavant Rd High Tide Oil Company

**WHEREAS**, the City of Leeds City Council held a formal public hearing for the purpose of considering an ordinance to amend the zoning map of the City in accordance with said zoning request on December 10, 2020; and

**WHEREAS**, Resolution and Proposed Ordinance were published in accordance with State Law and City Ordinance by posting in four (4) conspicuous places.

#### NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

The City's Official Zoning Map shall be amended to rezone the above listed parcel of property from R-2, Single Family District to I-2, Heavy Industrial District according to the City's current zoning regulations.

**READ, APPROVED AND ADOPTED** at a regular meeting of the City Council of the city of Leeds, Alabama on this this the 7th day of June 2021.

**BE IT FURTHER ORDAINED** that the Mayor and City staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

**BE IT FURTHER ORDAINED**, that the provisions of this Ordinance are severable if any part of this Ordinance is determined by a court of law to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Ordinance.

| AYES:               |  |
|---------------------|--|
| NAYS:               |  |
| ABSENT FROM VOTING: |  |
| ABSTAIN:            |  |

| CITY OF LEEDS, ALABAMA       |   |
|------------------------------|---|
| David Miller, MAYOR          | DATE  |
| ATTEST:                      |   |
| Гoushi Arbitelle, City Clerk | _   |
|                              | ds, hereby certify that the above Ordinance was duly at a regular meeting held on the 7th day of June 2021. |
|                              |   |
|                              |   |
|                              | Toushi Arbitelle, City Clerk  |